

**2023-009281**

**Klamath County, Oregon**

**10/27/2023 12:52:01 PM**

**Fee: \$92.00**

Prepared by, Recording Requested By and Return to:



DocSolutionUSA LLC, dba DocSolution, Inc.  
Warren E. Johnsey, Attorney at Law  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

**DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.**

## **ASSIGNMENT OF DEED OF TRUST**

9931234399-ER



FHA Case #: 431-4873850

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409 does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust

Dated: **10/5/2009**

Executed by: **RALPH R. GONCE JR. & DIANA G. GONCE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Payable to: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**

Amount of Debt: **\$307,500.00**

Recorded: **10/9/2009**

Recording Information: at Document Number **2009-013257**

Recording Jurisdiction: **KLAMATH** County Clerk's Office, State of **OREGON**.

Property Address: **140244 PINE CREEK LP, CRESCENT LAKE, OREGON 97733**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

Executed this 10/10/2023.

**MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH  
MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES**

Haleigh Sowell  
By: HALEIGH SOWELL  
Title: ASSISTANT SECRETARY

### ACKNOWLEDGMENT

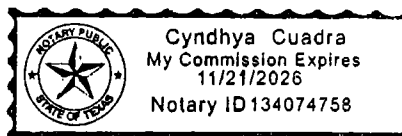
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared HALEIGH SOWELL, ASSISTANT SECRETARY, ~~known to me~~ (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 10 day of Oct, A.D. 2023.

Cyndhya Cuadra  
Notary Public in and for the State of TEXAS  
Notary's Printed Name:  
My Commission Expires:



Mortgage for \$307,500.00 dated 10/5/2009

**Exhibit "A"**

Lot 6, Block 1, CRESCENT PINES SUBDIVISION, according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon.