



09/13/2022 11:10:53 AM

Fee: \$82.00

Record and Return To:
INFORMATION SYSTEMS AND NETWORKS CORPORATION
INFORMATION SYSTEMS AND NETWORKS CORPORATION
2000 N CLASSEN BLVD
SUITE 3200
OKLAHOMA CITY, OK 73106
Loan #: 431-6524980

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Secretary of Housing and Urban Development , 451 SEVENTH STREET SW, WASHINGTON, DC 20410**, holder of a certain Mortgage, whos parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: **CHRISTINA SPRIGGS AN UNMARRIED WOMAN**
Original Mortgagee: **Secretary of Housing and Urban Development**
Dated: **08/26/2021** Recorded: **10/05/2021** Instrument #: **2021-015014** in **Klamath County**, Loan Amount: **\$19,327.44**

IN WITNESS WHEREOF, the instrument was executed and delivered by the undersigned effective **08/02/2022**.

Secretary of Housing and Urban Development by Its Attorney in Fact Information Systems and Networks Corporation

By: 

Name: **Chris Jakova**

Title: **Authorized Agent**

Power of Attorney previously recorded on **05/09/2022**, as Instrument No. **2022-005843**, in **KLAMATH** County, OR.

STATE OF **Oklahoma** } s.s.
COUNTY OF **Oklahoma**

On **08/02/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**

My Commission Expires: **05/18/2023**

Commission #: **15004618**

Drafted By: **TALONIE HOUSE**

