

2023-001926

Klamath County, Oregon

03/21/2023 11:27:01 AM

Fee: \$92.00

Prepared by, Recording Requested By and Return to:

DS DocSolutionUSA

DocSolutionUSA LLC, dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF DEED OF TRUST

9931237199-ER



FHA Case #: 431-4758029

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1 Mortgage Way, Mount Laurel, NJ 08054 does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust

Dated: **6/15/2009**

Executed by: **THOMAS N. THOMAS AND CARMEN OLETA THOMAS, HUSBAND AND WIFE**

Payable to: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**

Amount of Debt: **\$255,000.00**

Recorded: **6/19/2009**

Recording Information: at Document Number **2009-008510**

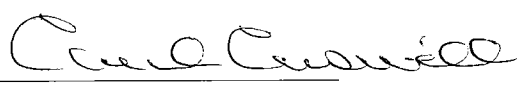
Recording Jurisdiction: **KLAMATH** County Clerk's Office, State of **OREGON**.

Property Address: 151772 BEAL ROAD, LAPINE, OREGON 97739

Legal Description: SEE ATTACHED EXHIBIT "A"

Executed this 3-16-2023

**MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH
MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES**

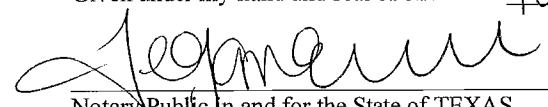

By: CAROL CRISWELL
Title: ASSISTANT SECRETARY

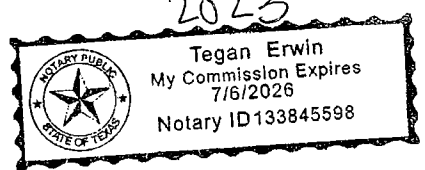
ACKNOWLEDGMENT

STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared CAROL CRISWELL, ASSISTANT SECRETARY, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 16 day of MARCH, A.D. 2023


Notary Public in and for the State of TEXAS
Notary's Printed Name: Tegan Erwin
My Commission Expires: 7-6-2026



Mortgage for \$255,000.00 dated 6/15/2009

EXHIBIT "A"

**THE S 1/2 OF THE S 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 10, TOWNSHIP 23 SOUTH,
RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF
OREGON.**

CODE: 210 MAP: 2310-01000 TL: 00400 KEY: 135393 APN #R-2310-01000-00400-000