Fee: \$92.00 **UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) 1-800-858-5294 CSC B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2394 81795 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Oregon (Klamath) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX GLENN JOHN-MICHAEL 1c. MAILING ADDRESS 705 North 8th Street POSTAL CODE COUNTRY Klamath Falls OR 97601 **USA** 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🦳 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME ADDITIONAL NAME(S)/INITIAL(S) 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME SUFFIX 2c. MAILING ADDRESS POSTAL CODE STATE COUNTRY 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME 1st Security Bank of Washington 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 3c. MAILING ADDRESS P. O. Box 97000 POSTAL CODE COUNTRY Lynnwood WA 98046 USA 4. COLLATERAL: This financing statement covers the following collateral: ROOF AND GUTTERS APN: R370618 That fractional part of Lot 2, Block 65 of NICHOLS ADDITION to the City of Klamath Falls, according to the official plat

2022-011115 Klamath County, Oregon

09/14/2022 09:53:01 AM

That fractional part of Lot 2, Block 65 of NICHOLS ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, more particularly described as follows: Beginning at the most Southerly corner of said Lot 2; thence Northeasterly along the Northwest line of Grant Street a distance of 80 feet; thence Northwesterly at right angles to Grant Street across said Lot 2 to the East line of Prospect Street; thence South along the East line of Prospect Street to the corner of Prospect Street and North Eighth Street; thence Southeast along the Northerly line of said North Eighth Street a distance of 65.07 feet to the point of the beginning.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	ver Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: :5152277250 GLENN Debtor	2394 81795

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS			
NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statemer because Individual Debtor name did not fit, check here	nt; if line 1b was left blank		
9a. ORGANIZATION'S NAME			
		_	
OR 9b. INDIVIDUAL'S SURNAME			
GLENN			
FIRST PERSONAL NAME			
JOHN-MICHAEL			
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	- / A 1	
	THI	E ABOVE SPACE IS FOR FILING OF	FICE USE ONLY
10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name		2b of the Financing Statement (Form UCC	1) (use exact, full name;
do not omit, modify, or abbreviate any part of the Debtor's name) and enter the	ne mailing address in line 10c	\sim	
10a. ORGANIZATION'S NAME			
OR 10b. INDIVIDUAL'S SURNAME			
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INDIVIDUAL'S FIRST PERSONAL NAME	* # * # * # * * * * * * * * * * * * * *	_	
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ADDITIONAL SECURED PARTY'S NAME or ASSIC ASSIC ASSIC ASSIC ASSIC ASSIC ASSIC ASSIC ASSIC ASSIC	GNOR SECURED PARTY'S NAME	: Provide only one name (11a or 11b)	
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIA	L(S) SUFFIX
11c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):			
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	4		
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13. If this FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)			
5. Name and address of a RECORD OWNER of real estate described in item 16	covers timber to be cut 16. Description of real estate:	covers as-extracted collateral	ed as a fixture filing
(if Debtor does not have a record interest):	•	t 2, Block 65 of NICHOLS A	ADDITION to
	the		
	1 -	cording to the official plat th	
		Clerk of Klamath County, O	regon, more
	particularly described as	tollows: outherly corner of said Lot 2	2: thence
		Northwest line of Grant Stre	
		sterly at right angles to Grai	
		e of Prospect Street; thence	
	the East line of Prospect	Street to the corner of Pros	spect Street
17. MISCELLANEOUS:	and		
Fixture Filing			

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

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NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; because Individual Debtor name did not fit, check here	if line 1b was left blank		
9a. ORGANIZATION'S NAME			
OR 9b. INDIVIDUAL'S SURNAME			
GLENN		7	h
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 DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name do not omit, modify, or abbreviate any part of the Debtor's name) and enter the 		line 1b or 2b of the Financing Statement	(Form UCC1) (use exact, full name
10a. ORGANIZATION'S NAME		$\sim V \vee$	
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10c. MAILING ADDRESS	CITY	STATE POSTA	L CODE COUNTRY
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	NOR SECURED PARTY	S NAME: Provide only one name (11a	or 11b)
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13 This FINANCING STATEMENT is to be filed (for record) (or recorded) in the	e 14. This FINANCING STATE	MENT	
13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	covers timber to be		is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16	16. Description of real estate	e:	
(if Debtor does not have a record interest):		et; thence Southeast along	
		Street a distance of 65.07	feet to the point of the
	beginning.		
17. MISCELLANEOUS:			