

2023-004052

Klamath County, Oregon

05/26/2023 01:10:01 PM

Fee: \$107.00

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
CSC 1-800-858-5294B. E-MAIL CONTACT AT FILER (optional)  
SPRFiling@cscglobal.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

2564 63496  
CSC  
801 Adlai Stevenson Drive  
Springfield, IL 62703Filed In: Oregon  
(Klamath)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
2023-002833 04/17/20231b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record]  
(or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 132. ☒ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement3. ☐ **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 84. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law5. ☐ **PARTY INFORMATION CHANGE:**Check one of these two boxes:AND Check one of these three boxes to:This Change affects ☐ Debtor or ☐ Secured Party of record ☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ☐ ADD name: Complete item 7a or 7b, and item 7c ☐ DELETE name: Give record name to be deleted in item 6a or 6b6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR  
6b. INDIVIDUAL'S SURNAME  
BUSH  
FIRST PERSONAL NAME  
GEORGE  
ADDITIONAL NAME(S)/INITIAL(S)  
GEORGE  
SUFFIX  
Jr.7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR  
7b. INDIVIDUAL'S SURNAME  
INDIVIDUAL'S FIRST PERSONAL NAME  
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  
SUFFIX7c. MAILING ADDRESS  
CITY  
STATE  
POSTAL CODE  
COUNTRY8. ☐ **COLLATERAL CHANGE:** Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral

Indicate collateral:

SIDING

APN: R149627

LEGAL: Land situated in the County of Klamath in the State of OR

A PARCEL OF LAND SITUATED IN SECTION 25, TOWNSHIP 24 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, AND "RIVER WEST" A DULY RECORDED SUBDIVISION ALL IN THE KLAMATH COUNTY, OREGON BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)If this is an Amendment authorized by a **DEBTOR**, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME 1st Security Bank of Washington

OR  
9b. INDIVIDUAL'S SURNAME  
FIRST PERSONAL NAME  
ADDITIONAL NAME(S)/INITIAL(S)  
SUFFIX

10. OPTIONAL FILER REFERENCE DATA::5152473650 Bush JR "Debtor"

2564 63496

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
2023-002833 04/17/2023

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

1st Security Bank of Washington

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

BUSH

FIRST PERSONAL NAME

RENEE

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

BEGINNING AT THE SOUTHWEST CORNER OF LOT 2, BLOCK 7 SAID "RIVER WEST"; THENCE NORTH 270 11 '00' WEST, 150.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF SOUTH AIRPORT DRIVE; THENCE NORTH 62 49'00" E ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, 300.00 FEET; THENCE LEAVING SAID SOUTHERLY RIGHT-OF-WAY LINE SOUTH 27 11 '00" EAST, 150.00 FEET; THENCE SOUTH 62 49'00" WEST, 75.00 FEET; THENCE SOUTH 50 00'00" EAST, 250.00 FEET; THENCE SOUTH 00 17 50" EAST, 15.19 FEET; THENCE NORTH 89 42'10" EAST ALONG THE NORTH LINE OF THE SE1/4 SE1/4 OF SAID SECTION 25, 221.45 FEET TO THE NORTHEAST CORNER OF THE WEST HALF OF SAID SE1/4 SE1/4; THENCE SOUTH 00 03'02" EAST ALONG THE EAST LINE OF SAID WEST HALF SE1/4 SE1/4, 1000 FEET MORE OR LESS TO THE MEAN HIGH WATER LINE OF THE LITTLE DESCHUTES RIVER; THENCE ALONG SAID MEAN HIGH WATER LINE TO THE SOUTH LINE OF SAID SECTION 25; THENCE SOUTH 89 42'20" WEST ALONG SAID SOUTH SECTION LINE 400 FEET MORE OR LESS TO THE SOUTHWEST CORNER OF SAID SE1/4 SE1/4; THENCE NORTH 00 00'20" EAST, ALONG THE WEST LINE OF THE EAST HALF OF THE SE1/4 OF SAID SECTION 25, 1369.04 FEET TO THE SOUTHERLY BOUNDARY OF SAID "RIVER WEST"; THENCE NORTH 62 49'00" EAST ALONG SAID SOUTHERLY SUBDIVISION BOUNDARY, 60.26 FEET TO THE POINT OF BEGINNING.

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

Land situated in the County of Klamath in the State of OR

A PARCEL OF LAND SITUATED IN SECTION 25, TOWNSHIP 24 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, AND "RIVER WEST" A DULY RECORDED SUBDIVISION ALL IN THE KLAMATH COUNTY, OREGON BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF LOT 2,

18. MISCELLANEOUS:  
Fixture Filing

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12a. ORGANIZATION'S NAME

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OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

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covers timber to be cut

☐

covers as-extracted collateral

☒

is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

BLOCK 7 SAID "RIVER WEST"; THENCE NORTH 270  
11 '00'  
WEST, 150.00 FEET TO THE SOUTHERLY  
RIGHT-OF-WAY LINE OF SOUTH AIRPORT DRIVE;  
THENCE NORTH  
62 49'00" E ALONG SAID SOUTHERLY RIGHT-OF-  
WAY LINE, 300.00 FEET; THENCE LEAVING SAID  
SOUTHERLY  
RIGHT-OF-WAY LINE SOUTH 27 11 '00" EAST, 150.00  
FEET; THENCE SOUTH 62 49'00" WEST, 75.00 FEET;  
THENCE SOUTH 50 00'00" EAST, 250.00 FEET;

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(if Debtor does not have a record interest):

17. Description of real estate:

THENCE SOUTH 00 17 50" EAST, 15.19 FEET;  
THENCE NORTH 89 42'10" EAST ALONG THE NORTH  
LINE OF THE SE1/4 SE1/4 OF SAID SECTION  
25,221.45 FEET TO THE NORTHEAST CORNER OF  
THE WEST HALF OF SAID SE1/4 SE1/4; THENCE  
SOUTH 00 03'02" EAST ALONG THE  
EAST LINE OF SAID WEST HALF SE1/4 SE1/4, 1000  
FEET MORE OR LESS TO THE MEAN HIGH WATER  
LINE OF  
THE LITTLE DESCHUTES RIVER; THENCE ALONG  
SAID MEAN HIGH WATER LINE TO THE SOUTH LINE

18. MISCELLANEOUS:

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(if Debtor does not have a record interest):

17. Description of real estate:

OF SAID  
SECTION 25; THENCE SOUTH 89 42'20" WEST  
ALONG SAID SOUTH SECTION LINE 400 FEET MORE  
OR LESS  
TO THE SOUTHWEST CORNER OF SAID SE1/4  
SE1/4; THENCE NORTH 00 00'20" EAST, ALONG THE  
WEST LINE  
OF THE EAST HALF OF THE SE1/4 OF SAID  
SECTION 25, 1369.04 FEET TO THE SOUTHERLY  
BOUNDARY OF  
SAID "RIVER WEST"; THENCE NORTH 62°49'00"

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