

# 2023-001857

Klamath County, Oregon 03/17/2023 01:29:01 PM

Fee: \$92.00

#### THIS SPACE RESERVED FOR RECORDER'S USE

| After recording return to:                       |   |  |  |
|--|---|--|--|
| Brian Eugene Bradley Bebb and Crystal L Reasoner |   |  |  |
| Bebb   | ·   |  |  |
| 82993 C  | overdale Rd   |  |  |
| Creswell   | , OR 97426  |  |  |
| sent to the<br>Brian Eu<br>Bebb                  | ange is requested all tax statements shall be following address: gene Bradley Bebb and Crystal L Reasoner |  |  |
| 82993 C  | overdale Rd   |  |  |
| Creswell   | , OR 97426  |  |  |
| File No  | 576112AM  |  |  |

### STATUTORY WARRANTY DEED

## Robert B. Yoder and Trinity Yoder, as Tenants by the Entirety,

Grantor(s), hereby convey and warrant to

## Brian Eugene Bradley Bebb and Crystal L Reasoner Bebb, as Tenants by the Entirety,

Grantee(s), the following described real property in the County of Klamath and State of Oregon free of encumbrances except as specifically set forth herein:

Lot 8 in Block 9 of Tract 1042 TWO RIVERS NORTH, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.

FOR INFORMATION PURPOSES ONLY, THE MAP/TAX ACCT #(S) ARE REFERENCED HERE:

2607-001A0-09900

The true and actual consideration for this conveyance is \$396,000.00.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:



BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

| LAWS 2009, AND SECTIONS 2 TO 1, CHAPTER 8, OREGO   | ON LAWS 2010.  |
|--|--|
| Dated this 14th day of march, 2023.  |  |
| hor Byn  |  |
| Robert B. Yoder  |  |
| SIGNED IN COUNTERPART  |  |
| Trinty Yoder   | •  |
| State of   |  |
| On this day of MARCH, 2023, before me, for said state, personally appeared Robert B. You deperson(s) whose name(s) is are subscribed to the within Instrument IN WITNESS WHEREOF, I have hereunto set my hand and affixed above written. | t and acknowledged to me that he she/they executed same. |
| Notary Public for the State of Agshing ton   |  |
| Residing at: East Wenatchee  | CHERYL A CHAMBERS  |
| Commission Expires: May 2,2025   | Notary Public  |
| Chemi A Chambers   | State of Washington Commission # 21008817                |
| Chenyl A Chambers<br>Notary Public   | My Comm. Expires May 2, 2025                             |
| 3 1 401.0  |  |

Page 2 Statutory Warranty Deed Escrow No. 576112AM

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| July 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
|--|
| Dated this 15 day of March, 2023   |
| SIGNED IN COUNTERPART  |
| Robert B. Yoder  |
| THAN THE THE PARTY OF THE PARTY |
| Trinity winey Yoder  |
| State of Oreson ss   |
| Country of Marion  |
| day of MARCH, 2023, before me, Vernite Am Color a Notary Public in ar  |
| person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same   |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.   |
|  |
| Note: Public for he State  |
| Notary Public for the State of Oreson  Residing at: OR  JENNIFER ANN UPTON NOTARY PUBLIC - OREGON  |
| Commission Expires: 8 2 2 702 COMMISSION NO. 1027851 MY COMMISSION EXPIRES AUGUST 22, 2026   |