

**2023-003185**

**Klamath County, Oregon**

**04/27/2023 12:54:01 PM**

**Fee: \$97.00**

After Recording Return to:

PacifiCorp  
Real Estate Management,  
Attn: Transaction Services  
825 NE Multnomah St, Suite 1700  
Portland, OR 97232

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SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

**MEMORANDUM OF AMENDED OPTION TO PURCHASE EASEMENTS**

THIS MEMORANDUM OF AMENDED OPTION TO PURCHASE EASEMENTS (this "Memorandum of Option") is made and entered into by and between **State of Oregon, acting by and through the Board of Trustees of the Oregon Institute of Technology** ("Grantor") and **PacifiCorp, an Oregon corporation** ("PacifiCorp").

Grantor hereby grants to PacifiCorp an option to purchase easements commencing on April 20, 2021, and ending after three (3) calendar years, on the terms and conditions set forth in the Option Agreement for Purchase of Easements, as amended, by and between the parties, all the terms and conditions of which are made a part of this Memorandum of Option as though fully set forth herein, on the following real property in the County of Klamath, State of Oregon, described as follows:

Over a portion of: Section 17, Township 38 South, Range 9 East, W.M. Klamath County, State of Oregon, Map and Tax lot number 3809-01700-00901-000, also over a portion of Tax lot number 3809-00000-04900-000 as depicted on Exhibit 1-A (the "Exclusive Easement, Non-Exclusive Access Route, and Non-Exclusive Stormwater Easement"); and, over a portion of Section 17, Township 38 South, Range 9 East, W.M. Klamath County, State of Oregon, Map and Tax lot number 3809-00000-04900-000 and 3809-01700-00901-000 as depicted on Exhibit 1-A (the "Underground Easement"), all attached hereto. The parties hereto may agree to refine the foregoing easement areas by survey at a later date.

EXECUTED on APRIL 20, 2023

{SIGNATURES ON FOLLOWING PAGES}

**NWREC PC23**

**First American Title Insurance Co.  
Accommodation recording only;  
document not reviewed and  
no insurance provided.**



State of Oregon, acting by and through the Board of Trustees of the Oregon Institute of Technology

Signed: \_\_\_\_\_

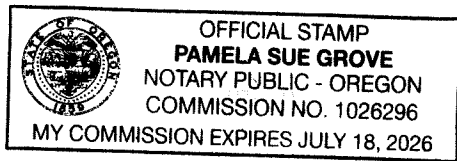
John Harman  
Vice President, Finance and Administration

Date Signed: 4/20/2023

**REPRESENTATIVE ACKNOWLEDGMENT**

STATE OF Oregon )  
COUNTY OF Klamath )<sup>SS</sup>

This instrument was acknowledged before me on this 20<sup>th</sup> day of April, 2023, by **John Harman** as Vice President of Finance and Administration for State of Oregon, acting by and through the Board of Trustees of the Oregon Institute of Technology.



Pamela S Grove  
Notary Public  
My commission expires: July

**Exhibit 1-A**  
**Summary of Amended Option to Purchase**  
**Approximate location of Easements**

