

**2023-006995**

**Klamath County, Oregon**

**08/16/2023 08:10:01 AM**

**Fee: \$92.00**

Prepared by, Recording Requested By and Return to:



DocSolutionUSA LLC, dba DocSolution, Inc.

Warren E. Johnsey, Attorney at Law

2316 Southmore

Pasadena, TX 77502

713-941-4928

**DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.**

## **ASSIGNMENT OF DEED OF TRUST**

9927162699-ER



FHA Case #: 431-4694141

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409 does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust

Dated: **3/19/2009**

Executed by: **LEE E. HANSETH AND JANIE A. HANSETH, HUSBAND AND WIFE**

Payable to: **GOLF SAVINGS BANK**

Amount of Debt: **\$273,000.00**

Recorded: **3/24/2009**

Recording Information: at Document Number **2009-004178**

Recording Jurisdiction: **KLAMATH** County Clerk's Office, State of **OREGON**.

Property Address: **1981 HARRIMAN AVE, KLAMATH FALLS, OREGON 97601**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

Executed this 8/10/2023.

**MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH  
MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES**

*Lori A. Lowe*  
By: LORIA A. LOWE  
Title: VICE PRESIDENT

### ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LORI A. LOWE, VICE PRESIDENT, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 10 day of Aug, A.D. 2023.

*H. DeVille*  
Notary Public in and for the State of TEXAS  
Notary's Printed Name:  
My Commission Expires:



Mortgage for \$273,000.00 dated 3/19/2009

## **EXHIBIT "A"**

### **Parcel 1:**

**ALL that part of Lots 6, 7, and 8, in Block 73 of BUENA VISTA ADDITION TO THE CITY OF KLAMATH FALLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, more particularly described as follows:**

**Beginning on the Easterly side of Shaft Street, now Harriman Street, at a point 40 feet Southwesterly from the Northwest corner of Lot 7, said Block and addition; thence Southeasterly and parallel to the Southerly line of Lot 6, 120 feet to the Easterly line of Lot 8; thence Northeasterly along the Easterly line of Lots 8 and 6, 50 feet; thence Northwesterly and parallel to the Southerly line of Lot 8, 120 feet to the Easterly line of Harriman Street; thence Southwesterly along the Easterly line of Harriman Street, 50 feet to the place of beginning.**

### **Parcel 2:**

**The Northerly 10 feet of the Southwesterly 20 feet of Lot 6 in Block 73 of BUENA VISTA ADDITION TO THE CITY OF KLAMATH FALLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.**

**CODE: 001 MAP: 3809-029BD TL: 02200 KEY: 212816**