

2023-004051

Klamath County, Oregon

05/26/2023 01:09:01 PM

Fee: \$107.00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
CSC 1-800-858-5294B. E-MAIL CONTACT AT FILER (optional)
SPRFiling@cscglobal.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

2564 63132
CSC
801 Adlai Stevenson Drive
Springfield, IL 62703Filed In: Oregon
(Klamath)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
2023-002105 03/28/20231b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record]
(or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 132. ☒ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement3. ☐ **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 84. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law5. ☐ **PARTY INFORMATION CHANGE:**Check one of these two boxes:AND Check one of these three boxes to:This Change affects ☐ Debtor or ☐ Secured Party of record ☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ☐ ADD name: Complete item 7a or 7b, and item 7c ☐ DELETE name: Give record name to be deleted in item 6a or 6b6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR
6b. INDIVIDUAL'S SURNAME
Bush
FIRST PERSONAL NAME
George
ADDITIONAL NAME(S)/INITIAL(S)
George
SUFFIX
Jr.7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR
7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)
SUFFIX7c. MAILING ADDRESS
CITY
STATE
POSTAL CODE
COUNTRY8. ☐ **COLLATERAL CHANGE:** Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral

Indicate collateral:

windows

APN: R149627

Legal: A PARCEL OF LAND SITUATED IN SECTION 25, TOWNSHIP 24 SOUTH, RANGE 8 EAST OF THE WILLAMETTE

MERIDIAN, AND "RIVER WEST" A DULY RECORDED SUBDIVISION ALL IN THE KLAMATH COUNTY, OREGON BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)If this is an Amendment authorized by a **DEBTOR**, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME 1st Security Bank of Washington

OR
9b. INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME
ADDITIONAL NAME(S)/INITIAL(S)
SUFFIX

10. OPTIONAL FILER REFERENCE DATA::5152451990 Bush "Debtor"

2564 63132

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
2023-002105 03/28/2023

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

1st Security Bank of Washington

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

BUSH

FIRST PERSONAL NAME

RENEE

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

BEGINNING AT THE SOUTHWEST COMER OF LOT 2, BLOCK 7 SAID "RIVER WEST"; THENCE NORTH 27 11' 00" WEST, 150.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF SOUTH AIRPORT DRIVE; THENCE NORTH 62 49'00" E ALONG SAID SOUTHERLY RIGHT-OF- WAY LINE, 300.00 FEET; THENCE LEAVING SAID SOUTHERLY RIGHT-OF-WAY LINE SOUTH 27 11 'OCT EAST, 150.00 FEET; THENCE SOUTH 62 49'00n WEST, 75.00 FEET; THENCE SOUTH 50 00'00a EAST, 250.00 FEET; THENCE SOUTH 00 17 50' EAST, 15.19 FEET; THENCE NORTH 89 42'10" EAST ALONG THE NORTH LINE OF THE SE1/4 SE1/4 OF SAID SECTION 25,221.45 FEET TO THE NORTHEAST CORNER OF THE WEST HALF OF SAID west half SE 1/4; THENCE SOUTH 00 03'2" ALONG THE EAST LINE OF SAID WEST HALF SE1 /4 SE1/4,1000 FEET MORE OR LESS TO THE MEAN HIGH WATER LINE OF THE LITTLE DESCHUTES RIVER; THENCE ALONG SAID MEAN HIGH WATER LINE TO THE SOUTH LINE OF SAID SECTION 25; THENCE SOUTH 89 42'20B WEST ALONG SAID SOUTH SECTION LINE 400 FEET MORE OR LESS TO THE SOUTHWEST CORNER OF SAID SE1/4 SE1/4; THENCE NORTH 00 00 20' EAST, ALONG THE WEST LINE OF THE EAST HALF OF THE SE1/4 OF SAID SECTION 25,1369.04 FEET TO THE SOUTHERLY BOUNDARY OF SAID "RIVER WEST"; THENCE NORTH 62 49'00'EAST ALONG SAID SOUTHERLY SUBDIVISION BOUNDARY, 60.26 FEET TO THE POINT OF BEGINNING.

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

APN: R149627

Legal: A PARCEL OF LAND SITUATED IN SECTION 25, TOWNSHIP 24 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, AND "RIVER WEST" A DULY RECORDED SUBDIVISION ALL IN THE KLAMATH COUNTY, OREGON BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST COMER OF LOT 2, BLOCK 7 SAID "RIVER WEST"; THENCE NORTH 27

18. MISCELLANEOUS:
Fixture filing

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

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2023-002105 03/28/2023

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

1st Security Bank of Washington

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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17. Description of real estate:

11' 00" WEST, 150.00 FEET TO THE SOUTHERLY
RIGHT-OF-WAY LINE OF SOUTH AIRPORT DRIVE;
THENCE NORTH
62 49'00" E ALONG SAID SOUTHERLY RIGHT-OF-
WAY LINE, 300.00 FEET; THENCE LEAVING SAID
SOUTHERLY
RIGHT-OF-WAY LINE SOUTH 27 11 'OCT EAST,
150.00 FEET; THENCE SOUTH 62 49'00n WEST, 75.00
FEET; THENCE SOUTH 50 00'00a EAST, 250.00
FEET; THENCE SOUTH 00 17 50' EAST, 15.19 FEET;
THENCE NORTH

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89 42' 10" EAST ALONG THE NORTH LINE OF THE SE1/4 SE1/4 OF SAID SECTION 25, 221.45 FEET TO THE NORTHEAST CORNER OF THE WEST HALF OF SAID west half SE 1/4; THENCE SOUTH 00 03' 2" ALONG THE EAST LINE OF SAID WEST HALF SE1 /4 SE1/4, 1000 FEET MORE OR LESS TO THE MEAN HIGH WATER LINE OF THE LITTLE DESCHUTES RIVER; THENCE ALONG SAID MEAN HIGH WATER LINE TO THE SOUTH LINE OF SAID

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17. Description of real estate:

SECTION 25; THENCE SOUTH 89 42'20B WEST
ALONG SAID SOUTH SECTION LINE 400 FEET MORE
OR LESS
TO THE SOUTHWEST CORNER OF SAID SE1/4
SE1/4; THENCE NORTH 00 00 20' EAST, ALONG THE
WEST LINE
OF THE EAST HALF OF THE SE1/4 OF SAID
SECTION 25, 1369.04 FEET TO THE SOUTHERLY
BOUNDARY OF
SAID "RIVER WEST"; THENCE NORTH 62 49'00"EAST
ALONG SAID SOUTHERLY SUBDIVISION

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BOUNDARY,
60.26 FEET TO THE POINT OF BEGINNING.

18. MISCELLANEOUS: