Klamath County, Oregon

04/10/2023 09:27:02 AM

Fee: \$92.00

Prepared by, Recording Requested By and Return to:

DocsolutionUSA

DocSolutionUSA LLC, dba DocSolution, Inc. Warren E. Johnsey, Attorney at Law 2316 Southmore Pasadena, TX 77502 713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF DEED OF TRUST

9929142499-ER



FHA Case #: 431-4429614

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned MORTGAGE ASSETS MANAGEMENT, LLC, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1 Mortgage Way, Mount Laurel, NJ 08054 does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seyenth Street S.W., Washington, DC 20410,

The following described deed of trust

Dated: 5/14/2008

Executed by: CAROLYN I MORRIS AND MICKEY P MORRIS, AS TENANTS BY THE ENTIRETY

Payable to: WELLS FARGO BANK, N.A.

Amount of Debt: \$240,000.00

Recorded: 5/19/2008

Recording Information: at Document Number 2008-007305

Recording Jurisdiction: **KLAMATH** County Clerk's Office, State of **OREGON**. Property Address: 4267 CLINTON AVENUE, KLAMATH FALLS, OREGON 97603

Legal Description: SEE ATTACHED EXHIBIT "A"

MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES

By:

Title: ASSISTANT SECRETARY

ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared CAROL CRISWELL, ASSISTANT ______), to be the person and officer whose SECRETARY, known to me (or proved to me on the oath of ____ name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 30 day of March, A.D. 2023

Notary Public in and for the State of Notary's Printed Name: Julyeth C My Commission Expires:

Mortgage for \$240,000.00 dated 5/14/2008

Julieta Campos My Commission Expires 11/29/2026 Notary ID134082552

EXHIBIT "A"

Lot 4 in Block 1 of REPLAT OF BUREKER PLACE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.