2023-002259 Klamath County, Oregon

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03/31/2023 03:40:40 PM

Fee: \$92.00

Return to: Pacific Power

Klamath Falls, OR 97601

1950 Mallard Lane

CC#: 11176 WO#: 8321478

RIGHT OF WAY EASEMENT

For value received, **School District Number One** ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), a perpetual easement for a right of way **20** feet in width and **50** feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of Grantee's electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, across or under the surface of the real property of Grantor in **Klamath** County, State of **Oregon**, more particularly described as follows and/or shown on Exhibit(s) **A** attached hereto and by this reference made a part hereof:

A portion of:

Lots one (1) Two (2), Three (3) Four (4), Five (5), Six (6), Seven (7), Eight (8) Nine (9), Ten (10) Eleven (11), Thirteen (13), Fourteen (14), Fifteen (15), Sixteen (16), Seventeen (17), Eighteen (18), Nineteen (19) Twenty (20) Twenty-one (21) and Twenty-two (22), in Block Thirty-four (34) in Hot Springs Addition to the City of Klamath Falls, Oregon, according to the duly recorded plat of said additions on file in the office of the Clerk of said County.

Assessor's Map No. 38S09E28BC

Parcel No. 4800

Together with the right of ingress and egress, for Grantee, its contractors, or agents, to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment, material or vegetation of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for other purposes not inconsistent, as defined by the Grantee, with the purposes for which this easement has been granted.

JURY WAIVER. TO THE FULLEST EXTENT PERMITTED BY LAW, EACH OF THE PARTIES HERETO WAIVES ANY RIGHT IT MAY HAVE TO A TRIAL BY JURY IN

RESPECT OF LITIGATION DIRECTLY OR INDIRECTLY ARISING OUT OF, UNDER OR IN CONNECTION WITH THIS EASEMENT. EACH PARTY FURTHER WAIVES ANY RIGHT TO CONSOLIDATE, OR TO REQUEST THE CONSOLIDATION OF, ANY ACTION IN WHICH A JURY TRIAL HAS BEEN WAIVED WITH ANY OTHER ACTION IN WHICH A JURY TRIAL CANNOT BE OR HAS NOT BEEN WAIVED. THIS PARAGRAPH WILL SURVIVE THE EXPIRATION OR TERMINATION OF THIS AGREEMENT.

Grantor represents and warrants that it possesses all right, title and interest in and to the right of way area, free and clear of any lien, security interest, encumbrance, claim, license or other restriction that would interfere with Grantee's use of the right of way area for the purposes contemplated hereunder.

The rights and obligations of the parties hereto shall be hinding upon and shall benefit their

respective heirs, successors				id shan benefit then
Date	ed this 27	_ day of <u>Ma</u>	nch , 20	<u>23</u>
gal Those	<u> </u>			
Sared Thompson	GR	ANTOR		
REPRESENTATIVE ACK	NOWLEDGEMI	ENT		
State of Wlgor	\	_)		
County of Klam	ath_	ss.	C.	
This instrument was acknowledge.	owledged before 1	me on this 2	day of Much	1,2023
by Jared Thor	npson entative	, as	Maintenance Man Title of Representati	ager ,
of School Dis	trict Number One of whom this instrument	was executed	<u>.</u>	
		Mage	Tynne	, Basurto
		My commissi	on expires: AOY	11 16, 2023
			OFFICIAL STA	MP ASURTO

COMMISSION NO. 986270 MY COMMISSION EXPIRES APRIL 16, 2023

