

2023-009534

Klamath County, Oregon

11/06/2023 08:08:01 AM

Fee: \$92.00

Prepared by, Recording Requested By and Return to:



DocSolutionUSA LLC, dba DocSolution, Inc.

Warren E. Johnsey, Attorney at Law

2316 Southmore

Pasadena, TX 77502

713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF DEED OF TRUST

9931234499-ER



FHA Case #: 431-4268589

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409 does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust

Dated: **3/8/2007**

Executed by: **MINNIE R. CAMERON, AN UNMARRIED WOMAN**

Payable to: **SEATTLE MORTGAGE COMPANY**

Amount of Debt: **\$180,000.00**

Recorded: **3/13/2007**

Recording Information: at Document Number **2007-004132**

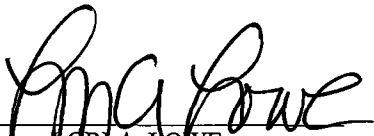
Recording Jurisdiction: **KLAMATH** County Clerk's Office, State of **OREGON**.

Property Address: **1906 HACKETT DRIVE, LA PINE, OREGON 97739**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

Executed this 10/11/2023.

**MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH
MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES**


By: LORI A. LOWE
Title: VICE PRESIDENT


ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LORI A. LOWE, VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 11 day of Oct, A.D. 2023.



Notary Public in and for the State of TEXAS

Notary's Printed Name:

My Commission Expires:



Mortgage for \$180,000.00 dated 3/8/2007

EXHIBIT "A"

Lot 4, Block 15, FIRST ADDITION TO RIVER PINE ESTATES, according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon. APN #R132537