

2023-000631

Klamath County, Oregon

01/31/2023 09:03:01 AM

Fee: \$92.00

#### **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-	331-3282 Fax: 818-662-4141			
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address	END ACKNOWLEDGMENT TO: (Name and Address) 46322 - SunTrust Bank			
Lien Solutions P.O. Box 29071	91127255			
Glendale, CA 91209-9071	OROR			
1	FIXTURE <sub>I</sub>			
File with: Klamath, OR		THE ABOVE SPACE IS	FOR FILING OFFICE	JSE ONLY
1. DEBTOR'S NAME: Provide only one Debtor name (1a or	1b) (use exact, full name; do not omit, n	nodify, or abbreviate any part of the De	btor's name); if any part of th	e Individual Debtor'
name will not fit in line 1b, leave all of item 1 blank, check here	and provide the Individual Debtor	information in item 10 of the Financing	Statement Addendum (Forr	uCC1Ad)
1a. ORGANIZATION'S NAME				
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME ADDI	ADDITIONAL NAME(S)/INITIAL(S)	
ROSEBERRY	RONALD	M		
1c. MAILING ADDRESS	CITY	STAT	E POSTAL CODE	COUNTRY
1005 LAUREL ST	KLAMATH FA	ALLS OR	97601	USA
2. DEBTOR'S NAME: Provide only one Debtor name (2a or	<u> </u>			
name will not fit in line 2b, leave all of item 2 blank, check here  2a. ORGANIZATION'S NAME	and provide the Individual Debtor	information in item 10 of the Financing	Statement Addendum (Forr	1 UCC1Ad)
Za. ORGANIZATIONS NAIME				
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME ADDI	ADDITIONAL NAME(S)/INITIAL(S)	
2c. MAILING ADDRESS	CITY	STAT	E POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of	ASSIGNOR SECURED PARTY): Provi	de only <u>one</u> Secured Party name (3a d	or 3b)	
3a. ORGANIZATION'S NAME SERVICE FINANCE COMPANY, LLC				
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME ADD	TIONAL NAME(S)/INITIAL(S)	SUFFIX
SU. INDIVIDUAL S SURNAIVIE	FIRST FERSONAL	NAIVIE	HONAL NAME(S)/MITTAL(S)	SOFFIX
3c. MAILING ADDRESS	CITY	STAT	E POSTAL CODE	COUNTRY
555 SOUTH FEDERAL HWY SUITE 200	BOCA RATO	N FL	33432	USA
COLLATERAL: This financing statement covers the following			, ,,,,,	1
SOLAR EQUIPMENT				

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representativ
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buye	er Bailee/Bailor Licensee/Licensor
O ODTIONAL FILED DEFEDENCE DATA.	

8. OPTIONAL FILER REFERENCE DATA:

91127255 3595296

# **UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS		1			
<ol> <li>NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Stateme because Individual Debtor name did not fit, check here</li> </ol>	nt; if line 1b was left blank				
9a. ORGANIZATION'S NAME					
OR 9b. INDIVIDUAL'S SURNAME					
ROSEBERRY					
FIRST PERSONAL NAME					
RONALD					
ADDITIONAL NAME(S)INITIAL(S)	SUFFIX				
M		THE ABOVE SPA	ACE IS FOR FILING OFF	ICE USE ONLY	
<ol> <li>DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor na do not omit, modify, or abbreviate any part of the Debtor's name) and enter</li> </ol>		ine 1b or 2b of the Financi	ng Statement (Form UCC1) (u	se exact, full name;	
10a. ORGANIZATION'S NAME	the mailing address in line roc				
OR 10b. INDIVIDUAL'S SURNAME					
NON VOLUM OF FIRST DEPOSITION NAME.					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX	
10c. MAILING ADDRESS	CITY	STA	TE POSTAL CODE	COUNTRY	
11. ADDITIONAL SECURED PARTY'S NAME OF ASSETTION'S NAME	SIGNOR SECURED PARTY'S N	IAME: Provide only one	name (11a or 11b)		
TTA. ONOANIZATIONO NAIVIE					
OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADE	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		
11c. MAILING ADDRESS	CITY	STA	TE POSTAL CODE	COUNTRY	
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):					
		EMENT:			
13. X This FINANCING STATEMENT is to be filed [for record] (or recorded	) in the 14. This FINANCING STATE				
13. This FINANCING STATEMENT is to be filed [for record] (or recorded REAL ESTATE RECORDS (if applicable)	) in the 14. This FINANCING STATE covers timber to be of	_	oted collateral 🛛 is filed as	a fixture filing	
REAL ESTATE RECORDS (if applicable)  15. Name and address of a RECORD OWNER of real estate described in ite	covers timber to be a	cut Covers as-extrac	sted collateral 🛛 is filed as	s a fixture filing	
REAL ESTATE RECORDS (if applicable)	covers timber to be open 16 decorated and 16. Description of real estated	cut covers as-extrace:		s a fixture filing	
REAL ESTATE RECORDS (if applicable)  15. Name and address of a RECORD OWNER of real estate described in ite	covers timber to be a	cut covers as-extrace:		s a fixture filing	
REAL ESTATE RECORDS (if applicable)  15. Name and address of a RECORD OWNER of real estate described in ite	covers timber to be open 16 16. Description of real estate  PARCEL: R-39	cut covers as-extrace:		s a fixture filing	
REAL ESTATE RECORDS (if applicable)  15. Name and address of a RECORD OWNER of real estate described in ite	covers timber to be of the man 16 covers timber t	cut		s a fixture filing	
REAL ESTATE RECORDS (if applicable)  15. Name and address of a RECORD OWNER of real estate described in ite	covers timber to be of the man 16 and 16. Description of real estate PARCEL: R-39 ROSEBERRY 1005 LAUREL	cut covers as-extraces:	300-000	s a fixture filing	
REAL ESTATE RECORDS (if applicable)  15. Name and address of a RECORD OWNER of real estate described in ite	covers timber to be of the man 16 covers timber t	cut covers as-extraces:	300-000	s a fixture filing	
15. Name and address of a RECORD OWNER of real estate described in ite	covers timber to be of the man 16 in the man	cut	300-000 1		
REAL ESTATE RECORDS (if applicable)  15. Name and address of a RECORD OWNER of real estate described in ite	covers timber to be of the man 16 in the man	cut	300-000		

Debtor: ROSEBERRY, RONALD, M

# **Exhibit for Real Estate**

# **16. Description of real estate:** Continued

SITUATE IN THE SE1/4 OF THE NW 1/4 OF SECTION 5, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLIAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF GOVERNMENT LOT 1, SECTION 5, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLIAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, DISTANT 1564 FEET EAST OF THE SOUTHWEST CORNER OF THE NW1/4 NW1/4 OF SECTION 5; \ THENCE SOUTH 75 FEET; THENCE EAST 160 FEET; THENCE NORTH 75 FEET; THENCE WEST ALONG SAID LINE OF GOVERNMENT LOT 1 A DISTANCE OF 160 FEET TO THE POINT OF BEGINNING.

