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2022-007537

Klamath County, Oregon

06/17/2022 08:10:01 AM

Fee: \$92.00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) 1-800-858-5294 CSC B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2337 38109 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Oregon (Klamath) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT FILE NUMBER 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS 2021-000148 01/06/2021 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. 📝 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a. ORGANIZATION'S NAME 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX D Michael Richardson 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME 75 INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS CITY POSTAL CODE COUNTRY COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral Perfection: PMSI In Fixture. All Solar equipment including but not limited to the complete Solar system and all of its components installed at 10039 Westbrook Dr Klamath Falls, OR 97603 Parcel: R887719 Alt Parcel: 3909E3470039 Situs Address: 10039 Westbrook Dr. Klamath Falls, OR 97603 Abbreviated Legal Description: Unit 10039 (Westbrook Drive), Supplemental Plat Tract 1379, Falcon Heights Condominium Stage 3, according to the official plat thereof on file in the office pf the County Clerk, Klamath County, Oregon. For Complete Legal Description refer to Sale Instrument #2017-012936 Date: 11/09/2017 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) 9a. ORGANIZATION'S NAME Community 1st Credit Union 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 10. OPTIONAL FILER REFERENCE DATA: Debtor: Richardson, Michael D 2337 38109

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FO	LLOWINSTRUCTIONS			·		
	INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 021-000148 01/06/2021	n 1a on Amendment fo	orm			
12.	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as	s item 9 on Amendme	nt form			
	12a. ORGANIZATION'S NAME Community 1st Credit Union					
OR	12b. INDIVIDUAL'S SURNAME					
	FIRST PERSONAL NAME					
	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX			
				THE ABOVE	SPACE IS FOR FILING OFFICE L	ISE ONLY
13.	Name of DEBTOR on related financing statement (Name of a cur one Debtor name (13a or 13b) (use exact, full name; do not omit, modify					13): Provide only
	13a. ORGANIZATION'S NAME					
OR	13b. INDIVIDUAL'S SURNAME	FIRST PER	RSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14.	ADDITIONAL SPACE FOR ITEM 8 (Collateral):	<u> </u>			1	

15. This FINANCING STATEMENT AMENDMENT:					
covers timber to be cut covers as-ext	racted collateral is filed as a fixture filing				
16. Name and address of a RECORD OWNER of real estate described in item 17					
(if Debtor does not have a record interest): Michael D Richardson					
10039 Westbrook Dr					
Klamath Falls, OR 97603					
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Perfection: Purchase Money Security Interest - In Fixture. All Solar equipment including but not limited to the complete Solar system and all of its components installed at 10039 Westbrook Dr Klamath Falls, OR 97603 Parcel: R887719 Alt Parcel: 3909E3470039 Situs Address: 10039 Westbrook Dr, Klamath Falls, OR 97603 Abbreviated Legal Description: Unit 10039 (Westbrook Drive), Supplemental Plat Tract 1379, Falcon Heights Condominium Stage 3, according to the official plat thereof on file in the office pf the County Clerk, Klamath County, Oregon. For Complete Legal Description refer to

18. MISCELLANEOUS:

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

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FOLLOW INSTRUCTIONS		_	
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Ar 2021-000148 01/06/2021	mendment form		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 or	n Amendment form		
12a. ORGANIZATION'S NAME Community 1st Credit Union			
OR 12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME			
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE	USE ONLY
13. Name of DEBTOR on related financing statement (Name of a current Debt	or of record required for index	•	
one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbre 13a. ORGANIZATION'S NAME			
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):		1	
15. This FINANCING STATEMENT AMENDMENT:	17. Descripti	on of real estate; strument #2017-012936 Date: 11/09/2	047
	s a fixture filing	strument #2017-012936 Date: 11/09/2	.017
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):			
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18. MISCELLANEOUS:			