

2022-009474

Klamath County, Oregon

08/03/2022 01:39:04 PM

Fee: \$82.00

OREGON

COUNTY OF KLAMATH

LOAN NO.: 0504548265



WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, located at 451 SEVENTH STREET SW, WASHINGTON, DC 75154, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 28, 2021** executed by **BRANDON HARTLEY, A MARRIED PERSON**, Mortgagor, to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, Original Mortgagee, and recorded on **OCTOBER 4, 2021** as Instrument No. 2021-014911 in the Records of the County Clerk's Office in and for the County of **KLAMATH**, State of **OREGON**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID DEED OF TRUST**

PROPERTY ADDRESS: **3522 CORONADO WAY, KLAMATH FALLS, OR 97603**

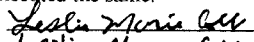
IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this 7/27/2022.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT


Name: William Collins
Title: Acting Director, National Servicing Center

STATE OF Oklahoma COUNTY OF Oklahoma) ss.

On 7/27/2022, before me, Leslie Marie Cobb, personally appeared William Collins known to me to be the Acting Director, National Servicing Center of **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Leslie Marie Cobb (COMM. EXP. 08/14/2024)
NOTARY PUBLIC



POD: 20220524

FS8030122IM - LR - OR

