2023-002105

Klamath County, Oregon

03/28/2023 01:16:05 PM Fee: \$102.00

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS						
A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294						
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com						
C. SEND ACKNOWLEDGMENT TO: (Name and Address)						
2521 37254	\neg I					
CSC	1					
801 Adlai Stevenson Drive						
Springfield, IL 62703 Filed	In: Oregon (Klamath)					
	`	HE ABOVE SPA	CE 18 EA	D EII ING OEE	ICE LISE O	MI V
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name will not fit in line 1b, leave all of item 1 blank, check here and provide)		breviate any part of	the Debtor	's name); if any p	art of the Ind	ividual Debtor's
1a. ORGANIZATION'S NAME						
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INI	ITIAL(S)	SUFFIX
Bush	George					Jr.
1c. MAILING ADDRESS 1052 South Airport Drive	Crescent		STATE OR	POSTAL CODE 97733		COUNTRY
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name will not fit in line 2b, leave all of item 2 blank, check here and provide	name; do not omit, modify, or abl the Individual Debtor information					
2a. ORGANIZATION'S NAME						
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INI	ITIAL(S)	SUFFIX
Bush	Renee					
2c. MAILING ADDRESS 1052 South Airport Drive	Crescent		STATE OR	POSTAL CODE 97733		COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU	IRED PARTY): Provide only <u>one</u>	Secured Party nam	e (3a or 3b)		
3a. ORGANIZATION'S NAME 1st Security Bank of Washingto	n					
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INI	ITIAL (C)	SUFFIX
35. INDIVIDUAL 3 SUNVAINE	FIRST FERSONAL NAME		ADDITIO	VAL IVANIE(3)/IIVI	TTAL(3)	SOFFIX
3c. MAILING ADDRESS P. O. Box 97000	CITY		STATE	POSTAL CODE		COUNTRY
	Lynnwood		WA	98046		USA
4. COLLATERAL: This financing statement covers the following collateral: WINCOWS						
APN: R149627						
Legal: A PARCEL OF LAND SITUATED IN SECTION	N 25, TOWNSHIP 24	SOUTH, RA	ANGE 8	3 EAST OF	THE	
WILLAMETTE						
MERIDIAN, AND "RIVER WEST" A DULY RECORDI		LL IN THE K	LAMA	TH COUNT	TY, ORE	GON
BEING MORE PARTICULARLY DESCRIBED AS FO		ייםועבם געב	CT', TL	JENCE NO	DTU 27	111 00"
BEGINNING AT THE SOUTHWEST COMER OF LOWEST, 150.00 FEET TO THE SOUTHERLY RIGHT-						
62 49'00' E ALONG SAID SOUTHERLY RIGHT-OF-						
RIGHT-OF-WAY LINE SOUTH 27 11 'OCT EAST, 15						
THENCE SOUTH 50 00'00a EAST, 250.00 FEET; TH						
89 42'10" EAST ALONG THE NORTH LINE OF THE	SE1/4 SE1/4 OF SA	AID SECTION	N 25,22	21.45 FEE1	г то тн	E
	(see UCC1Ad, item 17 and Instru			red by a Deceden		
6a. Check only if applicable and check only one box:				f applicable and c	,	
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a Transmitting			tural Lien	Non-UCC F	
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor 8. OPTIONAL FILER REFERENCE DATA: :5152451990 Bush "Di	Consignee/Consignor	Seller/Buyer	Bai	ilee/Bailor	Licens	ee/Licensor
o. OF HOMAL FILEN REFERENCE DATA. 3 13243 1990 BUSN "D	EDIOI				2	2521 37254

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a, ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME Bush FIRST PERSONAL NAME George ADDITIONAL NAME(S)/INITIAL(S) SUFFIX Jr. THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 10c. MAILING ADDRESS POSTAL CODE COUNTRY CITY STATE ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(\$)/INITIAL(\$) SUFFIX 11c. MAILING ADDRESS POSTAL CODE COUNTRY 2. ADDITIONAL SPACE FOR ITEM 4 (Collateral): NORTHEAST CORNER OF THE WEST HALF OF SAID west half SE 1/4; THENCE SOUTH 00 03'2" ALONG THE EAST LINE OF SAID WEST HALF SE1 /4 SE1/4,1000 FEET MORE OR LESS TO THE MEAN HIGH WATER LINE OF THE LITTLE DESCHUTES RIVER; THENCE ALONG SAID MEAN HIGH WATER LINE TO THE SOUTH LINE OF SAID SECTION 25; THENCE SOUTH 89 42'20B WEST ALONG SAID SOUTH SECTION LINE 400 FEET MORE OR LESS TO THE SOUTHWEST CORNER OF SAID SE1/4 SE1/4; THENCE NORTH 00 00 20' EAST, ALONG THE WEST LINE OF THE EAST HALF OF THE SE1/4 OF SAID SECTION 25,1369.04 FEET TO THE SOUTHERLY BOUNDARY OF 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): APN: R149627 Legal: A PARCEL OF LAND SITUATED IN SECTION 25, TOWNSHIP 24 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, AND "RIVER WEST" A DULY RECORDED SUBDIVISION ALL IN THE KLAMATH COUNTY, OREGON BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST COMER OF LOT 2, BLOCK 7 SAID "RIVER WEST': THENCE NORTH 27 11' 00" WEST. 150.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF SOUTH

17. MISCELLANEOUS: Fixture filina

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS	
9. NAME OF FIRST DEBTOR:	Same as line 1a or

NAME OF FIRST PERTOR. *		_		
 NAME OF FIRST DEBTOR: Same as line 1a or 1b on Finance because Individual Debtor name did not fit, check here 	cing Statement; if line 1b was left blank			
9a. ORGANIZATION'S NAME				
DR 9b. INDIVIDUAL'S SURNAME		_		
Bush				
FIRST PERSONAL NAME				
George				
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
	Jr.	THE ABOVE SPA	ACE IS FOR FILING OFFICE	USE ONLY
 DEBTOR'S NAME: Provide (10a or 10b) only one additional do not omit, modify, or abbreviate any part of the Debtor's name 		in line 1b or 2b of the Finan	cing Statement (Form UCC1) (us	e exact, full name
10a. ORGANIZATION'S NAME				
R 10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
c. MAILING ADDRESS	CITY	STA	ATE POSTAL CODE	COUNTRY
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	AD	DITIONAL NAME(S)/INITIAL(S)	SUFFIX
	CITY		ATE POSTAL CODE	COUNTRY
Loc. MAILING ADDRESS 2. ADDITIONAL SPACE FOR ITEM 4 (Collateral): SAID "RIVER WEST"; THENCE NORTH 6 60.26 FEET TO THE POINT OF BEGINNI	62 49'00'EAST ALONG SAIE			
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral): SAID "RIVER WEST"; THENCE NORTH 6 60.26 FEET TO THE POINT OF BEGINNI	62 49'00'EAST ALONG SAIDING.	SOUTHERLY SU	JBDIVISION BOUNE	DARY,
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral): SAID "RIVER WEST"; THENCE NORTH 6 60.26 FEET TO THE POINT OF BEGINNI	62 49'00'EAST ALONG SAIDING. recorded) in the 14. This FINANCING STA	O SOUTHERLY SU TEMENT: e cut	JBDIVISION BOUNE	DARY,

UCC FINANCING STATEMENT ADDENDUM

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9a. ORGANIZATION'S NAME						
9b. INDIVIDUAL'S SURNAME						
Bush FIRST PERSONAL NAME						
George						
ADDITIONAL NAME(S)/INITIAL(S)	SUF					
	Jr.				S FOR FILING OFFIC	
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10a. ORGANIZATION'S NAME	•					
R						
10b. INDIVIDUAL'S SURNAME						
INDIVIDUAL'S FIRST PERSONAL NAME						
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)						SUFFIX
c. MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
				ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
11b. INDIVIDUAL'S SURNAME	FIRST PERSONA	L NAME				
ic. MAILING ADDRESS	FIRST PERSONA CITY	L NAME		STATE	POSTAL CODE	COUNTRY
1c. MAILING ADDRESS 2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):	СІТУ					
11b. INDIVIDUAL'S SURNAME 1c. MAILING ADDRESS 2. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 3. In this FINANCING STATEMENT is to be filed [for record] (or record).	CITY				POSTAL CODE	

UCC FINANCING STATEMENT ADDENDUM

nent; if line 1b was left blank						
	e 1b or ∠b of the Financing S	tatement (Form OCC1) (use	exact, full name			
			SUFFIX			
CITY	STATE	POSTAL CODE	COUNTRY			
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d) in the 14. This FINANCING STATEMENT:						
covers timber to be cut covers as-extracted collateral is filed as a fixture						
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	OF THE EAST HALF OF THE SE1/4 OF SAID SECTION					
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