2022-010246

Klamath County, Oregon

2381 35557

08/23/2022 03:12:01 PM

Fee: \$87.00

**UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) 1-800-858-5294 CSC B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2381 35557 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Oregon (Klamath) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT FILE NUMBER 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS 2020-002341 02/26/2020 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. 📝 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, <u>and</u> item 7c DELETE name: Give record name to be deleted in item 6a or 6b This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a. ORGANIZATION'S NAMEHAMMERICH, INC. OR 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS CITY POSTAL CODE COUNTRY COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral **DELETE** collateral RESTATE covered collateral ASSIGN collateral Indicate collateral: 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) 9a. ORGANIZATION'S NAMEDIVERSIFIED FINANCIAL SERVICES, LLC 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor: HAMMERICH, INC.-: FIXTURE FILING 78624-006 J.W. KERNS

## **UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

FOLLOW INSTRUCTIONS		_	
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Ai 2020-002341 02/26/2020	mendment form	1	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 o	on Amendment form	1	
12a. ORGANIZATION'S NAME		1	
DIVERSIFIED FINANCIAL SERVICES, LLC		4	
OR 12b. INDIVIDUAL'S SURNAME		1	
FIRST PERSONAL NAME		1	
FIRST PERSONAL NAME			
ADDITIONAL NAME(S)/INITIAL(S)		1	
		THE ABOVE SPACE IS FOR FILING OFFICE U	
<ol> <li>Name of DEBTOR on related financing statement (Name of a current Debt one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbre</li> </ol>			13): Provide only
13a. ORGANIZATION'S NAME HAMMERICH, INC.	· ·	·	
0.0			
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):			
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45	147		
15. This FINANCING STATEMENT AMENDMENT:  covers timber to be cut covers as-extracted collateral is filed as:  16. Name and address of a RECORD OWNER of real estate described in item 17  (if Debtor does not have a record interest):  WILLIAM E BROCK  MELYN M BROCK	s a fixture filing SW/4N	Ë/Å SEC 4 T39S R11E IW/4 SEC 3 T39S R11E ATH COUNTY, OR	
18. MISCELLANEOUS:			