2022-013162

Klamath County, Oregon

11/09/2022 08:26:04 AM

| UCC FINANCING STATEMENT  |                             |                         |                               |               | Fee: \$87.00  |               |
|--|-----------------------------|-------------------------|-------------------------------|---------------|---|---------------|
| FOLLOWINSTRUCTIONS   |                             |                         |                               |               |   |               |
| A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-33   | 1-3282 Fax: 818-6           | 62-4141                 |                               |               |   |               |
| B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com  |                             |                         |                               |               |   |               |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)  | 55580 - Communit            | y 1st                   |                               |               | _   |               |
| Lien Solutions<br>P.O. Box 29071<br>Glendale, CA 91209-9071  | 89795708<br>OROR<br>FIXTURE |                         |                               |               |   |               |
| File with: Klamath, OR   |                             | <b></b>                 | THE ABOVE SF                  | ACE IS FO     | OR FILING OFFICE U  | SE ONLY       |
| DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) name will not fit in line 1b, leave all of item 1 blank, check here      1a. ORGANIZATION'S NAME  |                             | -                       |                               |               | 's name); if any part of the<br>tement Addendum (Form                       |               |
|  |                             |                         |                               | N.            |   |               |
| 1b. INDIVIDUAL'S SURNAME  Tchou  | I .                         | T PERSONAL NAME<br>CEMY | ( 4                           | ADDITION      | NAL NAME(S)/INITIAL(S)  | SUFFIX        |
| 1c. MAILING ADDRESS  | CITY                        |                         | $\overline{}$                 | STATE         | POSTAL CODE   | COUNTRY       |
| 107 Southshore Ln.   | Kla                         | math Falls              |                               | OR            | 97601   | USA           |
| DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) name will not fit in line 2b, leave all of item 2 blank, check here      2a. ORGANIZATION'S NAME  |                             |                         |                               |               | tement Addendum (Form   |               |
| 2b. INDIVIDUAL'S SURNAME Boyd  |                             | T PERSONAL NAME         |                               | ADDITION      | NAL NAME(S)/INITIAL(S)  | SUFFIX        |
| 2c. MAILING ADDRESS  | CITY                        |                         |                               | STATE         | POSTAL CODE   | COUNTRY       |
| 107 Southshore Ln.   |                             | math Falls              | 407                           | OR            | 97601   | USA           |
| B. SECURED PARTY'S NAME (or NAME of ASSIGNEE of AS<br>3a. ORGANIZATIONS NAME<br>Community 1st Credit Union   | SIGNOR SECURED P.           | ARTY): Provide only     | o <u>one</u> Secured Party na | ame (3a or 31 | 0)  |               |
| OR 3b. INDIVIDUAL'S SURNAME  | FIRS                        | T PERSONAL NAME         |                               | ADDITIO       | NAL NAME(S)/INITIAL(S)  | SUFFIX        |
| 3c. MAILING ADDRESS  | CITY                        | 7                       |                               | STATE         | POSTAL CODE   | COUNTRY       |
| 955 Ross Loop, Suite 100  COLLATERAL: This financing statement covers the following or   |                             | Pont                    |                               | WA            | 98327   | USA           |
| PERFECTION: PURCHASE MONEY SECURITY INT<br>THE COMPLETE SOLAR SYSTEM AND ALL OF ITS<br>Southshore Ln., Klamath Falls, OR, 97601, SOUTHSI   | COMPONENTS -                | INSTALLED AT            | 107 Southshore                |               |   |               |
| 5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is<br>6a. Check <u>only</u> if applicable and check <u>only</u> one box:  Public-Finance Transaction  Manufactured-Home | held in a Trust (see U      | CC1Ad, item 17 an       | 6b.                           |               | red by a Decedent's Perso<br>if applicable and check <u>or</u><br>ural Lien | nly one box:  |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Les   | sor Consign                 | nee/Consignor           | Seller/Buyer                  | Bail          | ee/Bailor Lice  | nsee/Licensor |
| 3. OPTIONAL FILER REFERENCE DATA:  |                             |                         |                               |               |   |               |

| 5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral isheld in a Trust (see UCC1Ad, item 17 and Instructions)l | peing administered by a Decedent's Personal Representative |
|--|--|
| 6a. Check only if applicable and check only one box:   | 6b. Check only if applicable and check only one box:       |
| Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility  | Agricultural Lien Non-UCC Filing                           |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer   | Bailee/Bailor Licensee/Licensor                            |
| 8. OPTIONAL FILER REFERENCE DATA:<br>89795708 1000870  |  |

Prepared by Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

## **UCC FINANCING STATEMENT ADDENDUM**

| FOLLOW INSTRUCTIONS  |                                   | _                       |                                    |                       |
|--|-----------------------------------|-------------------------|------------------------------------|-----------------------|
| 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if I                        | ine 1b was left blank             | 1                       |                                    |                       |
| because Individual Debtor name did not fit, check here   |                                   |                         |                                    |                       |
| 9a. ORGANIZATION'S NAME  |                                   |                         |                                    |                       |
|  |                                   |                         |                                    |                       |
|  |                                   |                         |                                    |                       |
|  |                                   |                         |                                    |                       |
| 9b. INDIVIDUAL'S SURNAME   |                                   | 1                       |                                    |                       |
| Tchou  |                                   |                         |                                    |                       |
| FIRST PERSONAL NAME  |                                   | 1                       | - 1                                |                       |
| Jeremy   |                                   |                         |                                    |                       |
| ADDITIONAL NAME(S)/INITIAL(S)  | SUFFIX                            |                         | / 2 2                              |                       |
|  |                                   | THE ABOV                | SPACE IS FOR FILING OFF            | ICE USE ONLY          |
| D. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name o                           | r Dobtor name that did not fit in |                         |                                    |                       |
| do not omit, modify, or abbreviate any part of the Debtor's name) and enter the m                  |                                   | lifie 1b of 2b of the F | manding statement (Form OCCT) (us  | se exact, full flame, |
| 10a. ORGANIZATION'S NAME   | lating address in line 100        | _                       |                                    |                       |
|  |                                   | ,                       |                                    |                       |
| R 10b. INDIVIDUAL'S SURNAME  |                                   | -                       | <del></del>                        |                       |
| INDIVIDUAL O CONTAINE  | # A 1                             | . 1                     | -                                  |                       |
| INDIVIDUAL'S FIRST PERSONAL NAME   |                                   |                         |                                    |                       |
| INDIVIDUAL S FIRST FERGUNAL NAME   | . A. /                            |                         |                                    |                       |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)   |                                   |                         |                                    | SUFFIX                |
| INDIVIDUAL S ADDITIONAL NAME(S)/INITIAL(S)   |                                   | b                       | 4.                                 | SUFFIX                |
|  |                                   |                         |                                    |                       |
| 0c. MAILING ADDRESS  | CITY                              |                         | STATE POSTAL CODE                  | COUNTRY               |
|  |                                   |                         |                                    |                       |
|  | OR SECURED PARTY'S                | NAME: Provide only      | <u>one</u> name (11a or 11b)       |                       |
| 11a. ORGANIZATION'S NAME   |                                   |                         | -                                  |                       |
| R 445 INDIVIDUALS CHENIAMS   |                                   |                         |                                    |                       |
| 11b. INDIVIDUAL'S SURNAME  | FIRST PERSONAL NAME               | -                       | ADDITIONAL NAME(S)/INITIAL(S)      | SUFFIX                |
| 4 4  |                                   | _ 1                     |                                    |                       |
| 1c. MAILING ADDRESS  | CITY                              |                         | STATE POSTAL CODE                  | COUNTRY               |
| 2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):   |                                   |                         | T                                  | •                     |
|  |                                   |                         | 7                                  |                       |
|  |                                   |                         |                                    |                       |
|  | 16.                               |                         |                                    |                       |
|  |                                   |                         |                                    |                       |
|  | . //                              |                         |                                    |                       |
| `  |                                   |                         |                                    |                       |
|  |                                   |                         |                                    |                       |
| 3. $igthed{igtharpoonup}$ This FINANCING STATEMENT is to be filed [for record] (or recorded) in th | ne 14. This FINANCING STAT        | EMENT:                  |                                    |                       |
| REAL ESTATE RECORDS (if applicable)  | covers timber to be               | _                       | extracted collateral X is filed as | a fixture filing      |
| 5. Name and address of a RECORD OWNER of real estate described in item 16                          |                                   |                         | <b></b>                            |                       |
| (if Debtor does not have a record interest):   | ·                                 |                         |                                    |                       |
|  | R426621 107                       | Southshore              | e Ln., Klamath Falls               | · OR                  |
|  |                                   |                         |                                    |                       |
|  |                                   |                         | OT 1 POR, SOUTH                    | ISHUKE,               |
|  | 1, 38S-08E-26                     | ),                      |                                    |                       |
|  |                                   |                         |                                    |                       |
|  |                                   |                         |                                    |                       |
|  |                                   |                         |                                    |                       |
|  |                                   |                         |                                    |                       |
|  |                                   |                         |                                    |                       |
|  |                                   |                         |                                    |                       |
| 7. MISCELLANEOUS: 89795708-OR-35 55580 - Community 1st CU Com                                      | munity 1st Credit Union           | File with: Klamath, OR  | 1000870                            |                       |