

**2023-009280**

**Klamath County, Oregon**

**10/27/2023 12:30:01 PM**

**Fee: \$92.00**

Prepared by, Recording Requested By and Return to:

**DS DocSolutionUSA**

DocSolutionUSA LLC, dba DocSolution, Inc.

Warren E. Johnsey, Attorney at Law

2316 Southmore

Pasadena, TX 77502

713-941-4928

**DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.**

## **ASSIGNMENT OF DEED OF TRUST**

9927613699-ER



FHA Case #: 431-4176713

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409 does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust

Dated: **11/28/2005**

Executed by: **RAYMONDE H. VOSS**

Payable to: **SEATTLE MORTGAGE COMPANY**

Amount of Debt: **\$198,750.00**

Recorded: **12/2/2005**

Recording Information: In Book **M05** Page **70318**

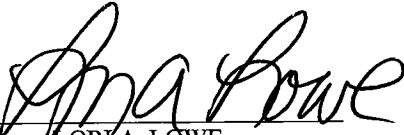
Recording Jurisdiction: **KLAMATH** County Clerk's Office, State of **OREGON**.

Property Address: 34957 S. CHILOQUIN ROAD, CHILOQUIN, OREGON 97624

Legal Description: SEE ATTACHED EXHIBIT "A"

Executed this 10-16-23.

**MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH  
MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES**

  
By: LORI A. LOWE  
Title: VICE PRESIDENT


### ACKNOWLEDGMENT

STATE OF TEXAS

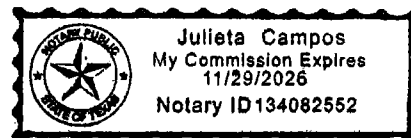
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LORI A. LOWE, VICE PRESIDENT, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 16 day of October, A.D. 2023

  
Notary Public in and for the State of TEXAS  
Notary's Printed Name:  
My Commission Expires:

Mortgage for \$198,750.00 dated 11/28/2005



## **EXHIBIT "A"**

### **Parcel 1:**

A parcel of land situated in the NE 1/4 of Section 17, Township 35 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

To be commonly referred to as Parcel 1 of Lot 11, Block 2, Winema Peninsula Unit 1.

Beginning at the most Northerly corner of Lot 11, Block 2 of Winema Peninsula Unit 1 or the same as shown on map filed in the office of the County Surveyor, in the County of Klamath, State of Oregon; thence from said point of beginning South 35°29'10" West along Westerly line of said Lot 11, 186 feet to the true point of beginning; thence South 54°30'50" East 350.65 feet paralleling the North boundary of said Lot 11 to the South line of said Lot 11; thence South 89°18'58" West 434.40 feet to the Southwest corner of said Lot 11; thence North 35°29'10" East 256.35 feet to the true point of beginning. As shown on Minor Partition 79-55 as approved by the Klamath County Planning Director on June 14, 1979.

### **Parcel 2:**

A parcel of land situated in the NE 1/4 Section 17, Township 35 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

To be commonly referred to as Parcel 2 of Lot 11, Block 2, Winema Peninsula Unit 1:

All of Lot 11, Block 2 of Winema Peninsula Unit 1, in the County of Klamath, State of Oregon, EXCEPTING THEREFROM the following:

Beginning at the most Northerly corner of Lot 11, Block 2 of Winema Peninsula Unit 1 or the same as shown on map filed in the office of the County Surveyor, in the County of Klamath, State of Oregon; thence from said point of beginning South 35°29'10" West along Westerly line of said Lot 11, 186 feet to the true point of beginning; thence South 54°30'50" East 350.65 feet paralleling the North boundary of said Lot 11 to the South line of said Lot 11; thence North 35°29'10" East 256.35 feet to the true point of beginning. As shown on Minor Partition 79-55 as approved by the Klamath County Planning Director on June 14, 1979.