



Return to: **Pacific Power**
Attn: Right of Way Department
825 NE Multnomah St., Suite 1700
Portland, OR 97232

09/11/2023 01:02:23 PM

Fee: \$137.00

RW20230188
WO#: 10074734

RIGHT OF WAY EASEMENT

For value received, **Steven E. Johnson and Dylan Johnson**, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns ("Grantee"), a perpetual easement for right of way totaling **5.543 acres**, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of Grantee's electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, across or under the surface of the real property of Grantor in **Klamath County, State of Oregon**, more particularly described as follows and/or shown on **Exhibits "A-1", "B-1", "A-2" and "B-2"** attached hereto and by this reference made a part hereof.

PARCEL A: Assessor's Map No.: **39S 11E 6900** Parcel No.: **3911-00000-06900**

UNSURVEYED PARCEL 1 OF "LAND PARTITION 6-20", BEING A REPLAT OF A PORTION OF PARCEL I OF "LAND PARTITION 1-16", SITUATED IN THE NE 1/4 SE 1/4 OF SECTION 22, THE SW 1/4 AND SE 1/4 OF SECTION 23, AND THE NW 1/4 AND NE 1/4 OF SECTION 26, TOWNSHIP 39 SOUTH, RANGE 11 EAST OF THE WILLAMETE MERIDIAN, KLAMATH COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SECTION CORNER COMMON TO SECTION 27, T39S, R11E WM AND SAID SECTION 22, 23 AND 26; THENCE N 00° 10' 11"E 1333.55 FEET, MORE OR LESS, TO THE SOUTH 1/16 CORNER COMMON TO SAID SECTIONS 22 AND 23 ; THENCE WEST, ALONG THE EAST-WEST CENTERLINE OF THE SE 1/4 OF SAID SECTION 22 1220 FEET, MORE OR LESS; THENCE, LEAVING SAID EAST-WEST LINE, NORTH 100 FEET; THENCE WEST 100 FEET TO THE NORTH-SOUTH CENTERLINE OF THE SE 1/4 OF SAID SECTION 22; THENCE NORTH, ALONG SAID CENTERLINE, 1220 FEET, MORE OR LESS, TO THE C-E 1/16 CORNER OF SAID SECTION 22; THENCE EAST 1320 FEET, MORE OR LESS, TO THE 1/4 CORNER COMMON TO SAID SECTIONS 22 AND 23; THENCE S89°56'10"E 3984.50 FEET TO THE C-E 1/16 CORNER OF SAID SECTION 23; THENCE S00°01'05"E, ALONG THE NORTH-SOUTH CENTERLINE OF THE SE 1/4 OF SAID SECTION 23, 2085 FEET, MORE OR LESS; THENCE, LEAVING THE SAID NORTH-SOUTH LINE, S89°46'07"W 1704 FEET, MORE OR LESS, TO A POINT WHICH BEARS N75°52'07"E 2358.95 FEET FROM THE POINT OF BEGINNING; THENCE S15°55'01"E 819.20 FEET; THENCE S35°19'42"E 653.22 FEET; THENCE S74°18'05"W 2302 FEET, MORE OR LESS; THENCE N34°W 23 FEET, MORE OR LESS; THENCE N86°W 406 FEET; THENCE N08°E 1333

FEET, MORE OR LESS, TO THE SECTION LINE COMMON TO SAID SECTIONS 23 AND 26; THENCE WEST 441 FEET TO THE POINT OF BEGINNING, CONTAINING 297 ACRES, MORE OR LESS, WITH BEARINGS BASED ON THE PLAT OF "LAND PARTITION 6-20" ON FILE AT THE OFFICE OF THE KLAMATH COUNTY CLERK.

PARCEL B: Assessor's Map No.: **39S 11E 6903**

Parcel No.: **3911-00000-06903**

UNSURVEYED PARCEL 2 OF "LAND PARTITION 6-20", BEING A REPLAT OF A PORTION OF PARCEL 1 OF "LAND PARTITION 1-16", SITUATED IN THE SW 1/4 AND SE1/4 OF SECTION 23, AND THE NW1/4 AND NE1/4 OF SECTION 26, TOWNSHIP 39 SOUTH, RANGE 11 EAST OF THE WILLAMETE MERIDIAN, KLAMATH COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH BEARS N75°52'07"E 2358.95 FEET FROM THE SECTION CORNER COMMON TO SECTIONS 22 AND 27, T39S, R11E WM AND SAID SECTIONS 23 AND 26; THENCE S15°55'01"E 819.20 FEET; THENCE S35°19'42"E 653.22 FEET; THENCE S74°18'05"W 2302 FEET, MORE OR LESS; THENCE S34°E 788 FEET, MORE OR LESS; THENCE S64°E 407 FEET; THENCE S56°E 810 FEET, MORE OR LESS, TO THE EAST-WEST CENTERLINE OF SECTION 26; THENCE EAST, ALONG THE SAID EAST-WEST LINE, 1000 FEET, MORE OR LESS, TO THE CENTERLINE OF WEST LANGELL VALLEY ROAD, AND BEING ON THE BOUNDARY OF PARCEL 3 OF "LAND PARTITION 1-16"; THENCE, ALONG THE BOUNDARY OF SAID PARCEL 3 THE FOLLOWING COURSES, NORTHWEST, ALONG THE SAID CENTERLINE, 980 FEET, MORE OR LESS, LEAVING THE SAID CENTERLINE, N70°10'51"E 458.46 FEET AND N73°32'10"E 414.18 FEET TO A POINT ON THE BOUNDARY OF PARCEL 2 OF "LAND PARTITION 1-16"; THENCE, ALONG THE BOUNDARY OF SAID PARCEL 2 THE FOLLOWING COURSES, N70°11'58"E 268.13 FEET AND S19°05'52"E 200.72 FEET TO A POINT ON THE BOUNDARY OF SAID PARCEL 3 OF "LAND PARTITION 1-16"; THENCE, ALONG THE BOUNDARY OF SAID PARCEL 3, SOUTHEASTERLY 1779 FEET, MORE OR LESS, TO THE 1/4 CORNER COMMON TO SECTION 25, T39S, R11E WM, AND SAID SECTION 26; THENCE, LEAVING THE BOUNDARY OF SAID PARCEL 3, NORTH 1320 FEET, MORE OR LESS, TO THE NORTH 1/16 CORNER COMMON TO SAID SECTIONS 25 AND 26; THENCE WEST 1320 FEET, MORE OR LESS, TO THE NE 1/16 CORNER OF SAID SECTION 26; THENCE NORTH 1320 FEET, MORE OR LESS, TO THE EAST 1/16 CORNER COMMON TO SAID SECTIONS 23 AND 26; THENCE N00°01'05"W, ALONG THE NORTH-SOUTH CENTERLINE OF THE SE1/4 OF SAID SECTION 23, 576 FEET, MORE OR LESS, TO A POINT FROM WHICH THE POINT OF BEGINNING BEARS N89°46'07"W; THENCE N89°46'07"W 1704 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, CONTAINING 161 ACRES, MORE OR LESS, WITH BEARINGS BASED ON THE PLAT OF "LAND PARTITION 6-20" ON FILE AT THE OFFICE OF THE KLAMATH COUNTY CLERK.

Together with the right of ingress and egress, for Grantee, its contractors, or agents, to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment, material or vegetation of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for other purposes not inconsistent, as defined by the Grantee, with the purposes for which this easement has been granted.

JURY WAIVER. TO THE FULLEST EXTENT PERMITTED BY LAW, EACH OF THE PARTIES HERETO WAIVES ANY RIGHT IT MAY HAVE TO A TRIAL BY JURY IN RESPECT OF LITIGATION DIRECTLY OR INDIRECTLY ARISING OUT OF, UNDER OR IN CONNECTION WITH THIS EASEMENT. EACH PARTY FURTHER WAIVES ANY RIGHT TO CONSOLIDATE, OR TO REQUEST THE CONSOLIDATION OF, ANY ACTION IN WHICH A JURY TRIAL HAS BEEN WAIVED WITH ANY OTHER ACTION IN WHICH A JURY TRIAL CANNOT BE OR HAS NOT BEEN WAIVED. THIS PARAGRAPH WILL SURVIVE THE EXPIRATION OR TERMINATION OF THIS AGREEMENT.

Grantor represents and warrants that it possesses all right, title and interest in and to the right of way area, free and clear of any lien, security interest, encumbrance, claim, license or other restriction that would interfere with Grantee's use of the right of way area for the purposes contemplated hereunder.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns and shall run with the land.

Dated this 29 day of August, 2023.


Steven E. Johnson, GRANTOR

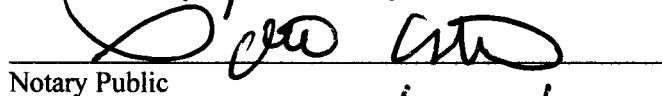
Dylan Johnson
Dylan Johnson, GRANTOR

INDIVIDUAL ACKNOWLEDGEMENT

State of Oregon
County of Klamath } SS.

This instrument was acknowledged before me on this 29 day of August 2023, by Steven E. Johnson.

OFFICIAL STAMP
GARRETT RYAN ASTON
NOTARY PUBLIC - OREGON
COMMISSION NO. 1022709
MY COMMISSION EXPIRES MARCH 23, 2026


Notary Public

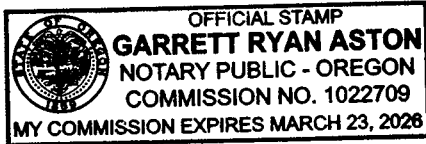
My commission expires: 3/23/2024

OFFICIAL STAMP
GARRETT RYAN ASTON
NOTARY PUBLIC - OREGON
COMMISSION NO. 1022709
MY COMMISSION EXPIRES MARCH 23, 2026

INDIVIDUAL ACKNOWLEDGEMENT

State of Oregon
County of Clatsop } SS.

This instrument was acknowledged before me on this 29 day of August, 2023, by **Dylan Johnson**.



[Signature]
Notary Public

My commission expires: 3-23-2026

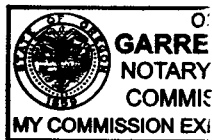
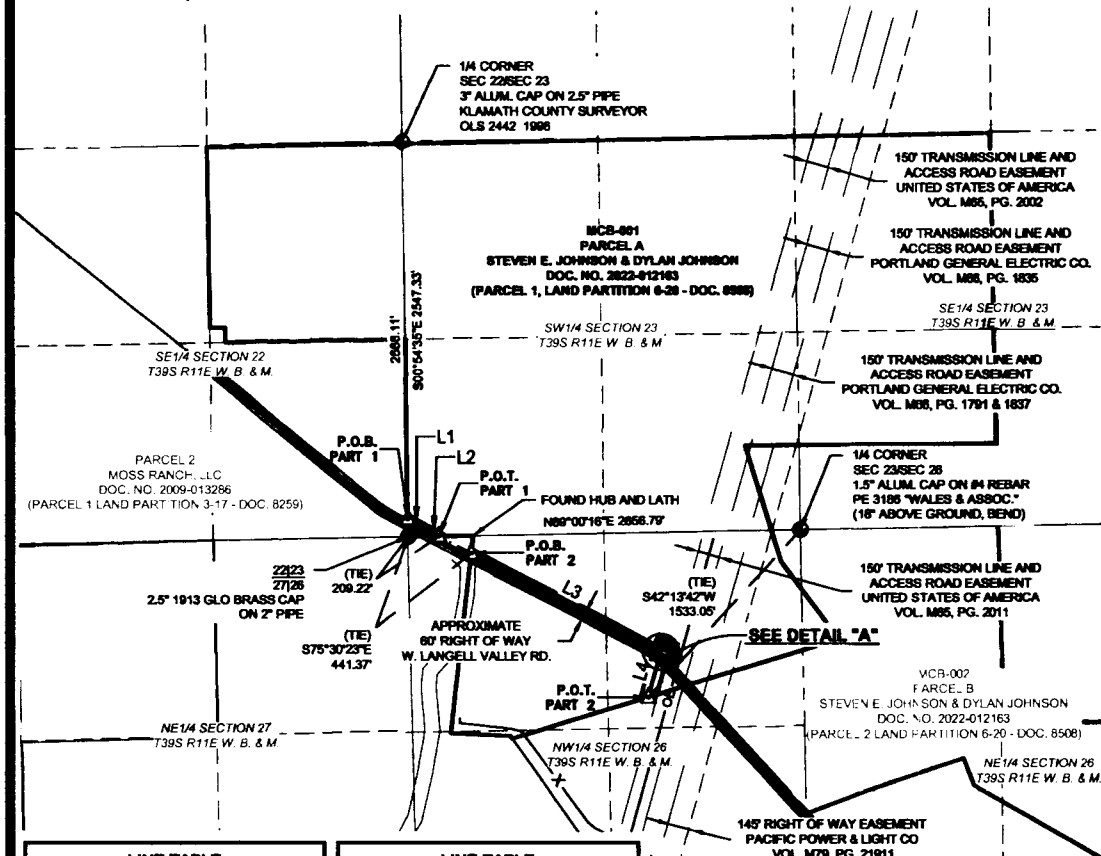


EXHIBIT A-1

STEVEN E. JOHNSON & DYLAN JOHNSON
DOC. NO 2022-012163
LOCATED IN THE SOUTHWEST ONE-QUARTER OF
SECTION 23 & THE NORTHWEST ONE-QUARTER OF
SECTION 26, T. 39 S., R. 11 E.,
W.B. & M., KLAMATH COUNTY, OREGON



LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L1	S80°56'54"E	186.43'
L2	S62°23'16"E	74.01'
L3	S62°23'16"E	1447.97'
L4	S15°20'13"W	318.80'

LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L5	N62°23'16"W	113.81'
L6	N27°36'45"E	80.00'
L7	S62°23'16"E	147.58'
L8	S15°20'13"W	122.42'
L9	N74°39'47"W	50.00'
L10	N15°20'13"E	51.42'

STEVEN E. JOHNSON & DYLAN JOHNSON
EASEMENTS
TOTAL PERMANENT
EASEMENT 2.670 AC. / 2007.58 FT. OR 121.67 RODS

NOTES:

1. HORIZONTAL DATUM- UTM10 NORTH, NAD83, INTERNATIONAL FOOT.
2. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY.
3. THIS DESCRIPTION WAS PREPARED UTILIZING A STATUS OF RECORD TITLE PREPARED BY AMERITITLE AND DATED NOVEMBER 15, 2022. THEREFORE SURVEYING AND MAPPING, LLC HAS NOT RESEARCHED OR SHOWN ANY OTHER EASEMENTS, RIGHTS OF WAY, VARIANCES AND OR AGREEMENTS OF RECORD EXCEPT AS SHOWN HEREON.

LEGEND

- CENTERLINE
- - - SECTION LINE
- - - QUARTER SECTION LINE
- - - QUARTER QUARTER SECTION LINE
- PARCEL BOUNDARY
- - - FENCE LINE
- - - EXISTING OVERHEAD POWER
- - - TIE
- P.O.C. POINT OF COMMENCEMENT
- P.O.B. POINT OF BEGINNING
- P.O.T. POINT OF TERMINUS
- ⊙ FOUND SECTION CORNER
- ⊙ CALCULATED SECTION CORNER

DATE: 06/09/2023
SCALE: 1"=1000'
SURVEYOR: DWG
TECHNICIAN: ARBNOL SOPAJ
CHECKED BY:
DRAWING: 77148 - MOB-001.DWG

SAM

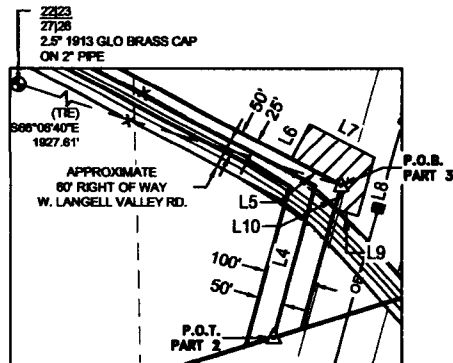
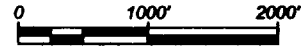
SURVEYING AND MAPPING LLC (SAM)
488 East Winchester St., Ste. 125
Murray UT, 84107
Ph: (801) 801-4342
EMAIL: SAM@SAM.BIZ

PROJECT: 1023077148
KLAMATH T-LINE EASEMENT
S23 & 26 T39S-R11E

SHEET 1 OF 2

EXHIBIT A-1

STEVEN E. JOHNSON & DYLAN JOHNSON
DOC. NO 2022-012163
LOCATED IN THE SOUTHWEST QUARTER OF
SECTION 23 & THE NORTHWEST QUARTER OF
SECTION 26, T. 39 S., R. 11 E.,
W.B. & M., KLAMATH COUNTY, OREGON



DETAIL "A"
(NOT TO SCALE)

LINE TABLE			LINE TABLE		
LINE NO.	DIRECTION	LENGTH	LINE NO.	DIRECTION	LENGTH
L1	S60°56'54"E	166.43'	L5	N62°23'16"W	113.81'
L2	S62°23'16"E	74.01'	L6	N27°36'45"E	80.00'
L3	S62°23'16"E	1447.97'	L7	S62°23'16"E	147.58'
L4	S15°20'13"W	318.80'	L8	S15°20'13"W	122.42'
			L9	N74°39'47"W	50.00'
			L10	N15°20'13"E	51.42'

STEVEN E. JOHNSON & DYLAN JOHNSON EASEMENTS	
TOTAL PERMANENT EASEMENT	2.670 AC. / 2007.58 FT. OR 121.67 RODS

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
SEPTEMBER 14, 2021
TYLER GENE TRUJILLO
93279PLS

EXPIRATION DATE: 6/30/2024

NOTES:

- HORIZONTAL DATUM- UTM10 NORTH, NAD83, INTERNATIONAL FOOT.
- THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY.
- THIS DESCRIPTION WAS PREPARED UTILIZING A STATUS OF RECORD TITLE PREPARED BY AMERITITLE AND DATED NOVEMBER 15, 2022, THEREFORE SURVEYING AND MAPPING, LLC HAS NOT RESEARCHED OR SHOWN ANY OTHER EASEMENTS, RIGHTS OF WAY, VARIANCES AND OR AGREEMENTS OF RECORD EXCEPT AS SHOWN HEREON.

LEGEND

—	CENTERLINE
—	SECTION LINE
—	QUARTER SECTION LINE
—	QUARTER QUARTER SECTION LINE
—	PARCEL BOUNDARY
X	FENCE LINE
OE	EXISTING OVERHEAD POWER
—	TIE
P.O.C.	POINT OF COMMENCEMENT
P.O.B.	POINT OF BEGINNING
P.O.T.	POINT OF TERMINUS
⊙	FOUND SECTION CORNER
Δ	CALCULATED SECTION CORNER

DATE: 08/09/2023
SCALE: 1"=1000'
SURVEYOR: DWG
TECHNICIAN: ARBOL SOPAJ
CHECKED BY:
DRAWING: 77148 - MCB-001.DWG

SAM

SURVEYING AND MAPPING LLC (SAM)
488 East Winchester St., Ste. 125
Murray UT, 84107
Ph: (801) 801-4342
EMAIL: SAM@SAM.BIZ

PROJECT: 1023077148
KLAMATH T-LINE EASEMENT
S29, S30-T41N-R72W

SHEET 2 OF 2

EXHIBIT "B-1"**DESCRIPTION – PERMANENT EASEMENT &
GUY ANCHOR EASEMENT****PACIFICORP
MALIN TO CASEBEER
TRANSMISSION LINE****STEVEN E. JOHNSON & DYLAN JOHNSON
MCB-OR-KL-001**

A PORTION OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 23 AND THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 39 SOUTH, RANGE 11 EAST OF THE WILLAMETTE BASE AND MERIDIAN, COUNTY OF KLAMATH, STATE OF OREGON, DESCRIBED AS FOLLOWS:

PERMANENT EASEMENT PART 1

A 50.00 FOOT WIDE STRIP, BEING 25.00 FEET, AS MEASURED PERPENDICULAR, LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE;

COMMENCING AT THE WEST ONE-QUARTER CORNER OF SAID SECTION 23, BEING A FOUND 3" ALUMINUM CAP STAMPED (OLS 2442 1996), THENCE SOUTH 00°54'35" EAST, ALONG THE WEST LINE OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 23, A DISTANCE OF 2547.33 FEET TO THE **POINT OF BEGINNING**;

THENCE OVER AND ACROSS SAID SECTION 23 THE FOLLOWING TWO (2) COURSES AND DISTANCES;

1. SOUTH 60°56'54" EAST A DISTANCE OF 166.43 FEET TO A POINT;
2. SOUTH 62°23'16" EAST A DISTANCE OF 74.01 FEET TO THE SOUTH LINE OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 23 AND THE **POINT OF TERMINUS**, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 23, BEING A FOUND 3" GLO BRASS CAP STAMPED (1913) BEARS SOUTH 89°00'16" WEST A DISTANCE OF 209.22 FEET.

CONTAINING 0.276 ACRES OF LAND (12,022 SQUARE FEET) OF LAND, MORE OR LESS. THE TOTAL LENGTH OF THE ABOVE DESCRIBED CENTERLINE IS 240.43 FEET, 14.572 RODS.

THE SIDE LINES OF SAID EASEMENT ARE TO BE SHORTENED OR EXTENDED TO MEET AT ANGLE POINTS AND TERMINATE ON PROPERTY LINES.

PERMANENT EASEMENT PART 2

A VARIABLE WIDTH STRIP, BEING 50.00 FEET WIDE, 25.00 FEET AS MEASURED PERPENDICULAR, LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE TO A POINT OF INTERSECTION WITH A STRIP BEING 100.00 FEET WIDE, 50.00 FEET AS MEASURED PERPENDICULAR, LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE;

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 26, BEING A FOUND 3" GLO BRASS CAP STAMPED (1913), THENCE SOUTH 75°30'23" EAST A DISTANCE OF 441.37 FEET TO A POINT ON A WEST LINE OF THE GRANTOR'S PROPERTY AND THE **POINT OF BEGINNING**;

THENCE OVER AND ACROSS SAID SECTION 26 THE FOLLOWING TWO (2) COURSES AND DISTANCES;

1. SOUTH 62°23'16" EAST A DISTANCE OF 1447.97 FEET TO A POINT OF INTERSECTION WITH SAID 100.00 FOOT WIDE STRIP;
2. SOUTH 15°20'13" WEST A DISTANCE OF 318.80 FEET TO A POINT ON A SOUTH LINE OF THE GRANTOR'S PROPERTY AND THE **POINT OF TERMINUS**, FROM WHICH THE NORTH ONE-QUARTER CORNER OF SAID SECTION 26, BEING A FOUND 1.5" ALUMINUM CAP STAMPED "PE 3186" BEARS NORTH 42°13'42" EAST A DISTANCE OF 1533.05 FEET.

CONTAINING 2.394 ACRES OF LAND (104,279 SQUARE FEET) OF LAND, MORE OR LESS. THE TOTAL LENGTH OF THE ABOVE DESCRIBED CENTERLINE IS 1766.77 FEET, 107.08 RODS.

THE SIDE LINES OF SAID EASEMENT ARE TO BE SHORTENED OR EXTENDED TO TERMINATE ON PROPERTY LINES.

PROJ. NO. 1023077148
PREPARED BY: TYLER G. TRUJILLO
DATE PREPARED: 06/12/2023
FOR AND ON BEHALF OF SURVEYING AND MAPPING, LLC
488 EAST WINCHESTER ST., SUITE 125
MURRAY UT, 84107 - 385.255.0115
MCB 1
PRINTED: 7/17/2023 2:08:00 PM Arbnol Sopaj

REVISIONS			
NO.	DATE	BY	DESCRIPTION
0	6/27/23	DWC	FINALIZE
1	7/17/23	DWC	CLIENT REDLINE REVISIONS

GUY ANCHOR EASEMENT

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 26, BEING A FOUND 3" GLO BRASS CAP STAMPED (1913), THENCE SOUTH 66°06'40" EAST A DISTANCE OF 1927.61 FEET TO THE INTERSECTION OF THE NORTH LINE OF THE ABOVE-DESCRIBED PART 2 WITH THE EAST LINE OF SAID PART 2 AND THE **POINT OF BEGINNING**;

THENCE NORTH 62°23'16" WEST, ALONG THE NORTH LINE OF SAID PART 2, A DISTANCE OF 113.81 FEET;

THENCE OVER AND ACROSS SAID SECTION 26 THE FOLLOWING FOUR (4) COURSES AND DISTANCES;

1. NORTH 27°36'45" EAST A DISTANCE OF 80.00 FEET;
2. SOUTH 62°23'16" EAST A DISTANCE OF 147.58 FEET;
3. SOUTH 15°20'13" WEST A DISTANCE OF 122.42 FEET;
4. NORTH 74°39'47" WEST A DISTANCE OF 50.00 FEET TO THE EAST LINE OF SAID PART 2;

THENCE NORTH 15°20'13" EAST, ALONG THE EAST LINE OF SAID PART 2, A DISTANCE OF 51.42 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 0.340 ACRES (14802 SQUARE FEET) OF LAND, MORE OR LESS.



EXPIRATION DATE: 6/30/2024

TYLER GENE TRUJILLO
OREGON PROFESSIONAL LAND SURVEYOR NO. 93279

FOR AND ON BEHALF OF
SURVEYING AND MAPPING, LLC

NOTES:

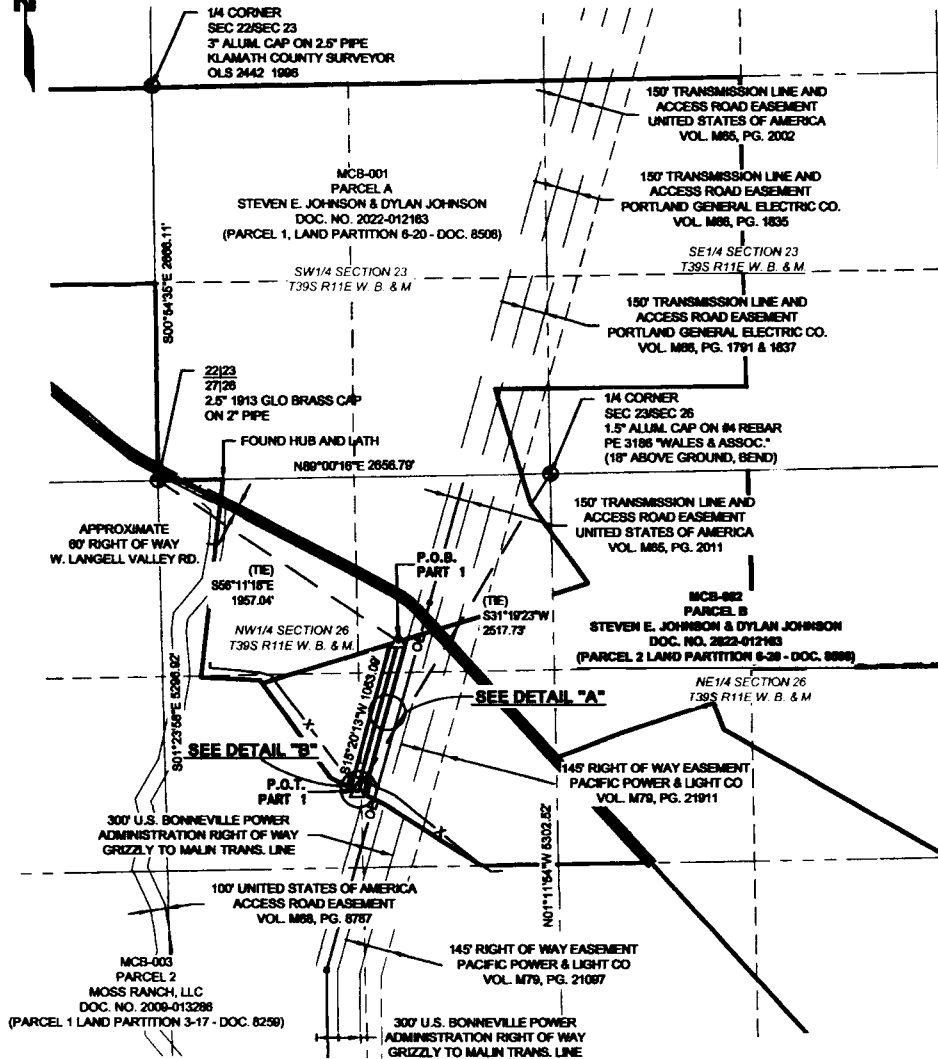
1. SEE THE ATTACHED EXHIBIT BY WHICH THIS REFERENCE IS MADE PART HEREOF.
2. THIS DESCRIPTION WAS PREPARED UTILIZING A STATUS OF RECORD TITLE PREPARED BY AMERITITLE AND DATED NOVEMBER 15, 2022, THEREFORE SURVEYING AND MAPPING, LLC HAS NOT RESEARCHED OR SHOWN ANY OTHER EASEMENTS, RIGHTS OF WAY, VARIANCES AND OR AGREEMENTS OF RECORD EXCEPT AS SHOWN HEREON.
3. BEARINGS SHOWN HEREON ARE BASED ON GPS OBSERVATIONS AND/OR THE ONLINE POSITIONING USER SERVICE OFFERED BY THE N.G.S. AND PROJECTED TO "UTM10 NORTH, NAD83, INTERNATIONAL FOOT.
4. DISTANCES SHOWN HEREON ARE IN US SURVEY FEET GRID. THE COMBINED FACTOR USED TO OBTAIN THE GRID DISTANCES IS 0.999597623.

PROJ. NO. 1023077148
PREPARED BY: TYLER G. TRUJILLO
DATE PREPARED: 06/12/2023
FOR AND ON BEHALF OF SURVEYING AND MAPPING, LLC
488 EAST WINCHESTER ST., SUITE 125
MURRAY UT, 84107 – 385.255.0115
MCB 1
PRINTED: 7/17/2023 2:08:00 PM Arbol Sopaj

REVISIONS			
NO.	DATE	BY	DESCRIPTION
0	6/27/23	DWC	FINALIZE
1	7/17/23	DWC	CLIENT REDLINE REVISIONS

EXHIBIT A-2

STEVEN E. JOHNSON & DYLAN JOHNSON
DOC. NO. 2022-012163
LOCATED IN THE NORTHWEST ONE-QUARTER OF
SECTION 26, T. 39 S., R. 11 E.,
W.B. & M., KLAMATH COUNTY, OREGON



STEVEN E. JOHNSON AND DYLAN JOHNSON EASEMENTS	
TOTAL PERMANENT EASEMENT	2.418 AC. / 1053.09 FT. OR 63.82 RODS
TOTAL GUY EASEMENT	0.115 AC./

LEGEND

	CENTERLINE
	SECTION LINE
	QUARTER SECTION LINE
	QUARTER QUARTER SECTION LINE
	PARCEL BOUNDARY
	FENCE LINE
	EXISTING OVERHEAD POWER
	TIE
	P.O.C.
	P.O.B.
	P.O.T.
	POINT OF COMMENCEMENT
	POINT OF BEGINNING
	POINT OF TERMINUS
	FOUND SECTION CORNER
	CALCULATED SECTION CORNER

NOTES:

1. HORIZONTAL DATUM- UTM10 NORTH, NAD83, INTERNATIONAL FOOT.
2. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY.
3. THIS DESCRIPTION WAS PREPARED UTILIZING A STATUS OF RECORD TITLE PREPARED BY AMERITITLE AND DATED NOVEMBER 3, 2022. THEREFORE SURVEYING AND MAPPING, LLC HAS NOT RESEARCHED OR SHOWN ANY OTHER EASEMENTS, RIGHTS OF WAY, VARIANCES AND OR AGREEMENTS OF RECORD EXCEPT AS SHOWN HEREON.

DATE: 06/09/2023
SCALE: 1"=100'
SURVEYOR: DMC
TECHNICIAN: ARBNOL SOPAJ
CHECKED BY:
DRAWING: 77148 - MCB-002.DWG



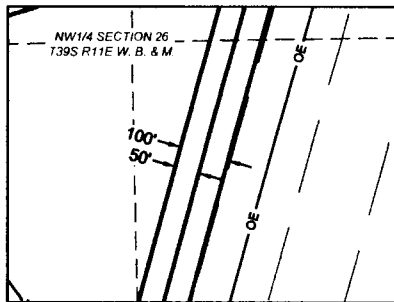
SURVEYING AND MAPPING LLC (SAM)
488 East Winchester St., Ste. 125
Murray UT, 84107
PH: (801) 801-4342
EMAIL: SAM@SAM.BIZ

PROJECT: 1021077148
KLAMATH T-LINE EASEMENT
S26 T39S-R11E

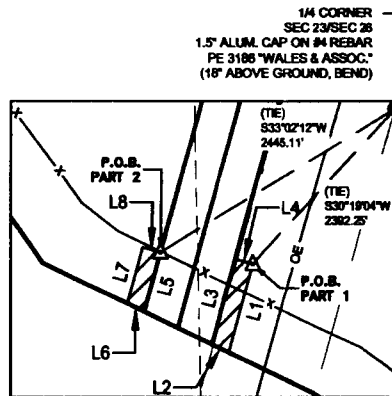
SHEET 1 OF 2

EXHIBIT A-2

STEVEN E. JOHNSON & DYLAN JOHNSON
DOC. NO 2022-012163
LOCATED IN THE NORTHWEST ONE-QUARTER OF
SECTION 26, T. 39 S., R. 11 E.,
W.B. & M., KLAMATH COUNTY, OREGON



DETAIL "A"
(NOT TO SCALE)



DETAIL "B"
(NOT TO SCALE)

STEVEN E. JOHNSON AND DYLAN JOHNSON EASEMENTS	
TOTAL PERMANENT EASEMENT	2.418 AC. / 1053.09 FT. OR 63.82 RODS
TOTAL GUY EASEMENT	0.115 AC./

LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L1	S15°20'21"W	122.75'
L2	N64°34'55"W	25.39'
L3	N15°20'21"E	118.31'
L4	S74°39'39"E	25.00'
L5	S15°20'13"W	82.11'
L6	N64°34'55"W	25.39'
L7	N15°20'13"E	77.87'
L8	S74°39'47"E	25.00'

REGISTERED
PROFESSIONAL
LAND SURVEYOR

[Signature]
OREGON
SEPTEMBER 14, 2021
TYLER GENE TRUJILLO
93279PLS

EXPIRATION DATE: 6/30/2024

LEGEND

	CENTERLINE
	SECTION LINE
	QUARTER SECTION LINE
	QUARTER QUARTER SECTION LINE
	PARCEL BOUNDARY
	FENCE LINE
	EXISTING OVERHEAD POWER
	TIE
	POINT OF COMMENCEMENT
	POINT OF BEGINNING
	POINT OF TERMINUS
	FOUND SECTION CORNER
	CALCULATED SECTION CORNER

NOTES

- HORIZONTAL DATUM-UTM10 NORTH, NAD83, INTERNATIONAL FOOT.
- THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY.
- THIS DESCRIPTION WAS PREPARED UTILIZING A STATUS OF RECORD TITLE PREPARED BY AMERITITLE AND DATED NOVEMBER 3, 2022, THEREFORE SURVEYING AND MAPPING, LLC HAS NOT RESEARCHED OR SHOWN ANY OTHER EASEMENTS, RIGHTS OF WAY, VARIANCES AND OR AGREEMENTS OF RECORD EXCEPT AS SHOWN HEREON.

DATE: 08/09/2023
SCALE: 1"=1000'
SURVEYOR: DMC
TECHNICIAN: ARNOLD SOPAJ
CHECKED BY:
DRAWING: 77148 - MCB-002.DWG

SAM

SURVEYING AND MAPPING LLC (SAM)
488 East Winchester St., Ste. 125
Murray UT, 84107
Ph: (801) 601-4342
EMAIL: SAM@SAM.BIZ

PROJECT: 1023077148
KLAMATH-TITLE EASEMENT
S26 T39S-R11E

SHEET 2 OF 2

EXHIBIT "B-2"**DESCRIPTION – PERMANENT EASEMENT &
GUY ANCHOR EASEMENT****PACIFICORP
MALIN TO CASEBEER
TRANSMISSION LINE****STEVEN E. JOHNSON & DYLAN JOHNSON
MCB-OR-KL-002**

A PORTION OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 39 SOUTH, RANGE 11 EAST OF THE WILLAMETTE BASE AND MERIDIAN, COUNTY OF KLAMATH, STATE OF OREGON, DESCRIBED AS FOLLOWS:

PERMANENT EASEMENT

A 100.00 FOOT WIDE STRIP, BEING 50.00 FEET AS MEASURED PERPENDICULAR, LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE;

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 26, BEING A FOUND 2.5" GLO BRASS CAP STAMPED (1913), THENCE SOUTH 56°11'18" EAST A DISTANCE OF 1957.04 FEET TO A POINT ON A NORTH LINE OF THE GRANTOR'S PROPERTY AND THE **POINT OF BEGINNING**;

THENCE SOUTH 15°20'13" WEST, OVER AND ACROSS SAID SECTION 26, A DISTANCE OF 1053.09 FEET TO A POINT ON THE WEST LINE OF THE GRANTOR'S PROPERTY AND THE **POINT OF TERMINUS**.

CONTAINING 2.418 ACRES OF LAND (105,309 SQUARE FEET) OF LAND, MORE OR LESS. THE TOTAL LENGTH OF THE ABOVE DESCRIBED CENTERLINE IS 1053.09 FEET, 63.82 RODS.

THE SIDE LINES OF SAID EASEMENT ARE TO BE SHORTENED OR EXTENDED TO TERMINATE ON PROPERTY LINES.

GUY ANCHOR EASEMENT PART 1

COMMENCING AT THE NORTH ONE-QUARTER CORNER OF SAID SECTION 26, BEING A FOUND 1.5" ALUMINUM CAP STAMPED "WALES & ASSOC.", THENCE SOUTH 30°19'04" WEST A DISTANCE OF 2392.25 FEET TO THE **POINT OF BEGINNING**;

THENCE OVER AND ACROSS SAID SECTION 26 THE FOLLOWING FOUR (4) COURSES AND DISTANCES;

1. SOUTH 15°20'21" WEST, A DISTANCE OF 122.75 FEET, MORE OR LESS, TO A SOUTH LINE OF THE GRANTOR'S PROPERTY;
2. NORTH 64°34'55" WEST, ALONG SAID LINE, A DISTANCE OF 25.39 FEET TO A POINT ON THE EAST LINE OF THE ABOVE-DESCRIBED PERMANENT EASEMENT;
3. NORTH 15°20'21" EAST, ALONG SAID LINE, A DISTANCE OF 118.31 FEET;
4. SOUTH 74°39'39" EAST A DISTANCE OF 25.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 0.069 ACRES (3,013 SQUARE FEET) OF LAND, MORE OR LESS.

GUY ANCHOR EASEMENT PART 2

COMMENCING AT THE NORTH ONE-QUARTER CORNER OF SAID SECTION 26, BEING A FOUND 1.5" ALUMINUM CAP STAMPED "WALES & ASSOC.", THENCE SOUTH 33°02'12" WEST A DISTANCE OF 2445.11 FEET TO THE WEST LINE OF THE ABOVE-DESCRIBED PERMANENT EASEMENT AND THE **POINT OF BEGINNING**;

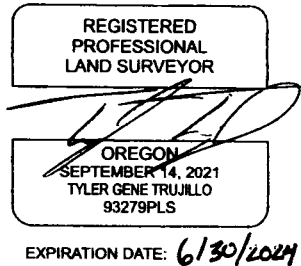
THENCE OVER AND ACROSS SAID SECTION 26 THE FOLLOWING FOUR (4) COURSES AND DISTANCES;

1. SOUTH 15°20'13" WEST, ALONG SAID LINE, A DISTANCE OF 82.11 FEET, MORE OR LESS, TO A SOUTH LINE OF THE GRANTOR'S PROPERTY;
2. NORTH 64°34'55" WEST, ALONG SAID LINE, A DISTANCE OF 25.39 FEET;
3. NORTH 15°20'13" EAST A DISTANCE OF 77.67 FEET;
4. SOUTH 74°39'47" EAST A DISTANCE OF 25.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 0.046 ACRES (1,997 SQUARE FEET) OF LAND, MORE OR LESS.

PROJ. NO. 1023077148
PREPARED BY: TYLER G. TRUJILLO
DATE PREPARED: 06/12/2023
FOR AND ON BEHALF OF SURVEYING AND MAPPING, LLC
488 EAST WINCHESTER ST., SUITE 125
MURRAY UT, 84107 – 385.255.0115
MCB 2
PRINTED: 7/17/2023 3:08:00 PM Arbol Sopaj

REVISIONS			
NO.	DATE	BY	DESCRIPTION
0	6/27/23	DWC	FINALIZE
1	7/17/23	DWC	CLIENT REDLINE REVISIONS



TYLER GENE TRUJILLO
OREGON PROFESSIONAL LAND SURVEYOR NO. 93279

FOR AND ON BEHALF OF
SURVEYING AND MAPPING, LLC

NOTES:

1. SEE THE ATTACHED EXHIBIT BY WHICH THIS REFERENCE IS MADE PART HEREOF.
2. THIS DESCRIPTION WAS PREPARED UTILIZING A STATUS OF RECORD TITLE PREPARED BY AMERITITLE AND DATED NOVEMBER 3, 2022, THEREFORE SURVEYING AND MAPPING, LLC HAS NOT RESEARCHED OR SHOWN ANY OTHER EASEMENTS, RIGHTS OF WAY, VARIANCES AND OR AGREEMENTS OF RECORD EXCEPT AS SHOWN HEREON.
3. BEARINGS SHOWN HEREON ARE BASED ON GPS OBSERVATIONS AND/OR THE ONLINE POSITIONING USER SERVICE OFFERED BY THE N.G.S. AND PROJECTED TO "UTM10 NORTH, NAD83, INTERNATIONAL FOOT.
4. DISTANCES SHOWN HEREON ARE IN US SURVEY FEET GRID. THE COMBINED FACTOR USED TO OBTAIN THE GRID DISTANCES IS 0.999597623.

PROJ. NO. 1023077148
PREPARED BY: TYLER G. TRUJILLO
DATE PREPARED: 06/12/2023
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488 EAST WINCHESTER ST., SUITE 125
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0	6/27/23	DWC	FINALIZE
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