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Record at the request of and when recorded return to: GoodLeap, LLC

2022-006470 Klamath County, Oregon

| 00300668202200064700020027 |
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| UCC FINANCING STATEMENT | | 05/23/2022 11 | :57:55 A | М | Fee: \$87.00 |
|---|--|--|----------------------------|--|-----------------------------|
| FOLLOW INSTRUCTIONS | | | | | |
| A. NAME & PHONE OF CONTACT AT FILER (optional) | | 1 | | | |
| B. E-MAIL CONTACT AT FILER (optional) | | | | | |
| filings@goodleapsupport.com | | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | | |
| GoodLeap, LLC | | | | | |
| PO Box # 981440 | | | | | |
| El Paso, TX 79998- 1440 | | | | | |
| 1 | 1 | * | | | |
| | | THE ABOVE SPA | CE IS FO | R FILING OFFICE USE C | NLY |
| DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name will not fit in line 1b, leave all of item 1 blank, check here and provide to the first or t | name; do not omit, he Individual Debt | modify, or abbreviate any part of or information in item 10 of the Fir | the Debtor' nancing Sta | s name); if any part of the Internet Addendum (Form UC | dividual Debtor's (C1Ad) |
| 1a. ORGANIZATION'S NAME | | | | | |
| OR 1b. INDIVIDUAL'S SURNAME | FIRST PERSON | AI NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| Clark | Larry | 14 17 | | • | |
| 1c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| 22383 Or-70 | Dairy | | OR | 97625 | USA |
| DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name will not fit in line 2b, leave all of item 2 blank, check here and provide to 2a. ORGANIZATION'S NAME | name; do not omit, the Individual Deb | modify, or abbreviate any part or for information in item 10 of the Fit | nancing Sta | s name), if any part of the lin | CC1Ad) |
| OR 2b. INDIVIDUAL'S SURNAME | FIRST PERSON | AL NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| 2c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU | RED PARTY): Pr | ovide only one Secured Party nam | e (3a or 3b |) | |
| 3a. ORGANIZATION'S NAME | ACD FARTY. 11 | 01100 0111) <u>0110</u> 0000.00 1 0 1 | | <u></u> | |
| GoodLeap, LLC | | | | | |
| OR 3b. INDIVIDUAL'S SURNAME | FIRST PERSON | AL NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| 3c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| 8781 Sierra College Boulevard | Roseville | | CA | 95746 | USA |
| 4. COLLATERAL: This financing statement covers the following collateral: | | | | | |
| All of the debtors right, title and interest in the Photov Equipment (If any), including but not limited to roofte stand alone batteries, inverters, cables and wires, supprelated equipment, and additions or replacements of the issued with respect to the referenced collateral | op solar par oort bracket | nels, solar roofing ma s, roof mounted or gr | terials, ound n | wall mounted bath nounted racking sy | teries, estems, |

| 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) | being administered by a Decedent's Personal Representative |
|--|--|
| 6a. Check only if applicable and check only one box: | 6b. Check only if applicable and check only one box: |
| Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility | Agricultural Lien Non-UCC Filing |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/ | Buyer Bailee/Bailor Licensee/Licensor |
| 8. OPTIONAL FILER REFERENCE DATA: | |
| Acct # 2209079236 | |

UCC FINANCING STATEMENT ADDENDUM

| ecause Individual Debtor name did not fit, check here | nt; if line 1b was left blank | | | |
|--|---|--|-------------------------|---------------------|
| 9a. ORGANIZATION'S NAME | | | | |
| | | | | |
| 9b. INDIVIDUAL'S SURNAME | | | | |
| Clark | | | | |
| FIRST PERSONAL NAME | | | | |
| Larry | · · · · · · · · · · · · · · · · · · · | | | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | | | |
| | | | IS FOR FILING OFFI | |
| DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor nam | | 1b or 2b of the Financing | Statement (Form UCC1) (| use exact, full na |
| do not omit, modify, or abbreviate any part of the Debtor's name) and enter the | ne mailing address in line Toc | | | |
| 10a. ORGANIZATION'S NAME | | | | |
| 10b. INDIVIDUAL'S SURNAME | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | 3100 | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | SUFFIX |
| | | | | |
| MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTE |
| | SNOR SECURED PARTY'S N | | | |
| 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITE | ONAL NAME(S)/INITIAL(S | SUFFIX |
| MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTR |
| ADDITIONAL SPACE FOR ITEM 4 (Collateral): | | | | |
| | | | | |
| This FINANCING STATEMENT is to be filed [for record] (or recorded) in | the 14. This FINANCING STATEMEN | r: | | |
| This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable) | covers timber to be cut | T: covers as-extracted | collateral X is filed a | as a fixture filing |
| REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 | covers timber to be cut | | collateral X is filed a | as a fixture filing |
| REAL ESTATE RECORDS (if applicable) | covers timber to be cut | covers as-extracted | collateral X is filed a | as a fixture filing |
| REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): | covers timber to be cut 16. Description of real estate: | covers as-extracted | collateral X is filed a | as a fixture filing |
| REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): | covers timber to be cut 16. Description of real estate: County of: KLAM. Address of Real Estate: 22383 Or-7 APN: R38110 | Covers as-extracted ATH 10, Dairy, OR, 97625 034B00140000 | 00 | |
| REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): | covers timber to be cut 16. Description of real estate: County of: KLAM. Address of Real Estate: 22383 Or-7 | Covers as-extracted ATH 10, Dairy, OR, 97625 034B00140000 | 00 | |