

**2022-004670**

**Klamath County, Oregon**

**04/13/2022 09:25:01 AM**

**Fee: \$97.00**

**PREPARED BY:**

US BANK NA AS LEGAL TITLE TRUSTEE  
FOR TRUMAN 2013 SC4 TITLE TRUST  
60 Livingston Ave , EP-MN-WS3D, St. Paul, MN  
55107

*ID 110526946*

*ALT ID 418587446*

*WLTIC ID JPM-19-110526946\_1214\_WC030122*

**WHEN RECORDED RETURN TO:**

Westcor Land Title Insurance Co  
600 W Germantown Pike, Suite 450  
Plymouth Meeting, PA 19462

Parcel # R481179

**ASSIGNMENT OF DEED OF TRUST**

This Assignment is being recorded to correct a break in the chain of title This Assignment is meant to be referenced immediately PRIOR to the assignment recorded 11/17/2015 as Instrument # 2015-012490

FOR VALUE RECEIVED, the undersigned, **US BANK NA AS LEGAL TITLE TRUSTEE FOR TRUMAN 2013 SC4 TITLE TRUST**, located at 60 Livingston Ave , EP-MN-WS3D, St. Paul, MN 55107, ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to **US BANK, N.A. AS LEGAL TITLE TRUSTEE FOR TRUMAN 2012 SC TITLE TRUST**, located at 60 Livingston Ave , EP-MN-WS3D, St Paul, MN 55107, ("ASSIGNEE/GRANTEE"), all beneficial interest under that certain **DEED OF TRUST**, dated **12/04/2007** and executed by **DANIEL J MOREHOUSE AND VALERIE B MOREHOUSE, HUSBAND AND WIFE**, borrower(s) to **FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON** as original trustee and **WORLD SAVINGS BANK, FSB**, as original lender, and certain instrument recorded **12/06/2007**, in **Instrument #: 2007-020520**, in the Official Records of **Klamath County**, the State of **Ohio**, given to secure a certain Promissory Note in the amount of **\$99,050.00** covering the property located at **2331 VINE AVENUE, KLAMATH FALLS, OR 97601**.


**Legal Description:**

See Exhibit A, Attached.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein

Dated MAR 04 2022

US BANK NA AS LEGAL TITLE TRUSTEE FOR TRUMAN  
2013 SC4 TITLE TRUST  
By: Rushmore Loan Management Services LLC

By: 

Name: Cassandra Acosta

Title: Assistant Secretary

State of \_\_\_\_\_

County of \_\_\_\_\_

Before me, \_\_\_\_\_, duly commissioned Notary Public, on this day personally appeared \_\_\_\_\_, the \_\_\_\_\_ of Rushmore Loan Management Services LLC attorney-in-fact for US BANK NA AS LEGAL TITLE TRUSTEE FOR TRUMAN 2013 SC4 TITLE TRUST, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed in his/her authorized capacity.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Notary Public's Signature

**See Attached  
Acknowledgment**

Printed Name: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

Property Address 2331 VINE AVENUE, KLAMATH FALLS, OR 97601

## ALL-PURPOSE ACKNOWLEDGEMENT

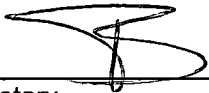
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

State of California  
County of ORANGE

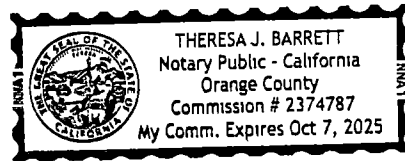
On MAR 04 2022, before me, **Theresa J. Barrett, Notary Public**, personally appeared, Cassandra Acosta who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal



Signature of Notary  
(Notary Name) **Theresa J. Barrett**  
My commission expires 10/7/2025



(seal)

## **EXHIBIT A - LEGAL DESCRIPTION**

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF KLAMATH STATE OF OREGON, DESCRIBED AS FOLLOWS:

THE WEST 20 FEET OF LOT 467 AND THE EAST 20 FEET OF LOT 468, BLOCK 121, MILLS ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK, KLAMATH COUNTY, OREGON