

2022-013042

Klamath County, Oregon



00308314202200130420010019

11/04/2022 08:03:15 AM

Fee: \$82.00

Record and Return To:
INFORMATION SYSTEMS AND NETWORKS CORPORATION
2000 N CLASSEN BLVD
SUITE 3200
OKLAHOMA CITY, OK 73106
Loan #: 431-4397035

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Secretary of Housing and Urban Development , 451 SEVENTH STREET SW, WASHINGTON, DC 20410**, holder of a certain Mortgage, whos parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: **AMY C WYATT**

Original Mortgagee: **Secretary of Housing and Urban Development**

Dated: 11/25/2013 Recorded: 12/31/2013 Instrument #: 2013-014208 in Klamath County, Loan Amount: \$21,490.70

IN WITNESS WHEREOF, the instrument was executed and delivered by the undersigned effective 10/03/2022.

**Secretary of Housing and Urban Development by Its Attorney in
Fact Information Systems and Networks Corporation**

By: 

Name: **Lameka Oakes**

Title: **Authorized Agent**

Power of Attorney previously recorded on 05/09/2022, as
Instrument No. 2022-005843, in **KLAMATH** County, OR.

STATE OF **Oklahoma** } s.s.
COUNTY OF **Oklahoma**

On 10/03/2022, before me, **Kenisha Briggs**, Notary Public, personally appeared **Lameka Oakes, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Kenisha Briggs**
My Commission Expires: 02/18/2026
Commission #: 22002409

Drafted By: **TALONIE HOUSE**

