

**RECORDING COVER SHEET (Please print or type)**

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

**After Recording Return To:**

Columbia State Bank

[Name]

John Bartels

[Attention]

505 W Riverside Avenue, Suite 450

[Street Address]

Spokane, WA 99201

[City, State Zip Code]

\_\_\_\_\_[Space Above This Line For Recording Data]\_\_\_\_\_

1. **TITLE(S) OF THE TRANSACTION(S)** ORS 205.234(a)  
**Assignment of Deed of Trust**
2. **DIRECT PARTY/GRANTOR(S)** ORS 205.125(1)(b) and 205.160. Grantor(s) address(es) ORS 205.234 1(b)  
**Columbia State Bank**
3. **INDIRECT PARTY/GRANTEE(S)** ORS 205.125(1)(a) and 205.160. Grantee(s) address(es) ORS 205.234 1(b)  
**U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs**
4. **TRUE AND ACTUAL CONSIDERATION** ORS 93.030(5) – Amount in dollars or other  
\$ ☐ **Other**
5. **UNTIL A CHANGE IS REQUESTED, ALL TAX STATEMENTS SHALL BE SENT TO THE FOLLOWING ADDRESS** ORS 93.260
6. **SATISFACTION of ORDER or WARRANT** ORS 205.125(1)(e)  
CHECK ONE: ☐ **FULL**  
(If applicable) ☐ **PARTIAL**  
☐ **NOT APPLICABLE**
7. **The amount of the monetary obligation imposed by the order or warrant.** ORS 205.125(1)(c)  
(IF APPLICABLE) \$
8. **If this instrument is being Re-Recorded, complete the following statement, in accordance with ORS 205.444: “RERECORDED TO CORRECT \_\_\_\_\_ PREVIOUSLY RECORDED IN BOOK \_\_\_\_\_ AND PAGE \_\_\_\_\_, OR AS FEE NUMBER \_\_\_\_\_.” (IF APPLICABLE)**

Recording Requested By/Return To:  
**Columbia State Bank**  
**John Bartels**  
**505 W Riverside Avenue, Suite 450**  
**Spokane, WA 99201**

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## ASSIGNMENT OF DEED OF TRUST

**Loan # 40004004**


For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **505 W Riverside Avenue, Suite 450, Spokane, WA 99201**, does hereby grant, sell, assign, transfer and convey, unto **U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs**, (herein "Assignee"), whose address is **1133 Rankin Street, Suite 100, St. Paul, MN 55116**, all beneficial interest under a certain Deed of Trust dated **July 12, 2022**, made and executed by **Timothy C Parks and Darla D Parks, husband and wife**, to Amerititle, Trustee, upon the following described property situated in **Klamath County, State of Oregon**:

**See Exhibit "A" attached hereto and made a part hereof.**

such Deed of Trust having been given to secure payment of **\$526,260.00**, which Deed of Trust  
(Original Amount of Principal)

is of record on July 20, 2022 in 2022-008903 in the Real Property Records of **Klamath County, State of Oregon**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed and made to be effective this Assignment of Deed of Trust on July 13, 2022 

Columbia State Bank

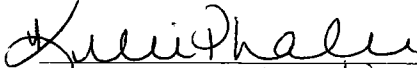
  
Signature \_\_\_\_\_ Date \_\_\_\_\_  
John Bartels, SVP, Commercial Banking Team Lead

Witness \_\_\_\_\_

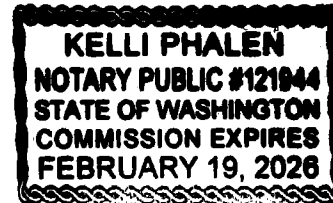
STATE OF WASHINGTON  
COUNTY OF Spokane

Before me, the undersigned authority, on this day personally appeared **John Bartels, SVP, Commercial Banking Team Lead of Columbia State Bank, on behalf of said state bank**, known or proved to me according to law to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she/they voluntarily executed the same for the purposes of consideration therein expressed, and in the capacity stated.

Given under my hand and seal this 13 day of July, 2022.

  
Notary, State of Washington

Printed Name: Kelli Phalen  
My Commission Expires: Feb 19, 2026



This Instrument Prepared By:  
PeirsonPatterson, LLP

## EXHIBIT "A"

### PARCEL 1

All that portion of the SE 1/4 of Section 6, Township 41 South, Range 11 East of the Willamette Meridian, lying and being North of the North boundary line of the right of way of the Great Northern Railway Company, (which right of way is described in instrument of record in Deed Book 95 on page 499) and as said right of way is now located, established and extending over and across the said SE 1/4 of said Section 6, from the East to the West Boundary lines thereof; Excepting rights of way heretofore conveyed the United States of America; ALSO EXCEPTING THEREFROM, any portion lying within the limits of the County Road along the East one half of said Section 6.

EXCEPT those portions conveyed to the United States by Deed: Recorded October 13, 1908 in Volume 25, page 134, recorded October 9, 1935 in Volume 105, page 261, Deed Records of Klamath County, Oregon.  
ALSO EXCEPTING THEREFROM all that portion lying within Malone Road.

### PARCEL 2

The S 1/2 of the NW 1/4 of Section 1, Township 41 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, less that portion of the right-of-way of Hill Road.

ALSO EXCEPT THEREFROM the USBR Little Adams Canal in Deed recorded October 13, 1908 in Volume 25, page 135, Deed records of Klamath County, Oregon.

### PARCEL 3

Unsurveyed Parcel 2 of Land Partiton 30-16, a portion of the E1/2 of Section 2, Township 41 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon duly recorded on March 22, 2017 in 2017-003034, Klamath County records.