2023-007246

Klamath County, Oregon

08/23/2023 01:55:01 PM

Fee: \$87.00

RECORDING REQUESTED BY: ServiceLink

AND WHEN RECORDED MAIL DEED AND TAX STATEMENTS TO:
Department Veterans Affairs
Loan Guaranty Service
3401 West End Avenue, Suite 760W
Nashville, TN 37203

T.S. No.: OR-23-959334-GPS

SPACE ABOVE THIS LINE FOR RECORDERS USE

VA No.: 48-48-6-0477316

STATUTORY WARRANTY DEED

For valuable consideration, receipt of which is hereby acknowledged, Freedom Mortgage Corporation, hereby grants, conveys and warrants to Secretary of Veterans Affairs, an officer of the United States to its successors in such office, as such hereinafter called Grantee, the following described real property free of encumbrances except as specifically set forth herein situated in the city of Klamath Falls, County of KLAMATH, State of Oregon:

A PARCEL OF LAND SITUATED IN THE NE1/4 SW1/4, SECTION 36, TOWNSHIP 38 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A 1/2 INCH IRON PIN ON THE EASTERLY LINE OF MCCLELLAN DRIVE, SAID POINT BEING SOUTH 0° 16' EAST A DISTANCE OF 138.43 FEET FROM THE NORTHEAST CORNER OF FIRST ADDITION TO MOYINA, ACCORDING TO THE DULY RECORDED PLAT OF SAID SUBDIVISION; THENCE SOUTH 0° 16' EAST ALONG THE EASTERLY LINE OF MCCLELLAN DRIVE A DISTANCE OF 115 FEET TO A 1/2 INCH IRON PIN; THENCE NORTH 49° 44' EAST A DISTANCE OF 120 FEET TO A 1/2 INCH IRON PIN; THENCE NORTH 47° 52' EAST A DISTANCE OF 39.73 FEET TO A 1/2 INCH IRON PIN; THENCE NORTH 42° 08' WEST A DISTANCE OF 145.71 FEET TO A 1/2 INCH IRON PIN; THENCE ALONG A 30 FOOT RADIUS CURVE TO THE LEFT, A DISTANCE OF 72.33 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. (THE BEARINGS ON THE ÁBOVE DESCRIBED PARCEL OF LAND ARE BASED ON THE PLAT OF FIRST ADDITION TO MOYINA.)

The true and actual consideration for this conveyance is \$0.00 (Complies with ORS § 93.030).

T.S. No.: OR-23-959334-GPS

Dated: August 2, 2023

Freedom Mortgage Corporation

Signed by:

Print Name: Mia Carter - FCL Specialist II

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of: Indiana | # # T | A 19 | ₩ | |
|---|---------------------------|---|---|--------------|
| County of: <u>Hamilton</u> | A (C. N.) | | | |
| | 0/1 | 1 0 110-00 | • | |
| On August 2, 2023 before m | ne, Charles 1 | Lewishs | a no | otary public |
| personally appearedMia Car | ter , who | proved to me of | on the basis of | satisfactor |
| evidence to be the person(s) whose na | me(s) is/are subscribed | to the within ins | trument and ac | knowledge |
| to me that he/she/they executed the sar | ne in his/her/their autho | rized capacity(ie | s), and that by | his/her/thei |
| signature(s) on the instrument the pe | | | | |
| executed the instrument. | # T | • | | ` ' ' |
| | | | - A | |
| I certify under PENALTY OF PERJUR | Y under the laws of the | State of Ir | ndiana | that the |
| foregoing paragraph is true and correct | | | | - |
| | | | | - |
| WITNESS my hand and official seal. | | | | |
| | | CHARLES LEMON | IS . | • |
| ~ 100 | | Notary Public - Se milton County - State | eal and | |
| Signature / h | (Seal) (| mmission Number NP | 0747157 | |
| | My C | ommission Expires Fe | b 26, 2031 | |