

2023-003574

Klamath County, Oregon

05/10/2023 11:14:01 AM

Fee: \$87.00

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

Space above for Recorder's use

Loan No: 4623218



20416892

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE LB-TIKI SERIES V TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain deed of trust described below.

Date of Deed of Trust: **4/6/2022**

Original Loan Amount: **\$187,000.00**

Executed by (Borrower(s)): **PETER J. KAROGLOU & WENDY L. KAROGLOU**

Original Trustee: **FIRST AMERICAN TITLE**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book N/A, Page N/A

Document/Instrument No: **2022-004589** in the Recording District of **Klamath, OR**, Recorded on **4/11/2022**.

Property more commonly described as: **6543 CLIMAX AVE, KLAMATH FALLS, OREGON 97603-5311**

MIN# 100039034978447136

MERS PH# 1-888-679-MERS

4623218 Rocket_Jan23 20416892

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: April 27, 2023

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR
ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC, BENEFICIARY OF THE SECURITY
INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Amanda Koss
By: **AMANDA KOSS**
Title: **ASSISTANT SECRETARY**

Heather Ostrander
Witness Name: **HEATHER OSTRANDER**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **MICHIGAN**
County of **WAYNE**

On April 27, 2023, before me, **ANGELA NICHOLSON**, a Notary Public, personally appeared **AMANDA KOSS, ASSISTANT SECRETARY of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **MICHIGAN** that the foregoing paragraph is true and correct. I further certify **AMANDA KOSS**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Angela Nicholson
(Notary Name): **ANGELA NICHOLSON**
My commission expires: **12/13/2026**

ANGELA NICHOLSON
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires December 13, 2026
Acting in the County of WAYNE