2023-000296

Klamath County, Oregon

01/13/2023 01:28:01 PM

Fee: \$107.00

Recording Requested By and Return To: AMERICAN FINANCÍAL RESOURCES, INC POST CLOSING 8 CAMPUS DRIVE, SUITE 401 PARSIPPANY, NJ 07054

> [Space Above This Line For Recording Data] Data ID: 258

Loan No: 2426819

Borrower: GREG ALLEN HATCHER Original Recorded Date: April 20, 2022

Original Principal Amount: \$267,576.00

LOAN MODIFICATION AGREEMENT

MERS Phone: 1-888-679-MERS (6377) MIN: 100336300023208462

This Loan Modification Agreement ("Agreement"), made December 27, 2022, between GREG ALLEN HATCHER AND KATHERINE PATRICIA HATCHER, AS TENANTS BY THE ENTIRETY, ("Borrower"), AMERICAN FINANCIAL RESOURCES, INC., A Corporation, 8 CAMPUS DRIVE, SUITE 401, PARSIPPANY, NJ 07054 ("Lender"), and Mortgage Electronic Registration Systems, Inc. as designated nominee for Lender, beneficiary of the Security Instrument, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 tel. (888) 679-MERS ("MERS"), amends and supplements (1) the Mortgage, Deed of Trust Security or Deed ("Security Instrument"), April 15, 2022 , and granted or assigned to Mortgage Electronic Registration Systems, Inc, as designated nominee for Lender, beneficiary of the Security Instrument, its successors and assigns, and recorded in 2022-005053 ON 04/20/2022 of the Official Records in the County Recorder's or Clerk's Office of KLAMATH COUNTY, OREGON securing the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property," located at 2248 JARRED LANE, KLAMATH FALLS, OR 97603, the real property described being set forth as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Subject property address has been updated from 00 Simmers Avenue, Klamath Falls, OR 97603 to 2248 Jarred Lane, Klamath Falls, OR 97603.

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Loan No: 2426819 Data ID: 258

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. The Note has been amended as set forth in the Amended Note Agreement.
- The Security Instrument shall be amended to reflect: (a) the Note amount of \$267,576.00; (b) a maturity date of February 1, 2053; and (c) the legal description of the manufactured home to include YEAR: 2021 MAKE: CMH MODEL: BREEZE 2.5 SERIAL #: ALB040382ORAB LENGTH: 72 WIDTH: 27.
- 3. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in the Agreement, the Note and Security Instrument will remain unchanged, and the Borrower, Lender and MERS will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

G ALLEN HATCHER —Borrower

KATHERINE PATRICIA HATCHER —Borrower

- Individual Acknowledgment -

		MARLA MIC NOTARY COMMISS	HELE HANLON-ABEITA PUBLIC-OREGON SION NO. 985025 EXPIRES MARCH 10, 2023	
My commission expires: 3 10 (2023		OFFI	CIAL STAMP	
Title of office: Notan Public Start	5 of Ourson	~		
Stamp (if required):				
Signature of notarial officer:	4			
This record was acknowledged before me on ALLEN HATCHER AND KATHERINE PA	5 Jano	CHER.	_, 20 <u>2</u> 3_, by GRE	G
STATE OF OREGON COUNTY OF KLAMATH	§ §			

SUSAN ESPOSITO lts: VICE PRESIDENT (Printed Name and Title) - Lender Acknowledgment -STATE OF NEW JERSEY COUNTY OF MORRIS personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated. Notary's Printed Name My commission expires: Lisa A. Salvatoriello NOTARY PUBLIC State of New Jersey

ID#2413390 My Commission Expires 10/12/2026

AMERICAN FINANCIAL RESOURCES, INC.

Lender:

I certify that _

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, as nominee for AMERICAN FINANCIAL RESOURCES, INC., its successors and assigns

By:

JOPETH RUBIA VICE PRESIDENT

(Printed Name and Title)

- Beneficiary Acknowledgment -

STATE OF NEW JERSEY COUNTY OF MORRIS

§ §

JOPETH RUBIA

I certify that appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated.

Notary's Printed Name

My commission expires:

Lisa A. Salvatoriello NOTARY PUBLIC State of New Jersey ID# 2413390

My Commission Expires 10/12/2026

Loan No: 2426819

Borrower: GREG ALLEN HATCHER

Property Address: 2248 JARRED LANE, KLAMATH FALLS, OR 97603

Data ID: 258

LEGAL DESCRIPTION

Paste final legal description here then photocopy.

PARCEL A:

Parcel 2 Land Partition 19-99 situated in the SE1/4 NW1/4 of Section 1, Township 39 South, Range 9 East, Willamette Meridian, Klamath County, Oregon.

EXCEPTING THEREFROM the following real property a tract of land being a portion of Parcel 2 "Land Partition 19-99", situated in the SE1/4 NW1/4 of Section 1, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at the Southwest corner of said Parcel 2 of Land Partition 19-99; thence North 89°09'53" East, along the South line of said Parcel 2, 16.30 feet; thence leaving said South line North 00°10'00" East 50.00 feet, thence North 89°50'00" West 14.30 feet; thence North 00°10'00" East 59.77 feet to a point on the North line of said Parcel 2; thence South 89°09'53" West 2.00 feet to the Northwest corner of said Parcel 2; thence South 00°10'00" West 110.02 feet to the point of beginning, with bearings based on the said plat of "Land Partition 19-99", on file at the office of the Klamath County Clerk.

PARCEL B:

Parcel 3 Land Partition 19-99 situated in the SE1/4 NW1/4 of Section 1, Township 39 South, Range 9 East, Willamette Meridian, Klamath County, Oregon.