

When recorded, return to:
Nations Lending Corporation
Attn: Final Document Department
4 Summit Park Drive, Suite 200
Independence, OH 44131

NL2052

LOAN #: 30552106525532
MIN: 1007560-1006197585-3

REAL PROPERTY AND MANUFACTURED HOME
LIMITED POWER OF ATTORNEY

(Solely to execute or release title, mortgage or deed of trust, security filing,
transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), **Rocky Strickland AND Cindi Strickland**

whether one or more, each referred to below as "I" or "me," residing at:
149106 Auderine Circle, La Pine, OR 97739

("Mailing Address").

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

New _____ Used X Year 2002 Length 40 Width 27

Make Redman

Model Name or Model No. NA

LOAN #: 30552106525532

Serial No. 28936

Serial No. _____

Serial No. _____

Serial No. _____

permanently affixed to the real property located at

149106 Auderine Circle (Street Address)
La Pine, OR 97739 (City, State, Zip)
Klamath (County)
("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property").
I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,
Nations Lending Corporation, a Corporation

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated **September 24, 2021** executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having

LOAN #: 30552106525532

WITNESS my hand and seal this 24th day of September, 2021.

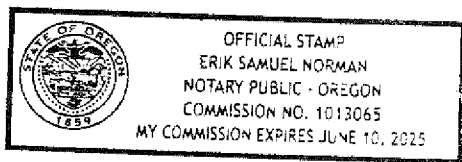
Rocky J. Strickland 9/24/21 (Seal)
ROCKY STRICKLAND DATE

Cindi L. Strickland 9/24/21 (Seal)
CINDI STRICKLAND DATE

State of OREGON

County of KLAMATH

This instrument was acknowledged before me on SEPTEMBER 24, 2021 by ROCKY STRICKLAND AND CINDI STRICKLAND.



Erik Samuel Norman
Signature of Notarial Officer

Notary
Title (and Rank)

My commission expires: 6-10-25

Exhibit A*

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE
COUNTY OF DESCHUTES, STATE OF OREGON, AND IS DESCRIBED
AS FOLLOWS:

LOT 20, BLOCK 17, SECOND ADDITION TO RIVER PINE ESTATES, IN
THE COUNTY OF KLAMATH, STATE OF OREGON.

MANUFACTURED/MOBILE HOME:

NAME: REDMAN

MODEL NO.: N/A

NEW/USED/YEAR: 2002

SERIAL NO.: N/A

LENGTH AND WIDTH: 40X28.

Parcel ID:R130361

NL2052

Commonly known as 149106 Auderine Circle, La Pine, OR 97739
However, by showing this address no additional coverage is provided