

2023-003289

Klamath County, Oregon

05/01/2023 01:54:01 PM

Fee: \$92.00

Prepared by, Recording Requested By and Return to:

DS DocSolutionUSA

DocSolutionUSA LLC, dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF DEED OF TRUST

9928315199-ER



FHA Case #: 431-4287122

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1 Mortgage Way, Mount Laurel, NJ 08054 does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust

Dated: 7/3/2007

Executed by: **JAMES M. MCCracken, AN UNMARRIED MAN**

Payable to: **GOLF SAVINGS BANK**

Amount of Debt: **\$250,500.00**

Recorded: 7/9/2007

Recording Information: at Document Number **2007-012180**

Recording Jurisdiction: **KLAMATH** County Clerk's Office, State of **OREGON**.


Property Address: 330 GRANT ST., MERRILL, OREGON 97633

Legal Description: SEE ATTACHED EXHIBIT "A"

Executed this

4/19/2023

**MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH
MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES**



By: REGINA MONTS
Title: VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared REGINA MONTS, VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 19 day of April, A.D. 2023



Notary Public in and for the State of TEXAS

Notary's Printed Name:

My Commission Expires:

Mortgage for \$250,500.00 dated 7/3/2007

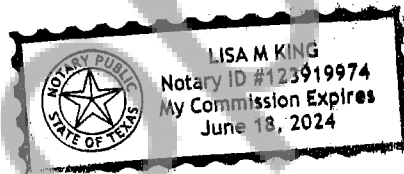


EXHIBIT "A"

A tract of land situated in Block 3, HODGES ADDITION TO MERRILL and in Tract 18, MERRILL TRACTS, in the SW 1/4 of the SE 1/4 of Section 2, Township 41 South, Range 10 East of the Willamette Meridian, according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon, more particularly described as follows:

Beginning at a one-half inch iron pin on the Northeast corner of Block 3, HODGES ADDITION TO MERRILL; thence South 00° 25' East along the East line of said Block 3 a distance of 125.00 feet to a one-half inch iron pin; thence West parallel with the South line of said Tract 18, MERRILL TRACTS, a distance of 120.00 feet to a one-half inch iron pin; thence North 00° 25' West a distance of 125.00 feet to a one-half inch iron pin on the Westerly extension of the South line of Third Street, HODGES ADDITION TO MERRILL; thence East along said line a distance of 120.00 feet to the point of beginning.

CODE 228 MAP 4110-002DC TL 01500 KEY #122129