

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Craft3

PO Box 530233

Atlanta, GA 30353-0233

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

Judith E. Bidle Revocable Family Trust

OR

1b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

1c. MAILING ADDRESS

4840 Sunset Ridge Rd

CITY

Klamath Falls

STATE

OR

POSTAL CODE

97601

COUNTRY

USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME

Craft3

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS

42 7th Street, Suite 100

CITY

Astoria

STATE

OR

POSTAL CODE

97103

COUNTRY

USA

4. COLLATERAL: This financing statement covers the following collateral:

Energy Efficiency Upgrades in 4840 Sunset Ridge Rd, Klamath Falls, OR 97601

Abbreviated Legal Description: TWP 38 RNGE 8, BLOCK SEC 13, TRACT POR NE4NE4, ACRES 9.14

Assessor's Parcel Number: R421591

Township-Range-Section: 38-8E-13

Full legal description on page 3.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction

☐ Manufactured-Home Transaction

☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien

☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

EP-27147

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

Judith E. Bidle Revocable Family Trust

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:  
Exhibit A.

17. MISCELLANEOUS:

#### Exhibit A

A tract of land situated in the Northeast one-quarter of Section 13, Township 38 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, and being more particularly described as follows:

Commencing at the Corner common to Sections 12 and 13, Township 38 South, Range 8 East of the Willamette Meridian Sections 7 and 18, Township 38 South, Range 9 East of the Willamette Meridian; thence along the Section line common to said Section 13 and 18, South 00°19'36" East 1344.15 feet to a ½ inch iron pin marking the N 1/16 corner between said Sections 13 and 18; thence North 89°26'13" West 42.26 feet to a point on the centerline of a 40 foot wide road as platted for Minor Land Partition No. 51-82, said point being the True Point of Beginning of this description; thence along said centerline the following courses and distances: (1) North 00°19'36" West 359.19 feet; (2) North 88°10'29" West 158.23 feet; (3) North 74°10'02" West 147.66 feet; (4) North 52°04'36" West 51.80 feet (5) thence along the arc of a 75.00 feet radius curve to the left, 159.80 feet (the long chord of which bears South 66°52'57" West 131.24 feet); (6) South 5°50'30" West 105.90 feet; (7) thence along the arc of a 100.00 feet radius curve to the right, 147.66 feet (the long chord of which bears South 48°08'35" West 134.61 feet); (8) North 89°33'19" West 137.14 feet; (9) North 68°56'05" West 111.98 feet; (10) North 72°12'49" West 242.99 feet; (11) North 62°58'12" West 283.83 feet to a point on the 1/16 line being the East boundary of the NW1/4 of the NE1/4 of Section 13; thence leaving said center line and continuing along said 1/16 line, South 00°03'45" West 400.89 feet to a 3/4 inch pipe marking the NE 1/16 corner of Section 13; thence along the 1/16 line between said NE 1/16 corner and the N 1/16 Corner between Section 13 and 18, South 89°26'13" East 1306.78 feet to the True Point of Beginning.

APN: R421591