2023-003422 Klamath County, Oregon 05/05/2023 08:29:01 AM Fee: \$92.00

| UCC FINANCING STATEMENT | | | 05/05/2023 08:29:01 Fee: \$92.00 | AM | |
|--|--|--|---------------------------------------|-----------------------|--|
| FOLLOW INSTRUCTIONS | | | | | |
| A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800 | -331-3282 Fax: 818-662-4141 | | | | |
| B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com | | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Addres | is) 53679 - Launch - Enium | | | | |
| Lien Solutions P.O. Box 29071 | 92797437 | | | | |
| Glendale, CA 91209-9071 | OROR FIXTURE _I | | | | |
| File with: Klamath, OR | | THE ABOVE SPACE IS | FOR FILING OFFICE US | SE ONLY | |
| DEBTOR'S NAME: Provide only one Debtor name (1a o | r 1b) (use exact, full name; do not omit, r | | | | |
| name will not fit in line 1b, leave all of item 1 blank, check her | e 🔲 and provide the Individual Debtor | information in item 10 of the Financing | Statement Addendum (Form L | JCC1Ad) | |
| 1a. ORGANIZATION'S NAME | | | | | |
| OR 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL | NAME LADDIT | IONAL NAME(S)/INITIAL(S) | SUFFIX | |
| Monroe | Barbara | TO STATE OF THE ST | TOTALE NAME (O) MATTIAL (O) | COLLIX | |
| 1c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY | |
| 305 Sunrise St | Midland | OR | 97634 | USA | |
| 2. DEBTOR'S NAME: Provide only one Debtor name (2a o | | | | | |
| name will not fit in line 2b, leave all of item 2 blank, check her 2a. ORGANIZATION'S NAME | e and provide the Individual Debtor | information in item 10 of the Financing | Statement Addendum (Form L | JCC1Ad) | |
| Za. ORGANIZATIONS NAIVIE | 7 7 | l. " | | | |
| OR 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL | NAME ADDIT | IONAL NAME(S)/INITIAL(S) | SUFFIX | |
| Monroe | Mathew | | - I | | |
| 2c. MAILING ADDRESS | CITY | STATI | POSTAL CODE | COUNTRY | |
| 305 Sunrise St | Midland | OR | 97634 | USA | |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of Sa. ORGANIZATION'S NAME | of ASSIGNOR SECURED PARTY): Prov | de only <u>one</u> Secured Party name (3a o | 3b) | | |
| Spokane Teachers Credit Union | | | , , | | |
| OR 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL | NAME ADDI | TONAL NAME(S)/INITIAL(S) | SUFFIX | |
| | 400 | | | | |
| 3c. MAILING ADDRESS | CITY | STAT | POSTAL CODE | COUNTRY | |
| 7927 High Point Parkway, Suite 350 | Sandy | UT | 84094 | USA | |
| 4. COLLATERAL: This financing statement covers the followin PURCHASE MONEY SECURITY INTEREST IN S PHOTOVALTAIC SOLAR ENERGY EQUIPMENT ELECTRICAL INVERTERS, MICROINVERTERS AND ADDITIONS OR REPLACEMENTS OF THE RESPECT TO THE REFERENCED COLLATERAL | OLAR PRODUCT FIXTURES: A (IF ANY), INCLUDING BUT NO OR POWER OPTIMIZERS, CAE SAME. IN ADDITION, THE SEC | T LIMITED TO ROOFTOP OR LES AND WIRES, SUPPORT | GROUND MOUNT SOL BRACKETS, RELATED | AR PANELS, EQUIPMENT, | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 5 Charle only if applicable and about | <u>:-</u> □ | . <u> </u> | | | |
| 5. Check only if applicable and check only one box: Collateral | Ineid in a Trust (see UCC1Ad, item | n 17 and Instructions) 🔲 being adminis | stered by a Decedent's Perso | nai Representative | |

| 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative | | | | | | | |
|---|-------------------------------|------------------------------------|------------------------------|----------------------------------|--|--|--|
| 6a. Check only if applicable and chec | k <u>only</u> one box: | | 6b. Check only if applicable | e and check <u>only</u> one box: | | | |
| Public-Finance Transaction | Manufactured-Home Transaction | A Debtor is a Transmitting Utility | Agricultural Lien | Non-UCC Filing | | | |
| 7. ALTERNATIVE DESIGNATION (if a | applicable): Lessee/Lessor | Consignee/Consignor Seller/ | Buyer Bailee/Bailor | Licensee/Licensor | | | |
| 8. OPTIONAL FILER REFERENCE DATA: 92797437 LoanID 376989 LenderCode STCU01 | | | sTCU01 | | | | |

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

| 101 | LOW INSTRUCTIONS | | _ | | |
|--------------|---|---------------------------------|------------------------|---|---------------------|
| | AME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if lin | ne 1b was left blank | 1 | | |
| be | cause Individual Debtor name did not fit, check here | | 1 | | |
| | 9a. ORGANIZATION'S NAME | | | | |
| | | | 1 | | |
| | | | | _ | |
| OR | | | | | |
| OK | 9b. INDIVIDUAL'S SURNAME | | | | |
| | Monroe | | | | |
| | FIRST PERSONAL NAME | | | | |
| | Barbara | | | | |
| | ADDITIONAL NAME(S)INITIAL(S) | SUFFIX | - | / / > | |
| | | | THE ABOV | E SPACE IS FOR FILING OFF | ICE USE ONLY |
| 10. D | EBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or | Debtor name that did not fit in | line 1b or 2b of the | Financing Statement (Form UCC1) (us | e exact, full name; |
| | o not omit, modify, or abbreviate any part of the Debtor's name) and enter the ma | | | | |
| | 10a. ORGANIZATION'S NAME | | | | |
| | | - A # | | | |
| OR | 10b. INDIVIDUAL'S SURNAME | 47. | | 7 | |
| | | E 4.1 | L # | | |
| | INDIVIDUAL'S FIRST PERSONAL NAME | | | | |
| | | - X | | | |
| | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | _ | | 4 | SUFFIX |
| | 2 | | P | - 1 | |
| 10c. | MAILING ADDRESS | CITY | | STATE POSTAL CODE | COUNTRY |
| | | - T | | | |
| 11. | ADDITIONAL SECURED PARTY'S NAME OF ASSIGNO | OR SECURED PARTY'S | NAME: Drovido on | ly one name (41e er 11h) | |
| ' ' ' | 11a. ORGANIZATION'S NAME | DR SECURED PARTY ST | NAIVIE. Provide on | ly <u>one</u> hame (11a or 11b) | |
| | | | | | |
| OR | 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | | | - | , | |
| 110 | MAILING ADDRESS | CITY | _~ | STATE POSTAL CODE | COUNTRY |
| 110. | INFILITO ADDITECT | Sil | | TOOTAL GODE | COCIVITAT |
| 12. <i>P</i> | DDITIONAL SPACE FOR ITEM 4 (Collateral): | | | _ | |
| | | | | ₩ | |
| | | | | | |
| | | 16 | | | |
| | | | | | |
| | | . # | | | |
| | ` | | | | |
| | | | | | |
| 13. | This FINANCING STATEMENT is to be filed [for record] (or recorded) in the | 14. This FINANCING STAT | EMENT: | | |
| | REAL ESTATE RECORDS (if applicable) | covers timber to be | cut covers as | s-extracted collateral X is filed as | a fixture filing |
| | lame and address of a RECORD OWNER of real estate described in item 16 | 16. Description of real estat | e: | | |
| (| f Debtor does not have a record interest): | | | | |
| | | LOT:15-18 SE | C/TWN/RN | NG/MER:SEC 36 TV | VN 39S |
| | | | | ADDITION, BLOCK | |
| | | 15 THRU 18 & | | , 52001 | , |
| | | APN R-3908-0 | | 00 000 | |
| | | | | UU-UUU | |
| | | County: Klama | ath | | |
| | | Block: 37 | | | |
| | | Lot: 15-18 | | | |
| | | [See Exhibit for Rea | al Estate] | | |
| 17 * | MISCELL ANIECULE: 92797427-OP 35 52670 Launch Enium Chale | | | R LoanID 376080 LondorCodo CTC | 1101 |
| 17. N | MISCELLANEOUS: 92797437-OR-35 53679 - Launch - Enium Spoka | ne Teachers Credit Union | File with: Klamath, Of | R LoanID 376989 LenderCode STC | 001 |

Debtor: Monroe, Barbara

Exhibit for Real Estate

16. Description of real estate: Continued

Section: SEC 36 TWN 39S RNG 0

