

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS

|  |  |
|--|--|
| A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)<br>CSC 1-800-858-5294   |  |
| B. E-MAIL CONTACT AT SUBMITTER (optional)<br>SPRFiling@cscglobal.com   |  |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><div>2638 56406<br/>CSC<br/>801 Adlai Stevenson Drive<br/>Springfield, IL 62703</div> <div>Filed In: Oregon<br/>(Klamath)</div> |  |
| SEE BELOW FOR SECURED PARTY CONTACT INFORMATION  |  |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|   |   |
|---|---|
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER<br>2019-012321 10/21/2019 | 1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13. |
|---|---|

2. ☒ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Part(y)(ies) authorizing this Termination Statement

3. ☐ **ASSIGNMENT:** Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in Item 8 and describe the affected collateral in item 8

4. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects ☐ Debtor or ☐ Secured Party of record

☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

☐ ADD name: Complete item 7a or 7b, and item 7c

☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

|   |                              |                                    |        |
|---|------------------------------|------------------------------------|--------|
| 6a. ORGANIZATION'S NAME                     |                              |                                    |        |
| OR  |                              |                                    |        |
| 6b. INDIVIDUAL'S SURNAME<br>Gordon (Debtor) | FIRST PERSONAL NAME<br>Kirby | ADDITIONAL NAME(S)/INITIAL(S)<br>A | SUFFIX |

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

|  |  |  |        |
|--|--|--|--------|
| 7a. ORGANIZATION'S NAME                    |  |  |        |
| OR   |  |  |        |
| 7b. INDIVIDUAL'S SURNAME                   |  |  |        |
| INDIVIDUAL'S FIRST PERSONAL NAME           |  |  |        |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |  |  | SUFFIX |

|                     |      |       |             |         |
|---------------------|------|-------|-------------|---------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

8. **COLLATERAL CHANGE:** Check only one box: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN\* collateral  
Indicate collateral: \*Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8

Perfection PMSI in Fixture. Complete 9.76kW Solar system including 32 Trina 305-Watt energy modules 1 Solar Edge inverter, 1 22kW Generac Guardian generator backup system and all equipment and components installed at 12400 Lupine Ln Klamath Falls, OR 97603 Parcel:595975 MTL:3910-010BC-00400 Map Coord:39S-10E-10-NW-S Situs Address:12400 LUPINE LN KLAMATH FALLS, OR 97603 Abbreviated Legal Address:TWP 39 RNGE 10 BLK-SEC 10 LOT-2

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

|   |                     |                               |        |
|---|---------------------|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME<br>Community 1st Credit Union |                     |                               |        |
| OR  |                     |                               |        |
| 9b. INDIVIDUAL'S SURNAME                              | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

10. **OPTIONAL FILER REFERENCE DATA:**

2638 56406

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
2019-012321 10/21/2019

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

Community 1st Credit Union

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ☒ ITEM 8 (Collateral) OR ☐ OTHER INFORMATION (Please Describe)

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(If Debtor does not have a record interest):

Kirby A Gordon  
Angela M Gordon  
12400 Lupine Ln  
Klamath Falls, OR 97603

17. Description of real estate:

Perfection PMSI in Fixture. Complete 9.76kW Solar system including 32 Trina 305-Watt energy modules 1 Solar Edge inverter, 1 22kW Generac Guardian generator backup system and all equipment and components installed at 12400 Lupine Ln Klamath Falls, OR 97603 Parcel:595975 MTL:3910-010BC-00400 Map Coord:39S-10E-10-NW-S Situs Address:12400 LUPINE LN KLAMATH FALLS, OR 97603 Abbreviated Legal Address:TWP 39 RNGE 10 BLK-SEC 10 LOT-2

18. MISCELLANEOUS: