UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141 B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Lien Solutions 88232333 P.O. Box 29071 **OROR** Glendale, CA 91209-9071 **FIXTURE**

File with: Klamath, OR

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|-----|--------------|-------|--------|---------|--------|------|-----|---|

2022-009954 Klamath County, Oregon

08/16/2022 09:23:01 AM

Fee: \$92.00

| , | ebtor name (1a or 1b) (use exact, full name; do not or blank, check here and provide the Individual De | | * * | ,, ,, | |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------|----------------------|-------------------------------|---------|
| 1a. ORGANIZATION'S NAME | blank, check here and provide the mulvidual be | btor information in item 10 | of the Financing Sta | tterrent Addendam (r om | occiad) |
| OR 1b. INDIVIDUAL'S SURNAME HILTON | FIRST PERSOI KRYSTL | | ADDITION S | NAL NAME(S)/INITIAL(S) | SUFFIX |
| 1c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| 5166 LYPTUS LN | KLAMATH | I FALLS | OR | 97601 | USA |
| name will not fit in line 2b, leave all of item 2 2a. ORGANIZATION'S NAME | blank, check here and provide the Individual De | btor information in item 10 | of the Financing Sta | stement Addendum (Form | UCC1Ad) |
| OR 2b. INDIVIDUAL'S SURNAME | FIRST PERSO | NAL NAME | ADDITION | ADDITIONAL NAME(S)/INITIAL(S) | |
| 2c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| 3. SECURED PARTY'S NAME (or NAM 3a. ORGANIZATION'S NAME Cross River Bank c/o Sunlig | E of ASSIGNEE of ASSIGNOR SECURED PARTY): F | Provide only one Secured | Party name (3a or 3t | I D) | l |
| OR 3b. INDIVIDUAL'S SURNAME | FIRST PERSO | NAL NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| 3c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| 885 Teaneck Road | Teaneck | | NJ | 07666 | USA |
| 4. COLLATERAL: This financing statement c | overs the following collateral: | | • | | • |

ALL OF THE DEBTOR'S RIGHT, TITLE AND INTEREST IN (A) PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT (IF ANY), INCLUDING BUT NOT LIMITED TO ROOFTOP OR GROUND MOUNT SOLAR PANELS, ELECTRICAL INVERTERS, MICROINVERTERS OR POWER OPTIMIZERS, CABLES AND WIRES, SUPPORT BRACKETS, AND RELATED EQUIPMENT, (B) ANY ADDITIONS TO, OR REPLACEMENTS OF, THE FOREGOING, AND (C) ANY PRODUCTS OR PROCEEDS OF THE FOREGOING. IN ADDITION, THE SECURITY INTEREST INCLUDES ALL WARRANTIES ISSUED WITH RESPECT TO THE REFERENCED COLLATERAL AND ALL OTHER PRODUCTS, PROCEEDS, AND ATTACHMENTS.

52667 - Launch - Sunlight

| 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions | s) being administered by a Decedent's Personal Representative |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 6a. Check <u>only</u> if applicable and check <u>only</u> one box: | 6b. Check only if applicable and check only one box: |
| Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility | Agricultural Lien Non-UCC Filing |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/ | Buyer Bailee/Bailor Licensee/Licensor |
| 8. OPTIONAL FILER REFERENCE DATA: 88232333 LoanID 323203 | LenderCode SUN005 |

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

Prepared by Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282



UCC FINANCING STATEMENT ADDENDUM

| FOLLOW INSTRUCTIONS | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|--------------------------|----------------------|
| 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line because Individual Debtor name did not fit, check here | ne 1b was left blank | | | |
| 9a. ORGANIZATION'S NAME | | 1 | | |
| | | | | |
| | | 1 | | |
| OR COLUMNIA I O CUDNAME | | | | |
| OR 96. INDIVIDUAL'S SURNAME HILTON | | | | |
| FIRST PERSONAL NAME | | | | |
| KRYSTLE | | | | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | | | |
| S | John | THE ABOVE CDAC | E IC EOD EII INC OEI | FIGE LIGE ONLY |
| 40 DEPTORIO MANE DE 11 (40 - 40) DE 12 (17 - 17 - 17 - 17 - 17 - 17 - 17 - 17 | <u> </u> | | E IS FOR FILING OFF | |
| 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or do not omit, modify, or abbreviate any part of the Debtor's name) and enter the management. | | line 1b or 2b of the Financing 8 | statement (Form UCC1) (u | se exact, full name; |
| 10a. ORGANIZATION'S NAME | aming address in line 100 | | | |
| | | | | |
| OR 10b. INDIVIDUAL'S SURNAME | | | | |
| | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | |
| | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | SUFFIX |
| | | | | |
| 10c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | |
| | DR SECURED PARTY'S I | NAME: Provide only <u>one</u> nam | ie (11a or 11b) | |
| 11a. ORGANIZATION'S NAME | | | | |
| OR 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| TIB. TIB. WIB 37 LEG GOT WAITE | THO TEROSTORE TO ME | 7.551110 | , , , , , , | |
| 11c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | |
| 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): | | <u> </u> | 1 | |
| . Z. ABBITTO W.E. S. ABBITTO WILLIAM I (GONAGO A.). | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) | 14. This FINANCING STAT | EMENT: | _ | |
| | covers timber to be | | collateral X is filed as | s a fixture filing |
| 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): | 16. Description of real estat | e: | | |
| | Land Daggins | | | |
| | Legal Descript | | | |
| | | in the City of Kla | | ıne |
| | | nath in the State | | _ |
| | | T 1437-The WO | | • |
| | ACCORDING | TO THE OFFICI | AL PLAT THE | REOF |
| | ON FILE | | | |
| | I | | V CLEDIZ OF | |
| | THE OFFICE | OF THE COUNT | I CLERK OF | |
| | THE OFFICE (| | I CLERK OF | |

Debtor: HILTON, KRYSTLE, S

Exhibit for Real Estate

16. Description of real estate: Continued

KLAMATH COUNTY, OREGON. APN 3808036DC068

