

OREGON

COUNTY OF KLAMATH

LOAN NO.: 0210977539-0018

[FRB Commercial FDIC]

WHEN RECORDED MAIL TO:

ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. (208) 528-9895

**ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

FOR VALUE RECEIVED, **FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR FIRST REPUBLIC BANK, SAN FRANCISCO, CA**, located at 550 17TH STREET, NW, WASHINGTON, DC 20429-0002, Assignor, does hereby grant, assign, transfer, and set over unto **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, hereinafter called Assignee, his executors, administrators, successors and assigns, all of Assignor's rights, benefits, whatsoever accrued or to accrue, and its interest in and under that certain Assignment of Leases and Rents described below.

DISCLAIMER: This assignment is made without recourse, representation or warranty, express or implied, written or oral, by the **FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR FIRST REPUBLIC BANK, SAN FRANCISCO, CA** or in its corporate capacity. The mortgage loan, as assigned and modified, is conveyed "as is" and "with all faults," without any representation or warranty whatsoever, including as to collectability, enforceability, value of collateral, ability of any obligor to repay, condition, fitness for any particular purpose, merchantability or any other warranty, express or implied, by any person, including the Federal Deposit Insurance Corporation or its officers, employees, agents or contractors.

Said Assignment of Leases and Rents dated **JUNE 11, 2019**, executed and delivered by **FERRIS KLAMATH FALLS INVESTMENT PROPERTY, LLC, AN OREGON LIMITED LIABILITY COMPANY**, Grantor(s), for the benefit of **FIRST REPUBLIC BANK**, Original Grantee, and recorded on **06/28/2019** as Instrument No. **2019-007361** in the Records of the County Clerk's Office for **KLAMATH County, State of OREGON**, conveying the real property in said county, described as follows:

LEGAL DESCRIPTION: A PARCEL OF LAND SITUATED IN THE SE1/4 NE1/4 OF SECTION 9, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, BEING LOTS 16 AND 17 OF TRACT 1276, A RESUBDIVISION OF A PORTION OF LOT 3, BLOCK 1 OF TRACT 1080- WASHBURN PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK, KLAMATH COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY OF WASHBURN WAY, SAID POINT BEING THE NORTHEAST CORNER OF SAID LOT 16; THENCE SOUTH 00DEGREES02'00" EAST 202.00 FEET; THENCE SOUTH 89DEGREES58'00" WEST 209.00 FEET; THENCE NORTH 00DEGREES02'00" WEST 202.00 FEET; THENCE NORTH 89DEGREES58'00" EAST 209.00 FEET TO THE POINT OF BEGINNING. TOGETHER WITH THE EASEMENTS RESTRICTIONS AND COVENANTS CONTAINED IN THAT CERTAIN DECLARATION OF CROSS EASEMENTS AND RESTRICTIVE COVENANTS RECORDED IN VOLUME M97, PAGE 7211, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON AND THAT CERTAIN EASEMENTS WITH COVENANTS AND RESTRICTIONS AFFECTING LAND RECORDED IN VOLUME M91, PAGE 12081, MICROFILM RECORDS AS AMENDED BY THAT CERTAIN AMENDMENT NO. 1 TO EASEMENTS WITH COVENANTS AND RESTRICTIONS AFFECTING LAND RECORDED IN VOLUME M97, PAGE 28746, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON.

PROPERTY ADDRESS: 3500 WASHBURN WAY, KLAMATH FALLS, OR 97603

Assignor, the undersigned, does hereby covenant to and with said Assignee that the undersigned is the Beneficiary, his successor in interest, or the nominee thereof, under said Assignment of Leases and Rents and that he has good right to convey, transfer, and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.



IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 10/27/2023.
FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR FIRST REPUBLIC BANK, SAN FRANCISCO, CA BY JPMORGAN CHASE BANK, N.A. ITS ATTORNEY-IN-FACT



[Signature]
Name: MIRRANDA BASS
VICE PRESIDENT - DOC EXECUTION

STATE OF LOUISIANA PARISH OF OUACHITA) ss. MIRRANDA BASS
On this 10/27/2023, before me personally appeared MIRRANDA BASS, to me personally known, who, being by me duly sworn, did say that he is the **VICE PRESIDENT - DOC EXECUTION, of JPMORGAN CHASE BANK, N.A. AS ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR FIRST REPUBLIC BANK, SAN FRANCISCO, CA**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed in behalf of the corporation by authority of its Board of Directors and that MIRRANDA BASS acknowledged the instrument to be the free act and deed of the corporation.

[Signature]
Yolanda A. Diaz (COMM. EXP. 87401)
LIFETIME
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: _____

Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401