

2022-009953**Klamath County, Oregon****08/16/2022 09:19:01 AM****Fee: \$97.00****UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 49471 - Launch Servicing, <div style="display: flex; justify-content: space-between;"><div>Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071</div><div>88233979 OROR FIXTURE</div></div>	
File with: Klamath, OR	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. **DEBTOR'S NAME:** Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME				
	1b. INDIVIDUAL'S SURNAME SMITH				
1c. MAILING ADDRESS 5116 Bristol Avenue		CITY Klamath Falls	STATE OR	POSTAL CODE 97603	COUNTRY USA

2. **DEBTOR'S NAME:** Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME				
	2b. INDIVIDUAL'S SURNAME				
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. **SECURED PARTY'S NAME** (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME EnerBankUSA				
	3b. INDIVIDUAL'S SURNAME				
3c. MAILING ADDRESS 1245 Brickyard Road, Suite 600		CITY Salt Lake City	STATE UT	POSTAL CODE 84106	COUNTRY USA

4. **COLLATERAL:** This financing statement covers the following collateral:

PURCHASE MONEY SECURITY INTEREST IN SOLAR PRODUCT FIXTURES: ALL OF THE DEBTOR'S RIGHT, TITLE AND INTEREST IN PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT (IF ANY), INCLUDING BUT NOT LIMITED TO ROOFTOP OR GROUND MOUNT SOLAR PANELS, ELECTRICAL INVERTERS, MICROINVERTERS OR POWER OPTIMIZERS, CABLES AND WIRES, SUPPORT BRACKETS, RELATED EQUIPMENT, AND ADDITIONS OR REPLACEMENTS OF THE SAME. IN ADDITION, THE SECURITY INTEREST INCLUDES ALL WARRANTIES ISSUED WITH RESPECT TO THE REFERENCED COLLATERAL.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. **ALTERNATIVE DESIGNATION** (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. **OPTIONAL FILER REFERENCE DATA:**

88233979

LoanID 310535

LenderCode ENRBK2

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

SMITH

FIRST PERSONAL NAME

NEVIN

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Recorded: 03/25/2016
Instrument #: 2016-003180

Legal Description as per last deed of record
THE FOLLOWING DESCRIBED REAL PROPERTY
IN THE COUNTY OF KLAMATH AND STATE OF
OREGON FREE OF ENCUMBRANCES EXCEPT AS
[See Exhibit for Real Estate]

17. MISCELLANEOUS: 88233979-OR-35 49471 - Launch Servicing, LL

EnerBankUSA

File with: Klamath, OR

LoanID 310535

LenderCode ENRBK2

Debtor: SMITH, NEVIN

Exhibit for Real Estate

16. Description of real estate: Continued

SPECIFICALLY SET FORTH HEREIN:
A PIECE OR PARCEL OF LAND SITUATE IN THE
SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39
SOUTH, RANGE 9 EAST OF THE WILLAMETTE
MERIDIAN, KLAMATH COUNTY, OREGON, AND
MORE FULLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT IN THE CENTER LINE OF A
60-FOOT ROADWAY, FROM WHICH THE
QUARTER SECTION CORNER COMMON TO
SECTIONS 11 AND 14, TOWNSHIP 39 SOUTH,
RANGE 9
EAST OF THE WILLAMETTE MERIDIAN, KLAMATH
COUNTY, OREGON, BEARS SOUTH 89 DEGREE 28'
WEST
ALONG THE SAID ROADWAY CENTER LINE 329.3
FEET, AND SOUTH 0 DEGREE 09' EAST ALONG THE
NORTH
AND SOUTH CENTER LINE OF THE SAID SECTION 11,
AS MARKED ON THE GROUND BY A WELL
ESTABLISHED FENCE LINE 1663.6 FEET AND
RUNNING THENCE SOUTH 0 DEGREE 16' EAST 331.9
FEET,
MORE OR LESS, TO A POINT IN THE SOUTH
BOUNDARY LINE OF THE SAID S 1/2 OF THE NW1/4
OF
THE SE1/4 OF SAID SECTION 11; THENCE SOUTH 89
DEGREE 31 1/2' EAST ALONG THE BOUNDARY LINE
130.8
FEET; THENCE NORTH 00 16' WEST 334.2 FEET,
MORE OR LESS, TO THE CENTER LINE OF THE



Debtor: SMITH, NEVIN

Exhibit for Real Estate

16. Description of real estate: Continued

BEFORE MENTIONED ROADWAY; THENCE SOUTH
89 DEGREE 28' WEST 130.8 FEET, MORE OR LESS,
TO THE
POINT OF BEGINNING, EXCEPTING THEREFROM
THAT PORTION LYING WITHIN THE RIGHT OF WAY
OF BRISTOL AVENUE AND THAT PORTION LYING
WITHIN THE RIGHT OF WAY OF THE U.S.R.S. DRAIN
CANAL.
APN: R557588

