

ASSIGNMENT OF DEED OF TRUST

2023-006169

Klamath County, Oregon 07/24/2023 01:54:02 PM

Fee: \$82.00

Residential Loan Program Oregon Housing and Community Services Department State of Oregon

FOR VALUE RECEIVED, Umpqua Bank, its Successors and/or Assigns, an Oregon State Chartered Bank, Assignor, assigns to the OREGON HOUSING AND COMMUNITY SERVICES DEPARTMENT, STATE OF OREGON, 725 Summer Street NE, Suite B, Salem, Oregon, 97301 all its beneficial interest in the property described in that Deed of Trust dated 07/21/2023, executed by Donna Lindsey, Grantor, to AmeriTitle, LLC, Trustee, recorded \$\frac{12\lambda}{2\lambda}\$ in book/reel \$\frac{1}{2022}\$, page \$\frac{1}{2060}\$ as fee no. of the Mortgage Records of \$\frac{1}{200}\$ and Oregon, including the promissory note described in the Deed of Trust.

| Date: 07/21/2023 | |
|--|---|
| | Approved Lender Name |
| | By: Authorized Signature |
| | Name: Shawner Moore |
| STATE OF OREGON | Title: AUP, Post- Closing Supervisor |
| <i>1</i> | |
| County of Washington ss | |
| On $\frac{7/21/2023}{}$, before me, the undersigned, a Notary Public in and for said County and | |
| State, personally appeared Shawnee Ma | oore , who being sworn stated that |
| he/she is the AVD. Rx + Closing Curry | of assignor corporation and that he/she certifies |
| | |
| that this assignment was voluntarily signed on behalf of the assignor corporation by authority of its board of | |
| Directors. | |
| WITNESS MY HAND AND OFFICIAL SEAL | Chreytha Man Sumacha Solos |
| | Notary Public in and for said County and State |
| | My Commission expires: 1/17/2027 |
| After recording return to: | |
| UMPQUA BANK | OFFICIAL STAMP |
| 6610 SW CARDINAL LANE, FIRST FLOOR | CHRISTINA MARIE SCHUMACHER-SALAS |

TIGARD, OR 97224

LN#8501549874

NOTARY PUBLIC - OREGON

COMMISSION NO. 1032720
MY COMMISSION EXPIRES JANUARY 17, 2027