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2022-012827  
Klamath County, Oregon  
10/28/2022 03:05:02 PM  
Fee: \$82.00

### RELEASE OF ASSIGNMENT OF RENTS

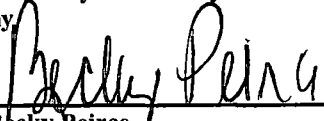
FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Banner Bank, successor in interest to PremierWest Bank 110 S Ferrall St, Spokane, WA 99202** does hereby certify that a certain ASSIGNMENT OF RENTS, by **Malcom S Meyers and Marlene Meyers Trustees of The Meyers Family Living Trust dated December 4, 1998**, (collectively the "Borrower/Grantor") is hereby, paid in full and SATISFIED AND DISCHARGED and the real estate described therein is fully released as described below:

Original Lender: **PremierWest Bank**,  
Dated: **08/23/2005** Recorded: **08/24/2005**  
Instrument: **M05-62701**  
in **Klamath County, State of OR.**  
Loan Amount: **\$175,000.00**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **10/26/2022**.

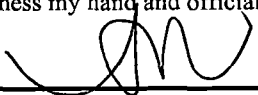
**Banner Bank by Its Attorney in Fact Corporation Service Company**

By:   
Name: **Becky Peirce**  
Title: **Attorney-in-Fact**  
Power of Attorney previously recorded on **10/26/2022**, as  
Instrument No. **2022-097389**, in **Multnomah County, OR**

STATE OF **Florida** } s.s.  
COUNTY OF **Leon**

On **10/26/2022**, before me, **Andrea Melton**, Notary Public, personally appeared **Becky Peirce, Attorney-in-Fact** of **Banner Bank** personally known to me, by means of ☒ physical presence or ☐ online notarization to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: **Andrea Melton**  
My Commission Expires: **01/18/2025**  
Commission #: **HH 081439**



**ANDREA MELTON**  
Commission # **HH 081439**  
Expires **January 18, 2025**  
Bonded Thru Budget Notary Services