

2022-010327

Klamath County, Oregon

08/25/2022 01:07:01 PM

Fee: \$97.00

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 49471 - Launch Servicing, <div style="display: flex; justify-content: space-between;"><div>Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071</div><div>88411886 <b>OROR FIXTURE</b></div></div>	
File with: Klamath, OR	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME SEXTON	FIRST PERSONAL NAME THERESA	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 5310 Old Midland Road		CITY Klamath Falls	STATE OR	POSTAL CODE 97603
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME KELLY	FIRST PERSONAL NAME RACHEL	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS 5310 Old Midland Road		CITY Klamath Falls	STATE OR	POSTAL CODE 97603
			COUNTRY USA	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME EnerBankUSA				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 1245 Brickyard Road, Suite 600		CITY Salt Lake City	STATE UT	POSTAL CODE 84106
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

PURCHASE MONEY SECURITY INTEREST IN SOLAR PRODUCT FIXTURES: ALL OF THE DEBTOR'S RIGHT, TITLE AND INTEREST IN PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT (IF ANY), INCLUDING BUT NOT LIMITED TO ROOFTOP OR GROUND MOUNT SOLAR PANELS, ELECTRICAL INVERTERS, MICROINVERTERS OR POWER OPTIMIZERS, CABLES AND WIRES, SUPPORT BRACKETS, RELATED EQUIPMENT, AND ADDITIONS OR REPLACEMENTS OF THE SAME. IN ADDITION, THE SECURITY INTEREST INCLUDES ALL WARRANTIES ISSUED WITH RESPECT TO THE REFERENCED COLLATERAL.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

88411886

LoanID 310139

LenderCode ENRBK2

# UCC FINANCING STATEMENT ADDENDUM

## FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

SEXTON

FIRST PERSONAL NAME

THERESA

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Recorded: 06/15/2018  
Instrument #: 2018-007221

Legal Description as per last deed of record  
THE LAND REFERRED TO HEREIN BELOW IS  
SITUATED IN THE COUNTY OF KLAMATH, STATE  
OF OREGON, AND IS DESCRIBED AS FOLLOWS:  
[ See Exhibit for Real Estate ]

17. MISCELLANEOUS: 88411886-OR-35 49471 - Launch Servicing, LL

EnerBankUSA

File with: Klamath, OR

LoanID 310139

LenderCode ENRBK2

**Debtor:** SEXTON, THERESA

**Exhibit for Real Estate**

**16. Description of real estate:** Continued

A PIECE OR PARCEL OF LAND SITUATE IN THE E 1/2 OF W 1/2 OF NE 1/4 OF SECTION 2, TOWNSHIP 40 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE LINE MARKING THE NORTHERLY BOUNDARY OF SECTION 2, TOWNSHIP 40 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, FROM WHICH THE NORTHEASTERLY CORNER OF THE SAID SECTION 2 BEARS NORTH 89 DEGREES 53' EAST 1747.2 FEET DISTANT; AND RUNNING THENCE SOUTH 0 DEGREES 39' EAST 465.5 FEET; THENCE NORTH 78 DEGREES 40' EAST 62.5 FEET; THENCE SOUTH 2 DEGREES 45' EAST 917 FEET, MORE OR LESS TO A POINT IN THE LINE MARKING THE NORTHEASTERLY BOUNDARY OF THE RIGHT OF WAY OF THE C-4-C CANAL OF THE U.S.R.S. KLAMATH PROJECT; THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY BOUNDARY LINE TO ITS INTERSECTION WITH THE EASTERLY BOUNDARY OF THE SAID W 1/2 OF THE NE 1/4 OF THE SAID SECTION 2; THENCE NORTHERLY ALONG SAID BOUNDARY LINE TO THE NORTHEAST CORNER OF THE SAID W 1/2 OF NE 1/4 OF SAID SECTION 2; THENCE SOUTH 89 DEGREES 53' WEST 422.2 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, SAVING AND EXCEPTING ANY PORTION OF THE ABOVE TRACT



**Debtor:** SEXTON, THERESA

Exhibit for Real Estate

**16. Description of real estate:** Continued

CONTAINED IN THE RIGHT OF WAY OF THE C-4  
CANAL OF THE SAID U.S. RECLAMATION SERVICE  
KLAMATH PROJECT.  
APN: 91304

