

2022-011394

Klamath County, Oregon

09/21/2022 10:40:01 AM

Fee: \$97.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 49471 - Launch Servicing, <div style="display: flex; justify-content: space-between;"><div>Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071</div><div>88867868 OROR FIXTURE</div></div>	
File with: Klamath, OR	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME STANTON	FIRST PERSONAL NAME PATRICK	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 14270 Hill Rd		CITY Klamath Falls	STATE OR	POSTAL CODE 97603
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME STANTON	FIRST PERSONAL NAME JOSEPHINE	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS 14270 Hill Rd		CITY Klamath Falls	STATE OR	POSTAL CODE 97603
			COUNTRY USA	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME EnerBankUSA				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 1245 Brickyard Road, Suite 600		CITY Salt Lake City	STATE UT	POSTAL CODE 84106
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

PURCHASE MONEY SECURITY INTEREST IN SOLAR PRODUCT FIXTURES: ALL OF THE DEBTOR'S RIGHT, TITLE AND INTEREST IN PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT (IF ANY), INCLUDING BUT NOT LIMITED TO ROOFTOP OR GROUND MOUNT SOLAR PANELS, ELECTRICAL INVERTERS, MICROINVERTERS OR POWER OPTIMIZERS, CABLES AND WIRES, SUPPORT BRACKETS, RELATED EQUIPMENT, AND ADDITIONS OR REPLACEMENTS OF THE SAME. IN ADDITION, THE SECURITY INTEREST INCLUDES ALL WARRANTIES ISSUED WITH RESPECT TO THE REFERENCED COLLATERAL.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensors

8. OPTIONAL FILER REFERENCE DATA:

88867868

LoanID 272386

LenderCode ENRBK2

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR
9b. INDIVIDUAL'S SURNAME

STANTON

FIRST PERSONAL NAME

PATRICK

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Recorded: 03/22/2019
Instrument #: 2019-002717

Legal Description as per last deed of record
A PARCEL OF LAND SITUATED IN LOT 10 OF
SECTION 17, TOWNSHIP 40 SOUTH, RANGE 10
EAST OF
[See Exhibit for Real Estate]

17. MISCELLANEOUS: 88867868-OR-35 49471 - Launch Servicing, LL

EnerBankUSA

File with: Klamath, OR

LoanID 272386 LenderCode ENRBK2

Debtor: STANTON, PATRICK

Exhibit for Real Estate

16. Description of real estate: Continued

THE WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 10, WHICH POINT IS THE INTERSECTION OF THE NORTH LINE OF SAID SECTION 17 AND THE CENTERLINE OF HILL ROAD, THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 17 A DISTANCE OF 250.0 FEET; THENCE SOUTH, PARALLEL WITH THE CENTERLINE OF HILL ROAD, A DISTANCE OF 594.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 17 A DISTANCE OF 250.0 FEET, MORE OR LESS TO THE CENTERLINE OF HILL ROAD; THENCE NORTH ALONG SAID CENTERLINE A DISTANCE OF 594.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION DEEDED BY DEED RECORDED AS M99 PAGE 40966, AS SHOWN ON SURVEY NO. 5415 FOR LOT LINE ADJUSTMENT NO. 10-93, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SECTION LINE COMMON TO SECTIONS 8 AND 17, TOWNSHIP 40 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, AT ITS INTERSECTION WITH THE WESTERLY RIGHT OF WAY LINE OF HILL ROAD, FROM WHICH POINT THE NORTHEAST CORNER OF SAID SECTION 17 BEARS NORTH 89°55'29" EAST 1360.49 FEET; THENCE ALONG THE SECTION LINE SOUTH 89°55'29" WEST 220.00 FEET; THENCE SOUTH 00 DEGREES 26'01" EAST 565.40 FEET; THENCE SOUTH 87°16'24" WEST 21.32 FEET;



Debtor: STANTON, PATRICK

Exhibit for Real Estate

16. Description of real estate: Continued

THENCE NORTH 00'45'52" EAST 605.31 FEET;
THENCE NORTH 89 DEGREES 13'35" EAST 228.66
FEET TO THE WESTERLY RIGHT OF WAY LINE OF
HILL ROAD: THENCE SOUTH 00'26'11" EAST 41.66
FEET TO THE POINT OF BEGINNING.
EXCEPTING THEREFROM THAT PARCEL OF LAND
DEEDED BY INSTRUMENT M99 PAGE 40963, AS
SHOWN ON SURVEY 5415 FOR LOT LINE
ADJUSTMENT 10-93, SAID PARCEL BEING MORE
PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT ON THE WESTERLY
RIGHT OF WAY LINE OF HILL ROAD FROM WHICH
THE NORTHEAST CORNER OF SAID SECTION 17
BEARS NORTH 89'55'29" EAST 1360.49 FEET;
THENCE ALONG SAID WESTERLY RIGHT OF WAY
LINE SOUTH 00 DEGREES 26'01 EAST 371.21 FEET;
THENCE SOUTH 00'06'20" WEST 183.99 FEET TO
THE TRUE POINT OF BEGINNING FOR THIS PARCEL;
THENCE
SOUTH 87° 07' 16" 24 WEST 218.44 FEET; THENCE
SOUTH 00'26'01 " EAST 28.60 FEET; THENCE NORTH
89'55'29" EAST 217.91 FEET TO THE WESTERLY
RIGHT OF WAY LINE OF HILL ROAD; THENCE
ALONG SAID RIGHT OF WAY LINE NORTH 00'06'20"
EAST 38.70 FEET TO THE TRUE POINT OF
BEGINNING.
ALSO EXCEPTING THEREFROM, ANY PORTION OF
THE ABOVE DESCRIBED PARCELS LYING WITHIN
HILL ROAD.
APN: R98058

