2023-008292

Klamath County, Oregon

09/22/2023 08:31:01 AM

Fee: \$87.00

WHEN RECORDED MAIL TO

Aldridge Pite, LLP 1050 SW 6th Avenue, Suite 1100 Portland, OR 97204

MAIL TAX STATEMENT TO: FEDERAL NATIONAL MORTGAGE ASSOCIATION 5600 Granite Parkway VII Plano, TX 75024

Space Above For Recorder's Lise

APN: 524659 / 3909-003AA-01400 TS No: 110732-OR FNMA NO.: 4028514816

## **SPECIAL WARRANTY DEED**

The true consideration for this conveyance is other value given, as hereby duly recognized between Grantor and Grantee.

Grantor:

AMERISAVE MORTGAGE CORPORATION

Grantee:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Grantor conveys and specially warrants to Grantee the following described real property, free of encumbrances created or suffered by the Grantor except as specifically set forth herein: LOT 18 IN BLOCK 1 OF BRYANT TRACTS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK, KLAMATH COUNTY, OREGON.

Commonly known as: 1815 DERBY ST, KLAMATH FALLS, OR 97603

Grantor warrants and will defend the title of the property against all persons who may lawfully claim the same by, through or under Grantor.

Dated this 2 day of SEPPTEMBER 2023

AMERISAVE MORTGAGE CORPORATION

Signed By:

Title:

Assistant Secretary

12nd G. Esto

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY

T.S. No. 110732-OR

APN: 524659 / 3909-003AA-01400

DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

STATE OF /LL/NO(S )
COUNTY OF \_ LAKE }

On <u>SEPTEM</u>, 7, 2023 before me, <u>James W. Masse</u> ersonally appeared <u>Pichard G. Fike</u>, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument and acknowledged to me that the same was executed in by their authorized capacity. I certify under penalty of perjury under the laws of the State of <u>FLITNOSS</u> that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature\_ Name: James W. Mass (seal)

OFFICIAL GEAL
JAMES W MAASS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 8/18/2025