Klamath County, Oregon

10/02/2023 02:51:01 PM

Fee: \$92.00

Prepared by, Recording Requested By and Return to:

DS DocSolutionUSA

DocSolutionUSA LLC, dba DocSolution, Inc. Warren E. Johnsey, Attorney at Law 2316 Southmore Pasadena, TX 77502 713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF DEED OF TRUST

9928494899-ER



FHA Case #: 431-4284893

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned MORTGAGE ASSETS MANAGEMENT, LLC, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409 does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust

Dated: 5/22/2007

Executed by: ORLAND D. DIXON AND CAROL C. DIXON, HUSBAND AND WIFE

Payable to: GOLF SAVINGS BANK Amount of Debt: \$300,240.00

Recorded: 5/29/2007

Recording Information: at Document Number 2007-009588

Recording Jurisdiction: KLAMATH County Clerk's Office, State of OREGON.

Property Address: 5200 STURDIVANT AVENUE, KLAMATH FALLS, OREGON 97603

Legal Description: SEE ATTACHED EXHIBIT "A"

MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES

VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LORI A. LOWE, VICE PRESIDENT, known to me (or proved to me on the oath of ______), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 18 day of Sept, A.D. 202.

Notary Public in and for the State of TEXAS

Notary's Printed Name: My Commission Expires:

Mortgage for \$300,240.00 dated 5/22/2007

REBECCA PEREZ Notary ID #6641887 My Commission Expires January 4, 2026

EXHIBIT "A"

Lot 55, LAMRON HOMES, according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon. TOGETHER WITH a strip of land 15 feet wide adjacent to and parallel with the South boundary of said Lot.