

RECORDING REQUESTED BY
DRAFTED BY: JANET TESTER
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
MS-W-535-1 FINAL DOCS DEPT
TROY, MI 48098

AFTER RECORDING RETURN TO:
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
MS-W-535-1 FINAL DOCS DEPT
TROY, MICHIGAN 48098

(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

ASSIGNMENT OF DEED OF TRUST
KNOW ALL MEN BY THESE PRESENTS

STATE OF: OREGON

LOAN# 440881728

COUNTY OF: KLAMATH

APN R106254

For value received, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION, which has an address of 601 CARLSON PKWY, STE. 1400, MINNETONKA, MN 55305 (Assignor) acting herein by and through a duly authorized officer, does hereby assign and transfers to FLAGSTAR BANK, FSB whose address is 5151 CORPORATE DR, TROY, MI 48098 (Assignee), all of its right, title and interest in the below described DEED OF TRUST.

DEED OF TRUST executed by JASON WOODMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR, STEARNS LENDING, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, IT'S SUCCESSORS AND ASSIGNS, securing the amount of \$361,000.00 dated 05/28/2020 and recorded 05/29/2020 as DOCUMENT NO. 2020-006584, BK:NA PG:NA which was recorded on the lot(s) or parcel(s) described therein situated in the City of MERRILL, County of KLAMATH, State of OREGON

To have and to hold unto said Assignee said above described DEED OF TRUST, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

LOAN# 440881728

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 21414 HIGHWAY 50, MERRILL, OR 97633

ON 11/29/2022

MATRIX FINANCIAL SERVICES
CORPORATION, AN ARIZONA CORPORATION

WITNESSES:

BY: [Signature]
WILLIAM KORSAK

BY: [Signature]
JENNIFER COCHRANE

BY: [Signature]
MISTY LUV MCMAHAN

ITS: VICE PRESIDENT OF FLAGSTAR
BANK, FSB ATTORNEY IN FACT FOR MATRIX FINANCIAL
SERVICES CORPORATION, AN ARIZONA CORPORATION,
UNDER SPECIAL LIMITED IRREVOCABLE POWER OF
ATTORNEY

STATE OF MICHIGAN
COUNTY OF OAKLAND

ACKNOWLEDGEMENT

On 11/29/2022, before me, ROCHELLE Y PARENT, a Notary Public, personally appeared MISTY LUV MCMAHAN, VICE PRESIDENT OF FLAGSTAR BANK, FSB ATTORNEY IN FACT FOR MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION, UNDER SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) that by his/her/their signature(s) on the document. I certify under PENALTY OF PERJURY under the laws of the State of MICHIGAN that the foregoing paragraph is true and correct. I further certify MISTY LUV MCMAHAN signed, sealed, attested and delivered this document as a voluntary act in my presence.

[Signature]
Notary Public

Rochelle Y Parent
Notary Public - State of Michigan
Oakland County
My Commission Expires 01/26/ 2025
Acting in the County of Oakland

LEGAL DESCRIPTION**PARCEL 1:**

That portion of the NE1/4 NE1/4 of Section 9, Township 41 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, lying South of the right-of-way of The Dalles - California Highway and North of the Burlington Northern Railroad.

Excepting therefrom all that portion described as follows:

A parcel of land situated in the NE1/4 of Section 9, Township 41 South, Range 11 East, Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Commencing at an aluminum cap marking the Northeast corner of Section 9, Township 41 South, Range 11 East, Willamette Meridian; thence along the East line of said Section 9, South 00°10'03" West, 593.85 feet more or less to the Southerly right of way line of the Merrill-Mallin Highway #50; thence along the Southerly right of way of said highway South 65°19'14" East, 177.51 feet; thence leaving said Southerly right of way South 26°26'13" West, 364.92 feet more or less to the East line of said Section 9 and the point of beginning of this description; thence along the East line of said Section 9 South 00°10'03" West, 406.94 feet to the Northerly right of way line of the Burlington Northern Railroad; thence along the Northerly right of way of said railroad North 61°49'32" West, 180.19 feet; thence leaving said Northerly right of way North 26°26'13" East, 359.47 feet to the East line of said Section 9 and the point of beginning.

Together with all that portion described as follows:

A parcel of land situated in the NW1/4 of Section 10, Township 41 South, Range 11 East, Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Commencing at an aluminum cap marking the Northwest corner of Section 10, Township 41 South, Range 11 East, Willamette Meridian; thence along the West line of said Section 10, South 00°10'03" West, 593.85 feet more or less to the Southerly right of way line of the Merrill-Mallin Highway #50 and the point of beginning of this description; thence along the Southerly right of way of said highway South 65°19'14" East, 177.51 feet; thence leaving said Southerly right of way South 26°26'13" West, 364.92 feet more or less to the West line of said Section 10; thence along the West line of said Section 10 North 00°10'03" East, 406.88 feet to the point of beginning.

PARCEL 2:

That portion of the NW1/4 NE1/4 of Section 9, Township 41 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at the Northeast corner of said NW1/4 NE1/4; thence South 10 chains; thence West 2 rods and 20 links; thence North 10 chains; thence East 2 rods and 20 links to the point of beginning.

Excepting therefrom any portion thereof lying within the boundaries of the Great Northern Railway Company right-of-way.

And excepting therefrom that portion thereof lying within the boundaries of the Dalles-California Highway (State of Highway 50).