

2023-002833

Klamath County, Oregon

04/17/2023 02:21:01 PM

Fee: \$102.00

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>2534 53111 CSC 801 Adlai Stevenson Drive Springfield, IL 62703</div> <div>Filed In: Oregon (Klamath)</div>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME BUSH	FIRST PERSONAL NAME GEORGE	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX Jr.
1c. MAILING ADDRESS	1052 South Airport Drive	CITY Crescent	STATE OR	POSTAL CODE 97733
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME BUSH	FIRST PERSONAL NAME RENEE	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	1052 South Airport Drive	CITY Crescent	STATE OR	POSTAL CODE 97733
			COUNTRY USA	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME 1st Security Bank of Washington				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	P. O. Box 97000	CITY Lynnwood	STATE WA	POSTAL CODE 98046
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

SIDING

APN: R149627

LEGAL: Land situated in the County of Klamath in the State of OR

A PARCEL OF LAND SITUATED IN SECTION 25, TOWNSHIP 24 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, AND "RIVER WEST" A DULY RECORDED SUBDIVISION ALL IN THE KLAMATH COUNTY, OREGON

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 2, BLOCK 7 SAID "RIVER WEST"; THENCE NORTH 270 11 '00" WEST, 150.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF SOUTH AIRPORT DRIVE; THENCE NORTH 62 49'00" E ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, 300.00 FEET; THENCE LEAVING SAID SOUTHERLY RIGHT-OF-WAY LINE SOUTH 27 11 '00" EAST, 150.00 FEET; THENCE SOUTH 62 49'00" WEST, 75.00 FEET; THENCE SOUTH 50 00'00" EAST, 250.00 FEET; THENCE SOUTH 00 17 50" EAST, 15.19 FEET; THENCE NORTH 89 42'10" EAST ALONG THE NORTH LINE OF THE SE1/4 SE1/4 OF SAID SECTION 25, 221.45 FEET TO THE

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA: :5152473650 Bush JR "Debtor"

2534 53111

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

BUSH

FIRST PERSONAL NAME

GEORGE

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX  
Jr.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

NORTHEAST CORNER OF THE WEST HALF OF SAID SE1/4 SE1/4; THENCE SOUTH 00 03'02" EAST ALONG THE EAST LINE OF SAID WEST HALF SE1/4 SE1/4, 1000 FEET MORE OR LESS TO THE MEAN HIGH WATER LINE OF THE LITTLE DESCHUTES RIVER; THENCE ALONG SAID MEAN HIGH WATER LINE TO THE SOUTH LINE OF SAID SECTION 25; THENCE SOUTH 89 42'20" WEST ALONG SAID SOUTH SECTION LINE 400 FEET MORE OR LESS TO THE SOUTHWEST CORNER OF SAID SE1/4 SE1/4; THENCE NORTH 00 00'20" EAST, ALONG THE WEST LINE OF THE EAST HALF OF THE SE1/4 OF SAID SECTION 25, 1369.04 FEET TO THE SOUTHERLY BOUNDARY OF

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Land situated in the County of Klamath in the State of OR  
A PARCEL OF LAND SITUATED IN SECTION 25, TOWNSHIP 24  
SOUTH, RANGE 8 EAST OF THE WILLAMETTE  
MERIDIAN, AND "RIVER WEST" A DULY RECORDED  
SUBDIVISION ALL IN THE KLAMATH COUNTY, OREGON  
BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF LOT 2, BLOCK 7  
SAID "RIVER WEST"; THENCE NORTH 270 11 '00'  
WEST, 150.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE

17. MISCELLANEOUS:  
Fixture Filing

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

BUSH

FIRST PERSONAL NAME

GEORGE

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

Jr.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

SAID "RIVER WEST"; THENCE NORTH 62°49'00" EAST ALONG SAID SOUTHERLY SUBDIVISION BOUNDARY, 60.26 FEET TO THE POINT OF BEGINNING.

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

OF SOUTH AIRPORT DRIVE; THENCE NORTH 62 49'00" E ALONG SAID SOUTHERLY RIGHT-OF- WAY LINE, 300.00 FEET; THENCE LEAVING SAID SOUTHERLY RIGHT-OF-WAY LINE SOUTH 27 11 '00" EAST, 150.00 FEET; THENCE SOUTH 62 49'00' WEST, 75.00 FEET; THENCE SOUTH 50 00'00" EAST, 250.00 FEET; THENCE SOUTH 00 17 50" EAST, 15.19 FEET; THENCE NORTH 89 42'10" EAST ALONG THE NORTH LINE OF THE SE1/4 SE1/4 OF SAID SECTION 25,221.45 FEET TO THE NORTHEAST CORNER OF THE WEST HALF OF

17. MISCELLANEOUS:

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

BUSH

FIRST PERSONAL NAME

GEORGE

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

Jr.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

SAID SE1/4 SE1/4; THENCE SOUTH 00 03'02" EAST ALONG THE EAST LINE OF SAID WEST HALF SE1/4 SE1/4, 1000 FEET MORE OR LESS TO THE MEAN HIGH WATER LINE OF THE LITTLE DESCHUTES RIVER; THENCE ALONG SAID MEAN HIGH WATER LINE TO THE SOUTH LINE OF SAID SECTION 25; THENCE SOUTH 89 42'20" WEST ALONG SAID SOUTH SECTION LINE 400 FEET MORE OR LESS TO THE SOUTHWEST CORNER OF SAID SE1/4 SE1/4; THENCE

17. MISCELLANEOUS:

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

BUSH

FIRST PERSONAL NAME

GEORGE

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX  
Jr.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

NORTH 00 00'20" EAST, ALONG THE WEST LINE OF THE EAST HALF OF THE SE1/4 OF SAID SECTION 25, 1369.04 FEET TO THE SOUTHERLY BOUNDARY OF SAID "RIVER WEST"; THENCE NORTH 62°49'00" EAST ALONG SAID SOUTHERLY SUBDIVISION BOUNDARY, 60.26 FEET TO THE POINT OF BEGINNING.

17. MISCELLANEOUS: