

**Record and Return To:**  
Information Systems and Networks Corporation  
2000 N Classen Blvd  
Suite 3200  
Oklahoma City, OK 73106  
Loan #: 431-6879960

**2022-011518**  
Klamath County, Oregon



09/23/2022 11:37:37 AM

Fee: \$82.00


**RELEASE OF PARTIAL CLAIMS MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Secretary of Housing and Urban Development, 451 Seventh Street, S.W., WASHINGTON, DC 20410**, holder of a certain **PARTIAL CLAIMS MORTGAGE**, whos parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said **PARTIAL CLAIMS MORTGAGE**.

Original Mortgagor: **JOHN M. BOND**  
Original Mortgagee: **Secretary of Housing and Urban Development**  
Dated: **01/13/2021** Recorded: **03/01/2021** Instrument #: **2021-002940** in **Klamath County**, Loan Amount: **\$7,758.59**


IN WITNESS WHEREOF, the instrument was executed and delivered by the undersigned effective **08/18/2022**.

**Secretary of Housing and Urban Development by Its Attorney in Fact Information Systems and Networks Corporation**

By:   
Name: **Lameka Oakes**  
Title: **Authorized Agent**  
Power of Attorney previously recorded on **05/09/2022**, as  
Instrument No. **2022-005843**, in **KLAMATH** County, OR.

STATE OF **Oklahoma** } s.s.  
COUNTY OF **Oklahoma**

On **08/18/2022**, before me, **Sofia Tisnes**, Notary Public, personally appeared **Lameka Oakes, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
Notary Public: **Sofia Tisnes**  
My Commission Expires: **02/18/2026**  
Commission #: **22002427**

Drafted By: **JOLISA JONES**

