

2022-004870

Klamath County, Oregon

04/18/2022 08:05:01 AM

Fee: \$92.00

AFTER RECORDING RETURN TO:

CELINK
ATTN: LIEN RELEASE DEPT
PO BOX 40724
LANSING, MI 48901

RELEASE PREPARED BY
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

CelinkMI/ROL

Loan #: 3185929-ER



MIN: 100412800024516505

MERS Telephone No. 1-888-679-6377

STATE OF OREGON
SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

22374199
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, the current holder of the obligations secured by that certain Deed of Trust, described below does hereby substitute Kevin P Moran, Attorney at Law, whose address is 9057 Washington Avenue NW, Silverdale, WA 98383 as trustee in lieu of the named Trustee under said Deed of Trust. Kevin P. Moran hereby accepts said appointment as Trustee under said Deed of Trust and, as Successor Trustee, pursuant to the request of said Owner and Holder, does hereby reconvey without warranty to the person(s) legally entitled thereto, all estate now held by it under said Deed of Trust.

Trustor: The Michael and Cynthia Hobbs family trust, dated August 26, 1990 as amended and restated June 20, 2003

Original Trustee: Vantage Pointe Title, Inc

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC. BENEFICIARY OF THE SECURITY INSTRUMENT, its successors and assigns

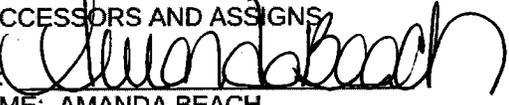
Dated: 12/2/2020

Amount: \$540,000.00

Recorded: 3/16/2021 in KLAMATH County, State of Oregon as Instrument or Auditor No. 2021-003859

DATE: _____ day of **APR 05 2022**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

BY: 

NAME: AMANDA BEACH
TITLE: Assistant Secretary
STATE OF MICHIGAN

COUNTY OF CLINTON

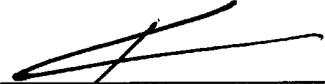
Before me, the undersigned officer, on this day, personally appeared Amanda Beach the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this _____ day of **APR 05 2022**


NOTARY PUBLIC, STATE OF MICHIGAN

LAUREN ALLWARD
NOTARY PUBLIC-STATE OF MICHIGAN
COUNTY OF INGHAM
My Commission Expires July 9, 2025
Acting in the County of Clinton

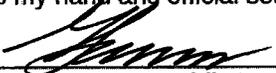
KEVIN P. MORAN, ATTORNEY AT LAW


KEVIN P. MORAN, ATTORNEY AT LAW (SUCCESSOR TRUSTEE)

STATE OF WASHINGTON, COUNTY OF KITSAP

On this APR 12 2022, before me, Grant Larson, a Notary Public qualified for said county, personally came Kevin P. Moran, known to me to be the identical person who executed the foregoing instrument and acknowledged the execution thereof to be their voluntary act and deed for the uses and purposed therein mentioned.

Witness my hand and official seal.


Grant Larson, Notary Public in
and for the State of Washington
Commission Expires: 4/2/2025

Grant Larson
Notary Public
State of Washington
My Commission Expires 04/02/2025
Lic# 21013628

Holder's Address: P.O. Box 2026, Flint, MI 48501-2026

Mortgage dated 12/2/2020 in the amount of \$540,000.00
Property Address: 1923 Halter COURT, LA PINE, OR 97739