

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

2022-009043 Klamath County, Oregon 07/25/2022 08:23:01 AM Fee: \$92.00

FOLLOW INSTRUCTIONS		_		
A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800	-331-3282 Fax: 818-662-4141			
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Addres	is) 49471 - Launch Servicing,			
Lien Solutions P.O. Box 29071	87826596			
Glendale, CA 91209-9071 OROR FIXTURE				
File with: Klamath, OR		THE ABOVE SPACE IS I	FOR FILING OFFICE U	SE ONLY
DEBTOR'S NAME: Provide only one Debtor name (1a o name will not fit in line 1b, leave all of item 1 blank, check her			**	
1a. ORGANIZATION'S NAME	e	- Information in item 10 of the Financing G	tatement Addendam (i omi	OCCIAU)
OR 1b. INDIVIDUAL'S SURNAME BELL	FIRST PERSONAL N	NAME ADDITION	ADDITIONAL NAME(S)/INITIAL(S)	
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
4048 Hilyard Avenue	Klamath Falls	OR	97603	USA
name will not fit in line 2b, leave all of item 2 blank, check her 2a. ORGANIZATION'S NAME	e and provide the Individual Debtor	information in item 10 of the Financing S	tatement Addendum (Form	UCC1Ad)
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL I	NAME ADDITION	ONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE C		de only one Secured Party name (3a or	3b)	
3a. ORGANIZATION'S NAME EnerBankUSA	·			
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1245 Brickyard Road, Suite 600	Salt Lake City	<i>y</i> UT	84106	USA
4. COLLATERAL: This financing statement covers the followin PURCHASE MONEY SECURITY INTEREST IN S PHOTOVALTAIC SOLAR ENERGY EQUIPMENT ELECTRICAL INVERTERS, MICROINVERTERS (AND ADDITIONS OR REPLACEMENTS OF THE RESPECT TO THE REFERENCED COLLATERAL	OLAR PRODUCT FIXTURES: A (IF ANY), INCLUDING BUT NO OR POWER OPTIMIZERS, CAB SAME. IN ADDITION, THE SEC	T LIMITED TO ROOFTOP OR O LES AND WIRES, SUPPORT B	GROUND MOUNT SO GRACKETS, RELATED	LAR PANELS, DEQUIPMENT,

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is	held in a Trust (see UCC1Ad, item 17 a	and Instructions) 🔲 I	peing administered by a Dec	cedent's Personal Representat	ive
6a. Check <u>only</u> if applicable and check <u>only</u> one box:			6b. Check only if applicable	and check <u>only</u> one box:	
Public-Finance Transaction Manufactured-Home	Transaction A Debtor is a Trans	smitting Utility	Agricultural Lien	Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Less	or Consignee/Consignor	Seller/Buyer	Bailee/Bailor	Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA:					
87826596 LoanID 271028			LenderCode	ENRBK2	

UCC FINANCING STATEMENT ADDENDUM

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Fi		1		
because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME				
OR 9b. INDIVIDUAL'S SURNAME BELL				
FIRST PERSONAL NAME MATTHEW ADDITIONAL NAME(S)INITIAL(S)	SUFFIX			
		THE ABOVE SPACE		
 DEBTOR'S NAME: Provide (10a or 10b) only one add do not omit, modify, or abbreviate any part of the Debtor's 10a. ORGANIZATION'S NAME 		line 1b or 2b of the Financing S	tatement (Form OCC1)	(use exact, full name,
OR 10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11. ADDITIONAL SECURED PARTY'S NAME 11a. ORGANIZATION'S NAME	or ☐ ASSIGNOR SECURED PARTY'S	NAME: Provide only <u>one</u> nam	e (11a or 11b)	
OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S		SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):	·	·		•
13. This FINANCING STATEMENT is to be filed [for rec	cord) (or recorded) in the 14. This FINANCING STATI	EMENT:		
REAL ESTATE RECORDS (if applicable) 15. Name and address of a RECORD OWNER of real esta	covers timber to be	cut	collateral X is filed	as a fixture filing
(if Debtor does not have a record interest):	Recorded: 12/ Instrument #: 2			
		ion as per last de		

Debtor: BELL, MATTHEW

Exhibit for Real Estate

16. Description of real estate: Continued

NORTH 1 DEGREES 12' WEST ALONG SAID WESTERLY RIGHT OF WAY LINE 1225.9 FEET FROM AN IRON PIN IN THE CENTER OF SUMMERS LANE THAT MARKS THE SOUTHEAST CORNER OF NEI/4 NEI/4 OF SECTION 10; THENCE CONTINUING NORTH 1 12' WEST ALONG SAID WESTERLY RIGHT OF WAY LINE 72.7 FEET TO AN IRON PIN; THENCE SOUTH 89 DEGREES 40' WEST 240 FEET TO A POINT; THENCE SOUTH 1 DEGREES 12' EAST 72.7 FEET TO A POINT THENCE NORTH 89 DEGREES 40' EAST 240 FEET, MORE OR LESS TO A POINT OF BEGINNING. EXCEPTING THEREFROM THE MOST EASTERLY 90 FEET OF THE ABOVE DESCRIBED PROPERTY. APN: R540105

