

2022-006614

Klamath County, Oregon

05/26/2022 09:12:01 AM

Fee: \$97.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 49471 - Launch Servicing, <div style="display: flex; justify-content: space-between;"><div>Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071</div><div>86759550 OROR FIXTURE</div></div>	
File with: Klamath, OR	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME JENKS	FIRST PERSONAL NAME THOMAS	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 30103 Transformer Road		CITY Malin	STATE OR	POSTAL CODE 97632
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME JENKS	FIRST PERSONAL NAME ANNETTE	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS 30103 Transformer Road		CITY Malin	STATE OR	POSTAL CODE 97632
			COUNTRY USA	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME EnerBankUSA				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 1245 Brickyard Road, Suite 600		CITY Salt Lake City	STATE UT	POSTAL CODE 84106
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

PURCHASE MONEY SECURITY INTEREST IN SOLAR PRODUCT FIXTURES: ALL OF THE DEBTOR'S RIGHT, TITLE AND INTEREST IN PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT (IF ANY), INCLUDING BUT NOT LIMITED TO ROOFTOP OR GROUND MOUNT SOLAR PANELS, ELECTRICAL INVERTERS, MICROINVERTERS OR POWER OPTIMIZERS, CABLES AND WIRES, SUPPORT BRACKETS, RELATED EQUIPMENT, AND ADDITIONS OR REPLACEMENTS OF THE SAME. IN ADDITION, THE SECURITY INTEREST INCLUDES ALL WARRANTIES ISSUED WITH RESPECT TO THE REFERENCED COLLATERAL.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

86759550

LoanID 235391

LenderCode ENRBK2

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

JENKS

FIRST PERSONAL NAME

THOMAS

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Recorded: 04/03/2019
Instrument #: 2019-003606

Legal Description as per last deed of record
PARCEL 1
THE EAST 136 FEET OF THE SW 1/4 OF THE NW
1/4 OF SECTION 4, TOWNSHIP 41 SOUTH, RANGE
[See Exhibit for Real Estate]

17. MISCELLANEOUS: 86759550-OR-35 49471 - Launch Servicing, LL

EnerBankUSA

File with: Klamath, OR

LoanID 235391

LenderCode ENRBK2

Debtor: JENKS, THOMAS

Exhibit for Real Estate

16. Description of real estate: Continued

12

EAST OF THE WILLAMETTE MERIDIAN, KIAMATH COUNTY, OREGON, EXCEPTING THEREFROM THAT PORTION LYING NORTH OF THE SHASTA VIEW IRRIGATION DITCH, KIAMATH COUNTY, OREGON.

PARCEL 2

A TRACT OF LAND IN THE SE 1/4 OF THE NW 1/4 OF SECTION 4, TOWNSHIP 41 SOUTH, RANGE 12 EAST OF THE WILLAMETTE MERIDIAN, KIAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SE 1/4 OF THE NW 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID SE 1/4 OF THE NW 1/4 TO THE WEST BOUNDARY OF THE SHASTA VIEW IRRIGATION DITCH RUNNING NORTHWESTERLY AND SOUTHEASTERLY THROUGH SAID SE 1/4 OF THE NW 1/4; THENCE NORTHWESTERLY ALONG THE WESTERLY BOUNDARY OF SAID DITCH TO ITS INTERSECTION WITH THE WEST LINE OF SAID SE 1/4 OF THE NW 1/4; THENCE SOUTH ALONG THE WEST LINE OF SAID SE 1/4 OF THE NW 1/4 TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE COUNTY ROAD.

ALSO EXCEPTING THEREFROM A TRACT OF LAND IN THE SE 1 / 4 OF THE NW 1 / 4 OF SECTION 4, TOWNSHIP 41 SOUTH, RANGE 12 EAST OF THE WILLAMETTE MERIDIAN, KIAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:



Debtor: JENKS, THOMAS

Exhibit for Real Estate

16. Description of real estate: Continued

BEGINNING AT A POINT IN THE SOUTH LINE OF SE 1/4 OF THE NW1/4 OF SECTION 4, TOWNSHIP 41 SOUTH, RANGE 12 EAST OF THE WILLAMETTE MERIDIAN, KIAMATH COUNTY, OREGON, WHICH POINT IS EAST 450 FEET AND FOUR INCHES FROM THE SOUTHWEST CORNER OF SAID SE1/4 OF THE NW1/4; AND RUNNING THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SE 1/4 OF THE NW 1/4 A DISTANCE OF 268 FEET TO THE WESTERLY LINE OF THE SHASTA VIEW IRRIGATION DISTRICT DITCH; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SAID DITCH TO THE SOUTH LINE OF SAID SE 1/4 OF THE NW1/4; THENCE WEST ALONG SAID SOUTH LINE OF SAID SE 1/4 OF THE NW1 14 TO THE POINT OF BEGINNING.

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Welters Kluwer

EXCEPTING THEREFROM THAT PORTION LYING
WITHIN THE COUNTY ROAD.

APN: R108396

