2023-004556

Klamath County, Oregon

06/14/2023 11:52:01 AM

Fee: \$92.00

THIS SPACE PROVIDED FOR RECORDER'S USE ONLY:

MAIL TAX STATEMENT TO:

WHEN RECORDED RETURN TO: Ox Holdings LLC P.O. Box 7001 Saint Paul, MN 55107

WARRANTY DEED

THE GRANTOR(S): - Brandon Calvin Westcott, single, of 6474 Jonel Way, Bonita CA 91902

for and in consideration of: \$4110, grants, bargains, sells, conveys and warranties to the

GRANTEE(S): - Ox Holdings LLC, a Minnesota Limited Liability Company

the following described real estate, situated in Klamath County, State of Oregon:

(legal description): Lot: 7 Block: 76 District 6K80 Subdivision KLAMATH FALLS FOR-EST ESTATES HWY 66 PLAT 4

Tax Parcel Number(s): 384293

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same; and that Grantor, his heirs, executors and administrators shall warrant and defend the title unto the Grantee, his heirs and assigns against all lawful claims whatsoever.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO

VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007.

Grantor Signature(s):			
DATED: 6//3/23			
Grantor Signature(s):			
Brandon Calvin Westcott	H-		
STATE OF, CO	UNTY OF	, ss:	
On this day of	, 2023,		
before me,			
personally Brandon Calvin Westco me (or satisfactorily proven) to be the ment and acknowledged that they ex-	ne persons whose names are	subscribed to the within instru-	
In witness whereof I hereunto set my	y hand and official seal.	jagay a Asa ali kka n ∵	
المراجعة المحاجمة الم		SEE ATTACHED ACKNOWLEDGEMENT	
PLEASE SEE ATTACHED CALIFORNIA ACKNOWLEDGEMENT	Notary Public Signature of person	n taking acknowledgment	
· · · · · · · · · · · · · · · · · · ·	My commission ex	My commission expires	

California All-Purpose Acknowledgement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of San Diego
On June 13, 2003 before me, Raymond R. Shafa, Notary Public
On June 13, 2003 before me, Raymond R. Shafa, Notary Public Personally appeared Scandon Calvin Westcott
Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), & that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true & correct.
WITNESS my hand & official seal RAYMOND R. SHAFA COMM. #2423856 NOTARY PUBLIC - CALIFORNIA SAN DIEGO COUNTY
My Comm. Expires November 22, 2026 Signature of Notary Public
(Seal)
ADDITIONAL OPTIONAL INFORMATION
Description of Attached Document: Title or Type of Document: Warrant, Deed
Document Date: 06/13/2023 Number of Pages 2