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Record at the request of and when recorded return to: GoodLeap, LLC

UCC FINANCING STATEMENT

2022-004556 Klamath County, Oregon



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FOLLOW INSTRUCTIONS		04/11/2022 12:12:57	'PM	E00: \$0 7
A. NAME & PHONE OF CONTACT AT FILER (optional)			·	Fee: \$87.
B. E-MAIL CONTACT AT FILER (optional)				
filings@goodleapsupport.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address	s)			
GoodLeap, LLC	1 1			
PO Box # 981440				
El Paso, TX 79998- 1440	ŀ			
	1 1			
L		THE ABOVE SPACE IS FO	R FILING OFFICE USE	ONLY
1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1t	b) (use exact, full name; do not omit, modify,	or abbreviate any part of the Dabto	r's name); if any part of the Ir	dividual Debtor's
name will not fit in line 1b, leave all of item 1 blank, check here	and provide the Individual Debter Inform	nation in item 10 of the Financing St	atement Addendum (Form U	CC1Ad)
1a. ORGANIZATION'S NAME				
OR 1b. INDIVIDUAL'S SURNAME				SUFFIX
	FIRST PERSONAL NAMI	ADDITIO	ADDITIONAL NAME(S)/INITIAL(S)	
Thompson	Michael			
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2650 Memorial Dr.	Klamath Falls	OR	97601	USA
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b	o) (use exact, full name; do not omit, modify,	or abbreviate any part of the Debtor	's name); if any part of the In	dividual Debtor's
name will not fit in line 2b, leave all of item 2 blank, check here	and provide the Individual Debtor inform	nation in item 10 of the Financing St	atement Addendum (Form U	CC1Ad)
2a. ORGANIZATION'S NAME				······································
OR 2b. INDIVIDUAL'S SURNAME				
1	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
Thompson 2c. MAILING ADDRESS	Tamra			
2650 Memorial Dr.	CITY	STATE	POSTAL CODE	USA
	Klamath Falls	OR	97601	USA
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of A	SSIGNOR SECURED PARTY): Provide only	y <u>one</u> Secured Party name (3a or 3b)	
3a. ORGANIZATION'S NAME				
GoodLeap, LLC				
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
8781 Sierra College Boulevard	Roseville	CA	95746	USA
4. COLLATERAL: This financing statement covers the following of			1	
	,	.	·	
All of the debtors right, title and interest in	the inoctovoltace Solar Ener	gy Equipment or Ener	gy Storage/Battery	,
Equipment (If any), including but not limite	ed to rooftop solar panels, so	olar roofing materials,	wall mounted batt	eries,

stand alone batteries, inverters, calles and wires, support brackets, roof mounted or ground mounted racking systems, related equipment, and additions or replacements of the same. In addition, the security interest includes all warranties issued with respect to the referenced collateral

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (If applicable): Lessee/Lessor Consignee/Consignor Seller/Buyi	er Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:	
Acct # 2106076206	

UCC FINANCING STATEMENT ADDENDUM

NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing State because Individual Debtor name did not fit, check here	ment; if line 1b was left blank				
9a. ORGANIZATION'S NAME					
9b. INDIVIDUAL'S SURNAME					
Thompson FIRST PERSONAL NAME					
Michael					
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX				•
<u> </u>		THE ABOVE	SPACE	S FOR FILING OFFICE	USE ONLY
DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor n	name or Debtor name that did not fit in li	ne 1b or 2b of the Fi	nancing S	tatement (Form UCC1) (us	e exact, full n
do not omit, modify, or abbreviate any part of the Debtor's name) and ente 10a. ORGANIZATION'S NAME	or the mailing address in line 10c				
10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			:_		SUFFIX
				**	
c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNT
	SIGNOR SECURED PARTY'S	NAME: Provide or	nly <u>one</u> na	me (11a or 11b)	
11a. ORGANIZATION'S NAME					
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
: MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTR
				terio e	
ADDITIONAL SPACE FOR ITEM 4 (Collateral):					
· · · · · · · · · · · · · · · · · · ·					
This FINANCING STATEMENT is to be filed (for records) (or recorded)	in the 14 This FINANCING STATEM	-NT·			
This FINANCING STATEMENT is to be filed [for record] (or recorded) REAL ESTATE RECORDS (if applicable)	in the 14. This FINANCING STATEM		xtracted c	○ Ollateral X is filed as a	s fixture filing
REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item	covers timber to be cut	_	xtracted c	ollateral X is filed as a	s fixture filing
REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item (if Debtor does not have a record interest):	covers timber to be cut 16. Description of real estate:	covers as-e	xtracted c	olisteral X is filed as a	s fixture filing
REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item	covers timber to be cut 16. Description of real estate: County of: KLAN	covers as-e	xtracted c	ollateral ⊠isfiled as a	s fixture filing
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REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item (if Debtor does not have a record interest):	covers timber to be cut 16. Description of real estate: County of: KLAN Address of Real Estate: 2650 Me	Covers as-ex	ath Falls	, OR, 97601	a fixture filing
REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item (if Debtor does not have a record interest):	covers timber to be cut 16. Description of real estate: County of: KLAN Address of Real Estate: 2650 Me APN: R3909	COVERS AB-EXTACT ATH morial Dr., Klama 0008BA013	ath Falls	, OR, 97601	
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REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item (if Debtor does not have a record interest): ichael Thompson and Tamra Thompson	covers timber to be cut 16. Description of real estate: County of: KLAN Address of Real Estate: 2650 Me APN: R3909 TWP 39 RNGE 9, BLOG	COVERS AB-EXTACT ATH morial Dr., Klama 0008BA013	ath Falls	, OR, 97601	