2023-008418

Klamath County, Oregon

09/27/2023 02:14:01 PM

Fee: \$92.00

RECORDING COVER SHEET PER ORS 205.234

THIS COVER SHEET HAS BEEN PREPARED BY THE PERSON PRESENTING THE ATTACHED INSTRUMENT FOR RECORDING. ANY ERRORS IN THIS COVER SHEET <u>DOES NOT</u> AFFECT THE TRANSACTION(S) CONTAINED IN THE INSTRUMENT ITSELF.

AFTER RECORDING RETURN TO:

McCarthy & Holthus, LLP 920 SW 3rd Ave, 1st Floor Portland, OR 97204

205.1251a and 205.160)
State of Oregon c/o Attorney General
1162 Court Street NE Salem, OR 97301
Attn: Attorney General of the United States United States of America 950 Pennsylvania Avenue, NW Washington, DC 20530
c/o U.S. Department of Housing and Urban Development United State of America 451 7th Street SW Washington, DC 20410
c/o United States Attorney - District of Oregon United States of America 1000 SW Third Ave. Suite 600
Occupants of the Property 915 Lincoln St

C/O PHH Mortgage Corporation, Attention: Vault 5720 Premier Park Drive, West Palm Beach, FL 33407

7. If this instrument is being Re-Recorded, complete the following statement: (ORS 205.244)

Being Re-Recorded to correct
Previously recorded as Document No. ______

After Recording Return to:

McCarthy & Holthus, LLP Attn: Judicial Foreclosure Dept. 920 SW 3rd Ave, 1st Floor Portland, OR 97204

Tel: (971) 201-3200

Send tax statements to:

c/o PHH Mortgage Corporation 1661 Worthington Road, Suite 100 West Palm Beach, Florida 33409

ASSIGNMENT OF SHERIFF'S CERTIFICATE OF SALE

IN THE CIRCUIT COURT FOR THE STATE OF OREGON

FOR THE COUNTY OF KLAMATH

MORTGAGE ASSETS MANAGEMENT, LLC,

Plaintiff,

VS.

THE UNKNOWN HEIRS AND DEVISEES OF WILLIAM JAMES TUCKER; THE UNKNOWN HEIRS AND DEVISEES OF SHIRLEY ANN TUCKER; DANIEL J BARTELL; LEIGHANN MCWILLIAMS; ROBERT DALE BARTELL; STATE OF OREGON; UNITED STATES OF AMERICA; OCCUPANTS OF THE PROPERTY,

Defendants.

Case No.: 19CV42032

ASSIGNMENT OF SHERIFF'S CERTIFICATE OF SALE

For value received, the undersigned PHH Mortgage Corporation as servicer for MORTGAGE ASSETS MANAGEMENT, LLC (hereinafter "Assignor"), does hereby sell, transfer and set over unto Cascade Funding Mortgage Trust HB11, a corporation organized and existing under the laws of the United States of America, whose address is C/O PHH Mortgage Corporation, 1661 Worthington Rd, Suite 100, West Palm Beach, FL 33409 (hereinafter "Assignee"), the Sheriff's Certificate of Sale in the above-entitled action, Instrument No. 2023-007630, Recorded 9/1/2023, which was granted to Assignor on 3/8/2023 by the Sheriff of Klamath County, Assignor being the highest and best bidder at a Sheriff's Sale conducted on March 8, 2023; and all the right, title and interest in and to the real property therein described; and I hereby authorize and direct the Sheriff of Klamath County, State of Oregon, to issue to

Assignee, as grantee, the Sheriff's Deed to the real property therein described in due course as provided by law.

The West 50 feet of Lot 3 in Block 62, Nichols Addition to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.

APN: R370235

And commonly known as: 915 Lincoln St, Klamath Falls, OR 97601

The true consideration for this conveyance is \$191,751.13

Dated: 9/26/2023

PHH Mortgage Corporation as attorneyin-fact for Mortgage Assets Management, LLC

By: Carrie Priebe

Title: Contract Management Coordinator

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of [4] physical presence or [7] online notarization,
this 24 day of 2023, by Carrie Priebe as Contract Management Coordinator for PHH Mortgage Cor-
poration as attorney-in-fact for Mortgage Assets Management, LLC, who is personally known to me or who has
producedas dentification.

Signature of Notary Public

Name of Notary Public: Cariene Reio

Notary Commission Expiration Date:

Personally known:

OR Produced Identification:

Type of Identification Produced:

CARLENE REID

Notary Public - State of Florida

Commission # GG 962674

My Comm. Expires Apr 28, 2024

Bonded through National Notary Assn.